

THE BAG (undocumented)

Author

JoAnna Canzoneri McCormick

THE BAG (undocumented)

I PERSONALLY APPROACHED COMPANIES WHO HAD A BUSINESS LICENSE
WEITHER IT WAS A BUSINESS LICENSE IN ONE STATE OR SEVERAL STATES
ALL ACROSS THE UNITED STATES OF AMERICA AND OR OTHER COUNTRIES
THESE COMPANIES EMPLOYED PEOPLE AND PAID EMPLOYEE SALARIES TO THERE
EMPLOYEES THESE COMPANIES MAY HAVE SOLD STOCK, STOCK CERTIFICATES AND OR
SHARES IN THE COMPANY THESE COMPANIES PERSONALLY DID BUSINESS CONTRACTS WITH
THERE CLIENTS AND OR CUSTOMERS
THIS COMPANY PERSONALLY DID NOT HAVE THIS PRODUCT, PRODUCE THIS PRODUCT,
SELL THIS PRODUCT, MANUFACTURE THIS PRODUCT DISTRITUTE THIS PRODUCT PRIOR TO
ME INTRODUCING THIS PRODUCT TO THE COMPANY
I PERSONALLY SENT A LETTER , CONFIDENTIAL AGREEMENT (A WRITTEN AND BINDING
AGREEMENT CONTRACT) AND PRODUCT DESCRIPTION TO SELL (BILL OF SALE) MY PRODUCT
AFTER THE COMPANY RECEIVED THE INTRODUCTION OF MY PRODUCT THE COMPANY THEN
REVIEWED MY PRODUCT BY REVIEWING , ANAYSIZING AND RESEARCHING MY PRODUCT
AFTER THE REVIEW, ANAYSIZED AND RESEARCH A REVIEW OF THE PRODUCT
WHAT WAS NEEDED TO PRODUCE MY PRODUCT MY PRODUCT MAKING AND MIXING THE

INGREDIENTS BUYING OR CONTRACTING OUT TO OTHER COMPANIES ON MISSING
INGREDIENTS FOR MY PRODUCT MIXING ALL THE INGREDIENTS WHETHER IT WAS
INGREDIENTS, PURCHASING OF INGREDIENTS BY CONTRACTS OR MIXING THE PRODUCT
WITH INGREDIENTS THE COMPANY HAVING TO CONTRACT OUT TO OTHER COMPANIES TO
PURCHASE ITEMS FOR MY PRODUCT AND OR INGREDIENTS TO PRODUCE MY PRODUCT
THEN BOTTLING MY PRODUCT THEN THE COMPANY LOOKED OVER THE BOTTLING,
CONTAINERS, CANNING AND OR BOXING OF MY PRODUCT MANUFACTURING A MASK
QUALITY OF THE PRODUCT TO SELL SELLING AND CONTRACTING MY PRODUCT TO OTHER
COMPANIES THE COMPANY LOOKED AT ADVERTIZING OF THE PRODUCT, DESIGNS, SIGNS
AND OR TV COMMERCIALS FOR MY PRODUCT THEN THE COMPANY LOOKED OVER
THE DISTRIUTION OF MY PRODUCT THE COMPANY REVIEWED AS TO WHO WOULD BE
INTERESTED IN PURCHASING MY PRODUCT THE COMPANY PERSONALLY EITHER TAPED,
RECORDED, DOWNLOADED, SCREAMING FROM ONE COMPANY TO ANOTHER COMPANY
THE COMPANY THEN REVIEWED THE MARKET AS TO CONTRACTING OUT TO VARIOUS
COMPANIES SUCH AS LIQUIOR STORES, DELI'S, MARKETS, GROCERY STORES DINNERS OR
RESTUARANTS THEN THE COMPANY TOOK A LOOK AND REVIEW OF MY PRODUCT BY
ESTABLISHING THE MARKETABILIABTY OF MY PRODUCT SELLING THE PRODUCT ON A
OPEN MARKET (STORES) THEN THE COMPANY TOOK FURTHER LOOK OVER MY PRODUCT
FOR THE MARKETABILITY AS TO WHO CAN THEY SELL MY PRODUCT TOO AFTER THE
COMPANY REVIEWED, ANAYSIZED, RESEARCHED AND MARKETABILITY MY PRODUCT THE
COMPANY TOOK ALL THERE RESEARCH AS TO THE PRODUCTION OF MY PRODUCT
HOW MUCH THE PRODUCT WOULD COST TO MAKE HOW MUCH THE PRODUCT WOULD COST
TO MAKE IN PRODUCTING IN QUALITY, HOW MUCH THE COMPANY WOULD MAKE
IN PROFIT AND MONEY TO PRODUCE MY PRODUCT THE COMPANY THEN ANAYSIZED THE
COST OF MAKING OF MY PRODUCT FOR MONEY, FUNDS AND PROFIT
AFTER THE COMPANY WENT THROUGH ALL THERE REVIEWS AND REPORTS
THE COMPANY MADE A DECESSION TO PRODUCE, MANUFACTURE, MARKET
AND SELL MY PRODUCT FOR MONEY FUNDS AND PROFIT

