

Uniform Education (UNDOCUMENTED)

by

JoAnna Canzoneri McCormick

SET OF FACTS

I PERSONALLY WISH TO FILE A LAWSUIT FOR CIVIL RIGHTS,
DISCRIMINATION , UNITED STATES CONSTITUTIONAL RIGHTS,
CONFIDENTIAL AGREEMENTS, PRODUCT DESCRIPTION, BILL OF SALE,

UNDOCUMENTED COPYRIGHTS, PATENTS AND TRADEMARKS *I personally am*
being Discrimination on a woman and race.
I PERSONALLY AM AN AMERICAN WHO HAS THE RIGHTS TO

RECEIVE A PAY CHECK, CHECK AND OR ROYALTITES

ALSO I PERSONALLY WAS DEIED THE RIGHTS TO FILE A LAWSUIT

I PERSONALLY APPROACHED COMPANIES WHO HAD A BUSINESS LICENSE
WEITHER IT WAS A BUSINESS LICENSE IN ONE STATE OR SEVERAL STATES
ALL ACROSS THE UNITED STATES OF AMERICA AND OR OTHER COUNTRIES
THESE COMPANIES EMPLOYED PEOPLE AND PAID EMPLOYEE SALARIES TO THERE
EMPLOYEES THESE COMPANIES MAY HAVE SOLD STOCK, STOCK CERTIFICATES AND
OR SHARES IN THE COMPANY

THESE COMPANIES PERSONALLY DID BUSINESS CONTRACTS WITH THERE CLIENTS
AND OR CUSTOMERS

THIS COMPANY PERSONALLY DID NOT HAVE THIS PRODUCT, PRODUCE THIS
PRODUCT, SELL THIS PRODUCT, MANUFACTURE THIS PRODUCT DISTRITUTE THIS
PRODUCT PRIOR TO ME INTRODUCING THIS PRODUCT TO THE COMPANY

I PERSONALLY SENT A LETTER , CONFIDENTIAL AGREEMENT (A WRITTEN AND
BINDING AGREEMENT CONTRACT) AND PRODUCT DESCRIPTION TO SELL (BILL OF
SALE) MY PRODUCT AFTER THE COMPANY RECEIVED THE INTRODUCTION OF MY
PRODUCT THE COMPANY THEN REVIEWED MY PRODUCT BY REVIEWING , ANAYSIZING

MATH

SCIENCE

ART

HISTORY

THE CHILD

SEE ATTACHED COPYRIGHTS PATENT (DESIGN) AND TRADEMARK

THIS UNIFORM EDUCATION PERSONALLY SAVES MILLIONS OF DOLLARS

TO EACH STATE ON THE BOOKS FOR THE STUDENTS IN THE CLASSES

ONE COSTS FOR ONE SET OF BOOKS FOR EACH GRADE

PLUS GIVES THE CHILDREN AND ADULTS WHO CANCER OR DISABILITIES AND WOULD LIKE TO HAVE AN EDUCATION ON THE WEBSITE COMPUTER

THIS ALSO INCLUDES ALL LIBRARY BOOKS THAT ARE DOWNLOADED TO

ONE LIBRARY THAT SAVES THE COSTS OF THE SAME BOOK PURCHASED

FOR EACH LIBRARY ONE BOOK DOWNLOADED ON ONE WEBSITE TO ALL LIBRARIES

THE GOVERNORS AND STATES PERSONALLY DID NOT PAY ME

I PERSONALLY FEEL THAT I HAD A RIGHT TO FILE MY STATE AND FEDERAL TAXES

I PERSONALLY AM CLAIMING THEFT (ROBBERY)

I PERSONALLY DID UNDOCUMENTED COPYRIGHTS PATENT (DESIGN THE WEBSITE)

AND TRADEMARK (SEE ATTACHED ENVELOPE AND COPYRIGHTS PATENT AND

TRADEMARK

The defendants are paying me for general relief (law work program paid back from my social security checks - When I retire but they will not pay me for my copyrights patent trademark contracts and bill of sale!
A FRAUD contract on my pay (pay checks)



7008 1830 0000 4815 3578

2/21

JoAnne Carzener

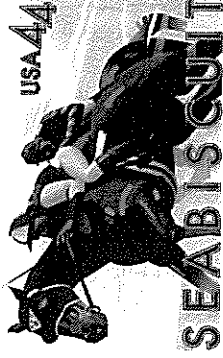
McLormick

P O Box 684 (684)

Pasadena CA 91102

Uniform Education

U.S. POSTAGE
PAID
PASADENA, CA
51101
JUL 20 09
AMOUNT
\$5.54
00066800-37



SINCERELY,

JO ANNA CANZONERI MCCORMICK

From: abccubs@hotmail.com
Subject: BILL OF SALE COPYRIGHT AND PATENT
Date: Sat, 18 Jul 2009 14:42:32 -0400

BILL OF SALE

JO ANNA CANZONERI MCCORMICK
342 NORTH ATLANTIC BOULEVARD
ALHAMBRA CALIFORNIA 91803

DATED JULY 18, 2009

I JO ANNA CANZONERI MCCORMICK (SELLER) , INCONSIDERATION OF AMOUNT OF MONEY (UNKNOWN ESTIMATED AMOUNT OF MONEY AT THIS TIME) ,DO HEREBY WOULD LIKE TO SELL, TRANSFER AND CONVEY MY (JO ANNA CANZONERI MCCORMICK) PERSONAL IDEAL COPYRIGHT AND PATENT (UNDOCUMENTED)

I JO ANNA CANZONERI MCCORMICK THE UNDERSIGNED SELLER, WOULD LIKE TO SELL THE ABOVE – DESCRIBED PERSONAL IDEAL, COPYRIGHT AND PATENT (UNDOCUMENTED) TO THE BUYER FOR THE AMOUNT OF MONEY (UNKNOWN ESTIMATED AMOUNT OF MONEY AT THIS TIME) SHOWN AND CERTIFY (SEE EXHIBIT “A” ATTACHED HERETO AND MADE A PART THEREOF) THAT ALL OF THE INFORMATION PROVIDED IN THIS BILL OF SALE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

I JO ANNA CANZONERI MCCORMICK THE UNDERSIGNED BUYER, ACKNOWLEDGE RECEIPT OF THIS BILL OF SALE AND UNDERSTAND THERE IS NO GUARANTEE OR WARRANTY, EXPRESSED OR IMPLIED, WITH REPECT TO THE ABOVE-DESCRIBED PROPERTY.

IT IS ALSO UNDERSTOOD THAT THE ABOVE-STATED IDEAL AND PATENT

From: blonde212@hotmail.com
To: blonde212@hotmail.com; joannacanzonerimccormick@hotmail.com
Subject: UNIFORM EDUCATION TO GOVERNORS
Date: Sun, 2 May 2010 17:45:44 +0000

From: abccubs@hotmail.com
To: blonde212@hotmail.com
Subject:
Date: Tue, 21 Jul 2009 18:28:00 -0400

From: abccubs@hotmail.com
Subject: SENT LT TO GOVERNORS
Date: Tue, 21 Jul 2009 18:18:55 -0400

From: abccubs@hotmail.com
Subject: LETTER TO THE GOVERNORS FOR THE UNIFORM EDUCATION
Date: Sun, 19 Jul 2009 15:45:47 -0400

JO ANNA CANZONERI MCCORMICK
342 NORTH ATLANTIC BOULEVARD
ALHAMBRA CALIFORNIA 91803

JULY 20, 2009

STATE OF ALASKA
SECRETARY OF STATE

RE: BILL OF SALE FOR THE UNIFORM EDUCATION

DEAR GENTLEMEN:

**I PERSONALLY WOULD LIKE TO SALE (BILL OF SALE) MY IDEAL,PATENT,
TRADEMARK AND INVENTION FOR THE UNIFORM EDUCATION**

**ENCLOSED PLEASE FIND ATTACHED AND ATTACHED UNDER SEPARATE COVER
SHEETS THE UNIFORM EDUCATION**

BILL OF SALE
COPYRIGHT
PATENT
TRADEMARK

SHOULD YOU HAVE ANY QUESTIONS PLEASE CONTACT ME IN WRITING.

Copyright Office fees are subject to change. For current fees, check the Copyright Office website at www.copyright.gov, write the Copyright Office, or call (202) 707-3000.



REGISTRATION NUMBER

TX TXU
Effective Date of Registration

Application Received

Deposit Received
One Two

Fee Received

Examined By

Correspondence

TYPE OR PRINT IN BLACK INK. DO NOT WRITE ABOVE THIS LINE.

Title of This Work:	1	Uniform Education
Alternative title or title of larger work in which this work was published:		
Name and Address of Author and Owner of the Copyright:	2	JoAnna Canzoneri McCormick
Nationality or domicile: Phone, fax, and email:		Phone (626) 289-3385 Fax () Email ABCUBS@hotmail.com
Year of Creation:	3	2009
If work has been published, Date and Nation of Publication:	4	a. Date _____ (Month, day, and year all required) b. Nation _____
Type of Authorship in This Work:	5	<input checked="" type="checkbox"/> Text (includes fiction, nonfiction, poetry, computer programs, etc.) <input type="checkbox"/> Illustrations <input type="checkbox"/> Photographs <input checked="" type="checkbox"/> Compilation of terms or data
Check all that this author created.		
Signature:	6	I certify that the statements made by me in this application are correct to the best of my knowledge.* Check one: <input type="checkbox"/> Author <input type="checkbox"/> Authorized agent X _____
Registration cannot be completed without a signature.		
Name and Address of Person to Contact for Rights and Permissions: Phone, fax, and email:	7	<input type="checkbox"/> Check here if same as #2 above. JoAnna Canzoneri McCormick 342 North Atlantic Blvd Alhambra CA 91803 Phone (626) 289 3385 Fax () Email ABCUBS@hotmail.com

OPTIONAL

8 Certificate will be mailed in window envelope to this address:

Name JoAnna Canzoneri McCormick
Number/Street/Apt 342 North Atlantic Boulevard
City/State/Zip Alhambra California 91803

Complete this space only if you currently hold a Deposit Account in the Copyright Office.

9 Deposit account # _____
Name _____

DO NOT WRITE HERE Page 1 of _____ pages

*17 USC § 508(a): Any person who knowingly makes a false representation of a material fact in the application for copyright registration provided for by section 409, or in any written statement filed in connection with the application, shall be fined not more than \$2,500.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>	Attorney Docket No.	
	First Inventor	
	Title	
	Express Mail Label No.	

APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents.</i>	ADDRESS TO: Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450
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1. Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
2. Applicant claims small entity status.
See 37 CFR 1.27.
3. Specification [Total Pages _____]
*Both the claims and abstract must start on a new page
(For information on the preferred arrangement, see MPEP 608.01(a))*
- ~~4. Drawings(s) (35 U.S.C. 113) [Total Sheets _____]~~
5. Oath or Declaration [Total Sheets _____]
 - a. Newly executed (original or copy)
 - b. A copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)
 - i. DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6. Application Data Sheet. See 37 CFR 1.76
- ~~7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
Landscape Table on CD~~
8. Nucleotide and/or Amino Acid Sequence Submission
(if applicable, items a. - c. are required)
 - a. Computer Readable Form (CRF)
 - b. Specification Sequence Listing on:
 - i. CD-ROM or CD-R (2 copies); or
 - ii. Paper
 - c. Statements verifying identity of above copies

- ACCOMPANYING APPLICATION PARTS**
9. Assignment Papers (cover sheet & document(s))
Name of Assignee _____
 10. 37 CFR 3.73(b) Statement Power of Attorney
(when there is an assignee)
 11. English Translation Document *(if applicable)*
 12. Information Disclosure Statement (PTO/SB/08 or PTO-1449)
 Copies of foreign patent documents, publications, & other information
 13. Preliminary Amendment
 14. Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
 15. Certified Copy of Priority Document(s)
(if foreign priority is claimed)
 16. Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i).
Applicant must attach form PTO/SB/35-er equivalent.
 17. Other: _____

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

Continuation
 Divisional
 Continuation-in-part (CIP)
 of prior application No.: _____

Prior application information:
 Examiner: _____
 Art Unit: _____

19. CORRESPONDENCE ADDRESS

The address associated with Customer Number: _____ OR Correspondence address below

Name				JO Anna Canzoneri McCormick			
Address				342 North Atlantic Boulevard			
City		State		Zip Code			
Alhambra		CA					
Country		Telephone		Email			
USA		626-289-3385					
Signature				Date			
JO Anna Canzoneri McCormick				JUNE 06, 2009			
Name (Print/Type)				Registration/No. (Attorney/Agent)			
JO Anna Canzoneri McCormick							

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

services, and asserts a claim of priority based upon a foreign application in accordance with 15 U.S.C. 1126(d), as amended.

Country of foreign filing: _____ Date of foreign filing: _____

- Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/ services and, accompanying this application, submits a certification or certified copy of a foreign registration in accordance with 15 U.S.C. 1126(e), as amended.

Country of registration: _____ Registration number: _____

SEE EXHIBIT "1"

SEE EXHIBIT "A"

Attached hereto and made a part hereof

Declaration

The undersigned being hereby warned that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and that such willful false statements may jeopardize the validity of the application or any resulting registration, declares that he/she is properly authorized to execute this application on behalf of the applicant; he/she believes the applicant to be the owner of the trademark/service mark sought to be registered, or, if the application is being filed under 15 U.S.C. 105(b), he/she believes applicant to be entitled to use such mark in commerce; to the best of his/her knowledge and belief no other person, firm, corporation, or association has the right to use the above

Joanna Conzoneri McCormick
Signature

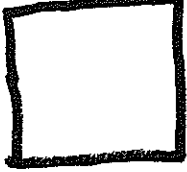
June 06, 2009
Date

Joanna Conzoneri McCormick
Print or Type Name and Position

Telephone

EXHIBIT "1"

Website



Elementary
School
Website

Garfield
Elementary
School
Picture and
Location of School

Third Grade
English
Math
History
Art

Third Grade
English
Chapter 1
Chapter 2
Chapter 3
Chapter 4

Third Grade
English
Chapter 1
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 2
Assignments
Pre tests
Tests

Third Grade
English
Chapter 2
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 3
Assignments
Pre Tests
Tests

Each school with website
One book for each grade scanned or download

Example
Math
English
Science
History
Art

Grade, subject English, chapter, assignment
Pre tests and Tests
Website universal and a Uniform Education

Trademark/Service Mark Application, Principal Register, with Declaration

Mark (Identify the mark) Uniform Education Class No. (If known) _____

To the Assistant Secretary and Commissioner of Patents and Trademarks:

Applicant Name: Jo Anna Carzoneri McCormick

Applicant Address: 342 North Atlantic Boulevard
Alhambra CA 91803

Applicant Entity: (Check one and supply requested information)

- Individual — Citizenship (Country): _____
- Partnership — Partnership Domicile (State and Country): _____
Names and Citizenship (Country) of General Partners: _____
- Corporation — State (Country, if appropriate) of Incorporation: _____
- Other (Specify Nature of Entity and Domicile): _____

Goods and/or Services:

Applicant requests registration of the above-identified trademark/service mark shown in the accompanying drawing in the United States Patent and Trademark Office on the Principal Register established by the Act of July 5, 1946 (15 U.S.C. 1051 et. seq., as amended.) for the following goods/services: _____

Basis for Application: (Check one or more, but not both the first and second boxes, and supply requested information)

- Applicant is using the mark in commerce on or in connection with the above identified goods/services. (15 U.S.C. 105(a), as amended.) Three specimens showing the mark as used in commerce are submitted with this application.
 - Date of first use of the mark anywhere _____
 - Date of first use of the mark in commerce which the U.S. Congress may regulate: _____
 - Specify the type of commerce _____
(e.g., interstate, between the U.S. and a specified foreign country)
 - Specify manner or mode of use of mark on or in connection with the goods/services _____
(e.g., trademark is applied to labels, service mark is used in advertisements)
- Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/services. (15 U.S.C. 1051(b), as amended.)
 - Specify intended manner or mode of use of mark on or in connection with the goods or services _____
(e.g., trademark will be applied to labels, service mark will be used in advertisements)
- Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/

IS SOLD IN "AS IS" CONDITION.