THE COMPANY PRODUCT MY PRODUCT FOR MONEY, FUNDS AND PROFIT
THE COMPANY PERSONALLY DID NOT PAY (CHECKS AND OR PAY CHECKS)
ME FOR MY PRODUCT AFTER I PERSONALLY INTRODUCE MY PRODUCT TO THE COMPANY
THE COMPANY DID NOT PAY ME ON ROYALTIES
THE COMPANY DISCRIMINATED AGAINST ME AS TO RACE
I [PERSONALLY AM A BORN AMERICAN CITIZEN
ENTITLED TO RECEIVE CHECKS, PAYCHECKS AND ROYALTIES
I PERSONALLY FEEL MY AMERICAN CIVIL RIGHTS HAVE BEEN TAKEN
WAY FROM ME BY THE COMPANY REFUSING TO PAY ME FOR
MY PRODUCT FROM THE INTRODUCTION OF MY PRODUCT
TO THE COMPANY PRODUCING, MANUFACTURING, MARKETING AND
SELLING MY PRODUCT ON THE OPEN MARKET
THE COMPANY PERSONALLY DID NOT PAY ME
I PERSONALLY FEEL THAT I HAD A RIGHT TO FILE MY STATE AND FEDERAL TAXES

Copyright Office fees are subject to change. For current fees, check the Copyright Office website at www.copyright.gov, write the Copyright Office, or call (202) 707-3000.



REGISTRATION NUMBER

TX	TXU
Effective Date of Registration	
Application Received	
Deposit Received	Two
One	
Fee Received	

Examined By

Correspondence

TYPE OR PRINT IN BLACK INK. DO NOT WRITE ABOVE THIS LINE.

Title of This Work:	1	The Bag
Alternative title or title of larger work in which this work was published:		
Name and Address of Author and Owner of the Copyright:	2	JoAnna Canzoneri McCormick 342 North Atlantic Boulevard Alhambra CA 91801
Nationality or domicile: Phone, fax, and email:		Phone (626) 417 3861 Fax () Email
Year of Creation:	3	October 08, 2011
If work has been published, Date and Nation of Publication:	4	a. Date November 29, 2012 (Month, day, and year all required) b. Nation
Type of Authorship in This Work:	5	<input checked="" type="checkbox"/> Text (includes fiction, nonfiction, poetry, computer programs, etc.) <input type="checkbox"/> Illustrations <input type="checkbox"/> Photographs <input type="checkbox"/> Compilation of terms or data
Check all that this author created.		
Signature:	6	I certify that the statements made by me in this application are correct to the best of my knowledge.* Check one: <input checked="" type="checkbox"/> Author <input type="checkbox"/> Authorized agent X _____
Registration cannot be completed without a signature.		
OPTIONAL Name and Address of Person to Contact for Rights and Permissions: Phone, fax, and email:	7	<input type="checkbox"/> Check here if same as #2 above. JoAnna Canzoneri McCormick 342 North Atlantic Boulevard Alhambra CA 91801 Phone (626) 417 3861 Fax () Email

8 Certificate will be mailed in window envelope to this address:

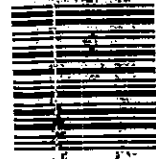
Name	JoAnna Canzoneri McCormick
Number/Street/Apt	342 North Atlantic
City/State/Zip	Alhambra California 91801

9 Deposit account # _____
Name _____

DO NOT WRITE HERE Page 1 of _____ pages

*17 USC § 506(e): Any person who knowingly makes a false representation of a material fact in the application for copyright registration provided for by section 409, or in any written statement filed in connection with the application, shall be fined not more than \$2,500.