DATE THIS 18TH DAY OF JULY , 2009

JO ANNA CANZONERI MCCORMICK

EXHIBIT "A"

A UNIFIED EDUCATION PROGRAM ON THE WEBSITE

A WEBSITE FOR THE PRE SCHOOLS
A WEBSITE FOR THE ELEMENTARY SCHOOLS
A WEBSITE FOR THE JUNIOR HIGH SCHOOLS
A WEBSITE FOR THE HIGH SCHOOLS
A WEBSITE FOR THE CITY COLLEGES
A WEBSITE FOR THE COLLEGES
A WEBSITE FOR THE UNIVERSITIES

SAMPLE

A COMPLETE ELEMENTARY SCHOOL OWN WEBSITE
WITH LOCATION, ADDRESS, PRINCIPAL, GRADES AND
CLASSES WHICH INDICATES EACH GRADE SEPARATE ON THE
WEBSITE AND OR EACH CLASSROOM SEPARATED DEPENDING ON THE
GRADE, CLASS OR EDUCATION

ENGLISH CLASS
MATH CLASS
HISTORY CLASS
SCIENCE CLASS
ARTS CLASS
COOKING CLASS

ONE EDUCATIONAL BOOK LIKE AN ENGLISH BOOK SCANNED ON THE
COMPUTOR FOR ALL OF 3RD (THIRD) GRADE IN EVERY SCHOOL AROUND
THE NATION AND OR COUNTRY

ONE ELEMENTARY SCHOOL PAYS THE COSTS OR PRICE OF ONE EDUCATIONAL
BOOK EACH FOR EXAMPLE AS FOLLOWERS

ENGLISH BOOK FOR 3RD (THIRD) GRADE
MATH BOOK FOR 3RD (THIRD) GRADE
HISTORY BOOK FOR 3RD (THIRD) GRADE
SCIENCE BOOK FOR 3RD (THIRD) GRADE
ARTS BOOK FOR 3RD (THIRD) GRADE

OTHER BOOKS

**BUT PURCHASES THIS BOOK, THEN SCANS THIS BOOK.
THE BOOK GETS DOWNLOADED ONTO EACH ELEMENTARY SCHOOL
IN THE CITY, COUNTY, STATE ,NATION (UNITED STATES OF AMERICA) AND
ANY OTHER COUNTRY MAKING A UNIFIED EDUCATION PROGRAM**

CONTINUE EXHIBIT "A"

ELEMENTARY SCHOOL FOR 3RD (THIRD) GRADE

**ENGLISH BOOK DOWNLOADED OR TYPED ON A WORD PROCESSOR
THEN DOWNLOADED ONTO THE WEBSITE**

ENGLISH BOOK CHAPTER 1

ENGLISH BOOK CHAPTERS 1 THROUGH 20 CHAPTERS

ENGLISH BOOK ASSIGNMENTS FOR EACH CHAPTER

ENGLISH BOOK EXAMPLES FOR EACH CHAPTER

**ENGLISH BOOK MAKE UP ASSIGNMENTS OR EXTRA ASSIGNMENTS
FOR EACH CHAPTER**

ENGLISH BOOK PRE-TESTS FOR EACH CHAPTER

ENGLISH BOOK TESTS FOR EACH CHAPTER

**ALSO A CHILD THAT AT THE TIME CAN NOT GO TO SCHOOL DUE
TO EDUCATIONAL PROBLEMS , HEALTH PROBLEMS OR JUST
OUT OF SCHOOL FOR A DAY OR TWO DAYS CAN STILL GET THE
EDUCATION THEY NEED FROM THE ELEMENTARY SCHOOL
GRADE OR CLASS PROGRAM ON THE ELEMENTARY SCHOOL
PROGRAM FOR THAT CLASSROOM JUST BY ENTERING THE
WEBSITE ON THE COMPUTER**

**A UNIFIED EDUCATION PROGRAM IN ALL CITIES, COUNTIES,
STATES AND OTHER COUNTRIES WOULD HAVE THE BEST
EDUCATION IN THE WORLD**

**THE EDUCATION AND SCHOOLS WOULD SAVE MILLIONS
OR BILLIONS OF DOLLARS FOR THE COST OF A STUDENT
THE COST OF A BOOK BUT THEN THE CHILD WOULD HAVE
THE BEST EDUCATION IN THE WORLD**

**THIS CAN BE USED FOR THE LIBRARY AND LIBRARY BOOKS
DOWNLOADING THE BOOKS ON THE WEBSITE FOR THAT
LIBRARY HAVING THAT LIBRARY BOOK ON THE COMPUTER
ON THE WEBSITE AND AT THAT LIBRARY**