RETURN RECEIPT
REQUESTED



U.S. POSTAGE
PAID
NORTH HOLLYWOOD
CALIF 91301
POSTAL SERVICE
PERMIT NO. 11
POST OFFICE BOX 11
NORTH HOLLYWOOD, CA 91301



\$5.15
00023013-03

1000 91801

USA
FIRST-CLASS

FOREVER

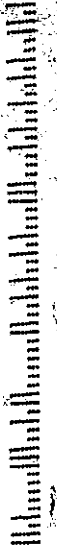
JoAnna Canzoneri McCormick
342 North Atlantic Blvd
Alhambra CA 91801

NAME _____
1st Notice _____
2nd Notice _____
Return _____

10/19
10/19

Delivery by
10/19

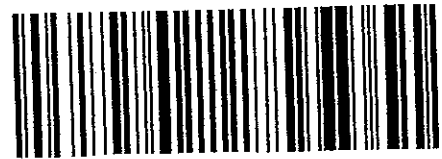
31801+2217



10/19

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

CERTIFIED MAIL™



7010 2780 0001 1047 9498

Copyright Office fees are subject to change. For current fees, check the Copyright Office website at www.copyright.gov, write the Copyright Office, or call (202) 707-3000.



REGISTRATION NUMBER

TX TXU
Effective Date of Registration

Application Received

Deposit Received
One Two
Fee Received

Examined By

Correspondence

TYPE OR PRINT IN BLACK INK. DO NOT WRITE ABOVE THIS LINE.

Title of This Work:	1	The Bag
Alternative title or title of larger work in which this work was published:		
Name and Address of Author and Owner of the Copyright:	2	JoAnna Canzoneri McCormick
Nationality or domicile: Phone, fax, and email:		Phone (626) 203 9262 Fax: Email:
Year of Creation:	3	2011
If work has been published, Date and Nation of Publication:	4	a. Date <u>October 11</u> 2011 (Month, day, and year all required) b. Nation
Type of Authorship in This Work: Check all that this author created.	5	<input checked="" type="checkbox"/> Text (includes fiction, nonfiction, poetry, computer programs, etc.) <input type="checkbox"/> Illustrations <input checked="" type="checkbox"/> Photographs <input checked="" type="checkbox"/> Compilation of terms or data
Signature: Registration cannot be completed without a signature.	6	I certify that the statements made by me in this application are correct to the best of my knowledge.* Check one: <input type="checkbox"/> Author <input type="checkbox"/> Authorized agent X _____
OPTIONAL Name and Address of Person to Contact for Rights and Permissions: Phone, fax, and email:	7	<input type="checkbox"/> Check here if same as #2 above. JoAnna Canzoneri McCormick 342 North Atlantic Blvd Alhambra CA 91803 Phone (626) 203 9262 Fax: Email: Bloblue@hotmail.com

8
Certificate will be mailed in window envelope to this address:

Name: JoAnna Canzoneri McCormick
Number/Street/Apt: 342 North Atlantic Boulevard
City/State/Zip: Alhambra California 91803

9
Deposit account # _____
Name _____

DO NOT WRITE HERE Page 1 of _____ pages

*17 USC § 506(a): Any person who knowingly makes a false representation of a material fact in the application for copyright registration provided for by section 409, or in any written statement filed in connection with the application, shall be fined not more than \$2,500.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>	Attorney Docket No.	
	First Inventor	
	Title	
	Express Mail Label No.	

<p style="text-align: center;">APPLICATION ELEMENTS</p> <p style="text-align: center;"><i>See MPEP chapter 600 concerning utility patent application contents.</i></p> <p>1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original and a duplicate for fee processing)</i></p> <p>2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.</p> <p>3. <input type="checkbox"/> Specification [Total Pages _____] <i>Both the claims and abstract must start on a new page (For information on the preferred arrangement, see MPEP 608.01(a))</i></p> <p>4. <input checked="" type="checkbox"/> Drawings(s) (35 U.S.C. 113) [Total Sheets _____]</p> <p>5. <input checked="" type="checkbox"/> Oath or Declaration [Total Sheets _____]</p> <p>a. <input type="checkbox"/> Newly executed (original or copy)</p> <p>b. <input type="checkbox"/> A copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional, with Box 18 completed)</i></p> <p>i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</p> <p>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p> <p>7. <input checked="" type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) Landscape Table on CD</p> <p>8. <input checked="" type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, items a. - c. are required)</i></p> <p>a. <input type="checkbox"/> Computer Readable Form (CRF)</p> <p>b. <input type="checkbox"/> Specification Sequence Listing on:</p> <p>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or</p> <p>ii. <input type="checkbox"/> Paper</p> <p>c. <input type="checkbox"/> Statements verifying identity of above copies</p>	<p style="text-align: center;">ADDRESS TO:</p> <p style="text-align: center;">Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450</p> <hr/> <p style="text-align: center;">ACCOMPANYING APPLICATION PARTS</p> <p>9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) Name of Assignee _____</p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i></p> <p>11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i></p> <p>12. <input type="checkbox"/> Information Disclosure Statement (PTO/SB/08 or PTO-1449) <input type="checkbox"/> Copies of foreign patent documents, publications, & other information</p> <p>13. <input type="checkbox"/> Preliminary Amendment</p> <p>14. <input type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i></p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i></p> <p>16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or equivalent.</p> <p>17. <input checked="" type="checkbox"/> Other: _____</p>
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18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