From: blonde212@hotmail.com

To: blonde212@hotmail.com; probono@nysba.org; bloblue@hotmail.com; dharrington@nysba.org; webmaster@texasbar.com; gene.major@texasbar.com; annualmeeting@texasbar.com; mail.caap@texasbar.com; committees@texasbar.com; govt.relations@texasbar.com; employment@texasbar.com; brad.powell@texasbar.com; lpm@texasbar.com; mail.lris@texasbar.com; probono@texasbar.com; catherine.barrett@texasbar.com; kim.davey@texasbar.com; memmail@texasbar.com; mcle@texasbar.com; minority.affairs@texasbar.com; tami.knoll@texasbar.com; research@texasbar.com; sections@texasbar.com; merianne.gaston@texasbar.com; books@texasbar.com; info@txbf.org; tbjmail@texasbar.com; tlap@texasbar.com; tyla@texasbar.com; msc@calbar.ca.gov; billing@calbar.ca.gov; bar.relations@calbar.ca.gov; cyla@calbar.ca.gov; barcomm@calbar.ca.gov; insurance@calbar.ca.gov; llp@calbar.ca.gov; lap@calbar.ca.gov; trustfundprogram@calbar.ca.gov; legalspec@calbar.ca.gov; ptls@calbar.ca.gov; programdevelopment@calbar.ca.gov; feedback@calbar.ca.gov; prohac@calbar.ca.gov; mcle@calbar.ca.gov; providers@calbar.ca.gov; cbj@calbar.ca.gov; pamphlets@calbar.ca.gov; aclu@aclu.org; aclu@aclu.com; btackett@networkmediapartners.com; stephen.harper@parl.gc.ca; askdoj@usdoj.gov; usptoinfo@uspto.gov; info@kirkland.com; info@williamblair.com; la@parkstan.com; kahearn@glaserweil.com; aalsarraff@glaserweil.com; aallan@glaserweil.com; jaltschul@glaserweil.com; tavchen@glaserweil.com; mbarshop@glaserweil.com; jbasinger@glaserweil.com; abaum@glaserweil.com; gbenami@glaserweil.com; jblinderman@glaserweil.com; jbobek@glaserweil.com; pbreckheimer@glaserweil.com; sbreskal@glaserweil.com; cbronowski@glaserweil.com; cchan@glaserweil.com; echilton@glaserweil.com; bcohen@glaserweil.com; ddizenfeld@glaserweil.com; bfink@glaserweil.com; jfletcher@glaserweil.com; sfreeman@glaserweil.com; agilbert@glaserweil.com; pglaser@glaserweil.com; jgoad@glaserweil.com; mgolbert@glaserweil.com; jgrant@glaserweil.com; fheather@glaserweil.com; lhenry@glaserweil.com; rhoward@glaserweil.com; ahyatt@glaserweil.com; gjacobs@glaserweil.com; cjordan@glaserweil.com; djordan@glaserweil.com; rkaiser@glaserweil.com; ckalunian@glaserweil.com; dkaragianides@glaserweil.com; akargher@glaserweil.com; jkatz@glaserweil.com; akhan@glaserweil.com; lklein@glaserweil.com; mkleinberg@glaserweil.com; jklevens@glaserweil.com; slau@glaserweil.com; aleberthon@glaserweil.com; llerner@glaserweil.com; tlevyn@glaserweil.com; jly@glaserweil.com; sma@glaserweil.com; cmarcus@glaserweil.com; bmarsh@glaserweil.com; jmason@glaserweil.com; smasterson@glaserweil.com; gmclintock@glaserweil.com; jmccloud@glaserweil.com; pmidgen@glaserweil.com; attorney_stevenwalker_lachambers@hotmail.com; news.scotmet-metrop001.rescueteam@live.com; opr@irs.gov; efcc_nigeria_fundclaims@hotmail.com; fbi_claimsdepartment2009@hotmail.com; criminalinvestigationagency@9.cn; mphsolve@microsoft.com; mpnsolve@microsoft.com; msn-featured-offers@email.msqcenter.com; rememberingsteve@apple.com; webmaster@nysba.org; mis@nysba.org; membership@nysba.org; meetings@nysba.org; ethics@nysba.org; cle@nysba.org; legislation@nysba.org; lrs@nysba.org; lyc@nysba.org; lpm@nysba.org; newsletters@nysba.org; media@nysba.org; sbn@nysba.org; journal@nysba.org; accounting@nysba.org; hr@nysba.org; lap@nysba.org; streetteam@cbs.com; federalbureauofinvestigation18@hotmail.com; nbcolympicsfeedback@nbcuni.com

Subject: LAWSUIT ON UNIFORM EDUCATION

LETTER/SUMMONS/COMPLAINT/ANSWER/COPYRIGHTS/PATENT(DESIGN) AND TRADEMARK /CERT MAIL TO ME

Date: Wed, 4 Jan 2012 19:19:31 +0000

From: abccubs@hotmail.com
Subject: STATE OF CALIFORNIA GOVERNOR
Date: Sat, 6 Jun 2009 16:44:07 -0400

JO ANNA CANZONERI MCCORMICK
342 NORTH ATLANTIC BOULEVARD
ALHAMBRA CALIFORNIA 91803
EMAIL ABCCUBS@HOTMAIL.COM

JUNE 06, 2009

STATE OF CALIFORNIA GOVERNOR
CALIFORNIA

REF: EMPLOYMENT CHANGE IN SALARY OR DOWNSIZE ELEMENT

DEAR MR GOVERNOR

I PERSONALLY FILL THAT BEING IN MANAGEMENT POSITIONS HAVE HELP
ME TO BE VERY KNOWLEDGEABLE IN ALL AREAS OF BUSINESS AS FOLLOWERS:

FIRE DEPARTMENT CHANGE
POLICE DEPARTMENT CHANGE
CITY HALL CHANGE
COURTS CHANGE
LIBRARYS DOWNSIZE AND ELEMENTATE JOBS EMPLOYMENT AND THE SALE OF BUILDING
LIBRARIES TO MANY WORKERS, TO MANY BUILDING, TO MANY BOOKS AND TO MANY
SALARIES THE LIBRARIES HAVE THE SAME BOOK IN EACH LIBRARY WHICH COSTS FOR ALL THE SAME
BOOKS BY SCANNING ONE LIBRARY BOOK ONTO THE COMPUTER
YOU ARE PURCHASING ONE BOOK
THE COMPUTER IS A SERVER FOR MANY INDIVIDUALS FOR THE SAME BOOK
100 PEOPLE CAN RECEIVER, DOWNLOAD AND READ THE SAME BOOK ON THE COMPUTER BUT
AT THERE HOME ON THE COMPUTER THE PERSON CAN READ A BOOK, MAGAZINE OR LEGAL BOOKS
COSTS TO COPY A BOOK FROM THE NEW LIBRARY
ONE BUILDING, ONE OFFICE, ONE LIBRARY IN A STATE
TEACHERS AND SCHOOL THIS ELEMENTATS ALL BUILDING, ALL LIBRARIES, ALL SALARIES ACROSS THE NATION
THE TEACHER CAN TEACH THE CLASS ROOM STUDENTS
FROM THE COMPUTER
ON THE BIG SCREEN, PRODUCTOR, MOVIE CAMERA
THE SCHOOL STILL RECEIVES MONEY FOR EACH STUDENT
YET THE STUDENT CAN BE HOME RECEIVING HOME EDUCATION AND NOT A SCHOOL
WELFARE JUST LIKE UNEMPLOYMENT FILLING OUT A WELFARE FORM OR GENERAL RELIEF FORM ON THE
COMPUTER THE COMPUTER CAN HAVE THE APPLICATION ON THE COMPUTER
THE WORKER MAKES AN APPOINTMENT FOR THE NEXT DAY
US MAIL

A BUILDING WITH BOXES FOR THE PEOPLE TO PICK UP THERE MAIL AT THERE MAIL BOX
NO DELIEVERY OF MAIL TO THE FRONT DOOR
EVERYONE PAYS FOR A MAIL BOX IN EACH CITY
THE ONLY THING A MAIL MAN HAS TO DO IS PLACE THE PERSON AT THAT ADDRESS MAIL IN A MAIL
BOX
THIS WOULD MAKE MAIL FOR PEOPLE MORE SAFER

I PERSONALLY WOULD LIKE TO SAY THAT ONE PIECE OF PAPER DOES NOT MEAN THAT
YOU NEED THOUSANDS OF WORKERS EMPLOYED

ALSO ALL THE FORECLOSURE EACH STATE WILL NOT RECEIVED TAX MONEY FOR THE PROPERTY
FROM THE FEDERAL GOVERNMENT NOR FOR THE AUTOMOBLES TOO

WHO GOING TO HAVE MONEY TO PURCHASE ANYTHING WITHOUT EMPLOYMENT

ALL THE FEDERAL GOVERNMENT MONEY WILL BE EFFECTED SOON IF THE FEDERAL GOVERNMENT
TAKES OVER ALL THE MORTGAGE COMPANIES, REAL ESTATE PROPERTY AND AUTO S

THANKS

JO ANNA CANZONERI MCCORMICK

CC: PRESIDENT BARACK OBAMA
WHITE HOUSE

EXHIBIT "1"

Website


Elementary
School
Website

Garfield
Elementary
School
Picture and
Location of School

Third Grade
English
Math
History
Art

Third Grade
English
Chapter 1
Chapter 2
Chapter 3
Chapter 4

Third Grade
English
Chapter 1
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 2
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 2
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 3
Assignments
Pre Tests
Tests

Each school with website
One book for each grade scanned or download
Example Math
English
Science
History
Art
Grade, subject English, chapter, assignment
Pre tests and Tests
Website universal and a Uniform Education

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<input type="checkbox"/>	(Unknown)	BILL OF SALE COPYRIGHT AND PATENT	7/18/09
<input type="checkbox"/>	(Unknown)	SENT LT TO SCOTLAND YARD POLICE	7/16/09
<input type="checkbox"/>	(Unknown)	letter	7/16/09
<input type="checkbox"/>	(Unknown)	LETTER WITH BANK INFORMATION	7/14/09
<input type="checkbox"/>	(Unknown)	BARCLAYS BANK 6.8, 21.27 AND 50	7/13/09
<input type="checkbox"/>	(Unknown)	COOK COUNTY ILLINOIS PETITION TO REOPEN WILL	7/13/09
<input type="checkbox"/>	(Unknown)	sent lt to the president	7/13/09
<input type="checkbox"/>	(Unknown)	LETTER OF COMPLAINT	7/13/09
<input type="checkbox"/>	(Unknown)	COMPLAINT AND DEMAND FOR PAYMENT FOR THE REAL ESTATE PROPERTY	7/13/09
<input type="checkbox"/>	(Unknown)	FW: EVIDENCE , FEDERAL GRANTS AND REAL ESTATE PROPERTY	7/13/09
<input type="checkbox"/>	(Unknown)	PRIVATE AUTOPSY	7/11/09
<input type="checkbox"/>	(Unknown)	FW: BURIAL OF ROBERT RUTHERFORD MCCORMICK	7/11/09
<input type="checkbox"/>	(Unknown)	FW: a copy of the death certificate of robert r mccormick	7/11/09
<input type="checkbox"/>	(Unknown)	a copy of the death certificate of robert r mccormick	7/11/09
<input type="checkbox"/>	(Unknown)	BURIAL OF ROBERT RUTHERFORD MCCORMICK	7/11/09
<input type="checkbox"/>	(Unknown)	FW: STATE OF CALIFORNIA	7/11/09
<input type="checkbox"/>	(Unknown)	CORRECTERD LOS ANGELES LAWSUIT	7/11/09
<input type="checkbox"/>	(Unknown)	CORRECTED CITY OF ALHAMBRA LAWSUIT	7/11/09
<input type="checkbox"/>	(Unknown)	FW: RECD LT FROM JULIAN WATSON	7/11/09
<input type="checkbox"/>	(Unknown)	RECD LT FROM JULIAN WATSON	7/11/09
<input type="checkbox"/>	(Unknown)	CORRECTED SUMMONS ON MCCORMICK ESTATE	7/11/09
<input type="checkbox"/>	(Unknown)	CITY OF DETROIT CHURCH FOR SALE	7/10/09
<input type="checkbox"/>	(Unknown)	STATE OF CALIFORNIA	7/09/09
<input type="checkbox"/>	(Unknown)	COUNTY OF LOS ANGELES	7/09/09

☐	(Unknown)	CITY OF ALHAMBRA	7/09/09
☐	(Unknown)	FW: RECD LT FROM MARK MILTON	7/09/09
☐	(Unknown)	RECD LT FROM MARK MILTON	7/09/09
☐	(Unknown)	SENT LT TO FBI ON INTERNATIONAL COMMERCIAL BANK AND WIRE TRANSFER	7/09/09
☐	(Unknown)	MURDER AND FRAUD	7/09/09
☐	(Unknown)	SENT LT TO THE FBI	7/07/09
☐	(Unknown)	SENT LT TO FBI AND US HOME LAND SECURITY	7/06/09
☐	(Unknown)	NEW NEW LAWSUIT ON MCCORMICK	7/06/09
☐	(Unknown)	NEW NEW LAWSUIT ON MCCORMICK	7/06/09
☑	(Unknown)	NEW NEW LAWSUIT ON MCCORMICK	7/06/09
☐	(Unknown)	FW: 66666 new summons on lawsuit on mccormick	7/06/09

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☐	(Unknown)	QUEEN OF CANADA	1:08 PM
☐	(Unknown)	SENT LT TO QUEEN ELIZABETH WINDSOR	12:55 PM
☐	(Unknown)	STATE OF GOVERNOR	7/19/09
☐	(Unknown)	STATE LETTERS	7/19/09
☐	(Unknown)	FW: STATE OF WISCONSIN EDUCATION	7/19/09
☐	(Unknown)	FW: STATE OF VIRGINIA EDUCATION	7/19/09
☐	(Unknown)	FW: STATE OF TEXAS EDUCATION	7/19/09
☐	(Unknown)	@@@STATES	7/19/09
☐	(Unknown)	FW: STATE OF OKLAHOME EDUCATION	7/19/09
☐	(Unknown)	FW: STATE OF MISSOURI EDUCATION	7/19/09
☐	(Unknown)	FW: STATE OF OHIO EDUCATION	7/19/09
☐	(Unknown)	FW: STATE OF MISSOURI EDUCATION	7/19/09
☐	(Unknown)	FW: STATE OF NEW YORK EDUCATION	7/19/09
☐	(Unknown)	STATE OF EDUCATION	7/19/09
☐	(Unknown)	STATE OF EDUCATION	7/19/09
☐	(Unknown)	STATE OF EDUCATION	7/19/09
☐	(Unknown)	STATE OF MISSOURI EDUCATION	7/19/09
☐	(Unknown)	STATE OF EDUCATION	7/19/09
☐	(Unknown)	STATE OF LOUISIANA EDUCATION	7/19/09
☐	(Unknown)	STATE OF EDUCATION	7/19/09
☐	(Unknown)	STATE OF HAWAII EDUCATION	7/19/09
☐	(Unknown)	STATE OF FLORIDA	7/19/09
☐	(Unknown)	LETTER TO THE GOVERNOR	7/19/09
☐	(Unknown)	STATE OF CONNECTICUT GOVERNOR	7/19/09

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- amanda.wurst@governor.ohio.gov (No Sul
- governor@nd.gov (No Sul
- governor.rell@ct.gov; secretaryofstate@dos.state.fl.us; governor.lingle@hawaii.gov; webmaster@doe.in.gov TO THE
- onepagelove@gmail.com TO THE
- onepagelove@gmail.com FW: TH
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usptoinfo@uspto.gov	UNIFORM EDUCATION I PERSONALLY DID CERTIFIED MAIL
usptoinfo@uspto.gov	FW: CORRECTED LETTER UNITED STATES PATENT AND TRA
barr.stevenwalkerchambers@live.com	SEE WHAT I DO FW: BILL OF SALE COPYRIGHT AND PATENT
ben@thesixfigureprogram.com	see attached FW: STATE OF WISCONSIN EDUCATION
krystalruben@yahoo.com	FW: marriage documents
krystalruben@yahoo.com	FW: unified education
krystalruben@yahoo.com	FW: STATE OF WISCONSIN EDUCATION
phil.bredesen@tn.gov	STATE OF TENNESSEE
aralphmollis@sec.state.re.us	STATE OF RHODE ISLAND
governor@nd.gov	STATE OF NORTH DAKOTA
tim.pawlenty@state.mn.us	STATE OF MINNESOTA EDUCATION
webmaster@doe.ion.gov	STATE OF INDIANA EDUCATION
amanda.wurst@governor.ohio.gov	FW: STATE OF OHIO EDUCATION
gov@hawaii.gov	FW: STATE OF HAWAII EDUCATION
secretaryofstate@dos.statefl.us	STATE OF FORIDA EDUCATION
governor.rell@ct.gov	STATE OF CONNECTICUT EDUCATIOMN
webmaster@sos.state.tx.us; corpinfo@sos.state.tx.us	FW: STATE OF TEXAS EDUCATION
sosmain@sos.mo.gov	FW: STATE OF MISSOURI EDUCATION
commercial@sos.louisiana.gov	FW: STATE OF LOUISIANA EDUCATION
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secretaryofstate@dos.state.fl.us	FW: STATE OF FLORIDA

webmaster@po.state.ct.us

info@servealabama.com

fbi_claimsdepartment2009@hotmail.com

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info@eservices.ca.gov; olg.hotline@ed.gov

info@eservices.ca.gov; olg.hotline@ed.gov

info@eservices.ca.gov; olg.hotline@ed.gov

info@kirkland.com

info@kirkland.com

info@kirkland.com

FW: LETTER TO THE GOVERNORS FOR THE UNIFORM EDU

STATE OF ALABAMA EDUCATIONB

FW: Delivery Status Notification (Failure)

FW: unified education with uniform education

FW: unified education with uniform education

FW: BILL OF SALE COPYRIGHT AND PATENT

FW: uniform education to attorneys

BILL OF SALE UNIFORM EDUCATION

FW: unified education

FW: CORRECTED LETTER UNITED STATES PATENT AND TRA

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- Γ amanda.wurst@governor.ohio.gov (No Sul
- Γ governor@nd.gov (No Sul
- Γ governor.rell@ct.gov; secretaryofstate@dos.state.fl.us; governor.lingle@hawaii.gov; webmaster@doe.in.gov TO THE
- Γ onepagelove@gmail.com TO THE
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webeditor@royal.gsx.gov.uk

FW: unified education

webeditor@royal.gsx.gov.uk

HER MAJESTY QUEEN ELIZABETH WINDSOR LETTER AND DES

usptoinfo@uspto.gov

UNIFORM EDUCATION I PERSONALLY DID CERTIFIED MAIL TX

usptoinfo@uspto.gov

FW: CORRECTED LETTER UNITED STATES PATENT AND TRADE

barr.stevenwalkerchambers@live.com

SEE WHAT I DO FW: BILL OF SALE COPYRIGHT AND PATENT

ben@thesixfigureprogram.com

see attached FW: STATE OF WISCONSIN EDUCATION

krystalruben@yahoo.com

FW: marriage documents

krystalruben@yahoo.com

FW: unified education

krystalruben@yahoo.com

FW: STATE OF WISCONSIN EDUCATION

phil.bredesen@tn.gov

STATE OF TENNESSEE

aralphmollis@sec.state.re.us

STATE OF RHODE ISLAND

governor@nd.gov

STATE OF NORTH DAKOTA

tim.pawlenty@state.mn.us

STATE OF MINNESOTA EDUCATION

webmaster@doe.ion.gov

STATE OF INDIANA EDUCATION

amanda.wurst@governor.ohio.gov

FW: STATE OF OHIO EDUCATION

gov@hawaii.gov

FW: STATE OF HAWAII EDUCATION

secretaryofstate@dos.state.fl.us

STATE OF FLORIDA EDUCATION

governor.rell@ct.gov

STATE OF CONNECTICUT EDUCATION

webmaster@sos.state.tx.us; corpinfo@sos.state.tx.us

FW: STATE OF TEXAS EDUCATION

sosmain@sos.mo.gov

FW: STATE OF MISSOURI EDUCATION

commercial@sos.louisiana.gov

FW: STATE OF LOUISIANA EDUCATION

governor.lingle@hawaii.gov; gov@hawaii.gov

FW: STATE OF HAWAII EDUCATION

secretaryofstate@dos.state.fl.us

FW: STATE OF FLORIDA

wepmaster@po.state.ct.us

info@servealabama.com

fbi_claimsdepartment2009@hotmail.com

olg.hotline@ed.gov

info@eservices.ca.gov; oig.hotline@ed.gov

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STATE OF ALABAMA EDUCATIONB

FW: Delivery Status Notification (Failure)

FW: unified education with uniform education

FW: unified education with uniform education

FW: BILL OF SALE COPYRIGHT AND PATENT

FW: uniform education to attorneys

BILL OF SALE UNIFORM EDUCATION

FW: unified education

FW: CORRECTED LETTER UNITED STATES PATENT AND TRAD

Γ	actso@naacpnet.org	FW: se
Γ	mrpicwilliam@yahoo.com	i perso
Γ	abccubs@hotmail.com	FW: PL
Γ	abccubs@hotmail.com	FW: UI
Γ	jthomas@vaco.com	(No:Su
Γ	christophertegner@spherion.com	(No Su
Γ	info@cybercoders.com	FW: SF
Γ	smithrobertfattorney@yahoo.com	(No Su
Γ	pm@pm.gc.ca	FW: ev
Γ	pm@pm.gc.ca	FW: se

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Γ	(Unknown)	STATE OF ALABAMA EDUCATION	7/19/09
Γ	(Unknown)	STATES	7/19/09
Γ	(Unknown)	FW: LETTER TO THE GOVERNORS FOR THE UNIFORM EDUCATION	7/19/09
Γ	(Unknown)	FW: LETTER TO THE GOVERNORS FOR THE UNIFORM EDUCATION	7/19/09
Γ	(Unknown)	LETTER FOR GOVERNOR	7/19/09
Γ	(Unknown)	LETTER TO THE GOVERNORS FOR THE UNIFORM EDUCATION	7/19/09
Γ	(Unknown)	uniform education to attorneys	7/19/09
Γ	(Unknown)	UNIFORM EDUCATION	7/19/09
Γ	(Unknown)	FW: UNITED STATES PATENT AND TRADEMARK COPYRIGHT,PATENT AND TRADEMARK	7/19/09
Γ	(Unknown)	UNITED STATES PATENT AND TRADEMARK COPYRIGHT,PATENT AND TRADEMARK	7/19/09
Γ	(Unknown)	RESUME	7/18/09

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