Continuation Divisional Continuation-in-part (CIP) of prior application No.: _____

Prior application information: Examiner: _____ Art Unit: _____

19. CORRESPONDENCE ADDRESS

The address associated with Customer Number: _____ OR Correspondence address below

Name	Jo Anna Canzoneri McCormick			
Address	342 North Atlantic Boulevard			
City	Alhambra	State	CA	Zip Code
Country	USA	Telephone	626 203 9262	Email
Signature	Jo Anna Canzoneri McCormick		Date	10/14/2011
Name (Print/Type)	Jo Anna Canzoneri McCormick		Registration No. (Attorney/Agent)	

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Trademark/Service Mark Application, Principal Register, with Declaration

Mark (Identify the mark): The Bag Class No. (If known) _____

To the Assistant Secretary and Commissioner of Patents and Trademarks:

Applicant Name: JoAnna Carzoneri McCormick

Applicant Address: 342 North Atlantic Boulevard
Alhambra CA 91803

Applicant Entity: (Check one and supply requested information)

- Individual — Citizenship (Country): _____
- Partnership — Partnership Domicile (State and Country): _____
Names and Citizenship (Country) of General Partners: _____
- Corporation — State (Country, if appropriate) of Incorporation: _____
- Other (Specify Nature of Entity and Domicile): _____

Goods and/or Services:

Applicant requests registration of the above-identified trademark/service mark shown in the accompanying drawing in the United States Patent and Trademark Office on the Principal Register established by the Act of July 5, 1946 (15 U.S.C. 1051 et. seq., as amended.) for the following goods/services:

Basis for Application: (Check one or more, but not both the first and second boxes, and supply requested information)

- Applicant is using the mark in commerce on or in connection with the above identified goods/services. (15 U.S.C. 105(a), as amended.) Three specimens showing the mark as used in commerce are submitted with this application.
- Date of first use of the mark anywhere _____
 - Date of first use of the mark in commerce which the U.S. Congress may regulate: _____
 - Specify the type of commerce _____
(e.g., interstate, between the U.S. and a specified foreign country)
 - Specify manner or mode of use of mark on or in connection with the goods/services _____
(e.g., trademark is applied to labels, service mark is used in advertisements)
- Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/services. (15 U.S.C. 1051(b), as amended.)
- Specify intended manner or mode of use of mark on or in connection with the goods or services _____
(e.g., trademark will be applied to labels, service mark will be used in advertisements)
- Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/

services, and asserts a claim of priority based upon a foreign application in accordance with 15 U.S.C. 1126(d), as amended.

Country of foreign filing: _____ Date of foreign filing: _____

- Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/ services and, accompanying this application, submits a certification or certified copy of a foreign registration in accordance with 15 U.S.C. 1126(e), as amended.

Country of registration: _____ Registration number: _____

SEE EXHIBIT "A"
Attached hereto and made a
part hereof

Declaration

The undersigned being hereby warned that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and that such willful false statements may jeopardize the validity of the application or any resulting registration, declares that he/she is properly authorized to execute this application on behalf of the applicant; he/she believes the applicant to be the owner of the trademark/service mark sought to be registered, or, if the application is being filed under 15 U.S.C. 105(b), he/she believes applicant to be entitled to use such mark in commerce; to the best of his/her knowledge and belief no other person, firm, corporation, or association has the right to use the above

JoAnna Canzonei McCormick
Signature

10/14/2011
Date

JoAnna Canzonei McCormick
Print or Type Name and Position

Telephone

Exhibit "A"

Monitors



Zippers ~~with~~

Any Location



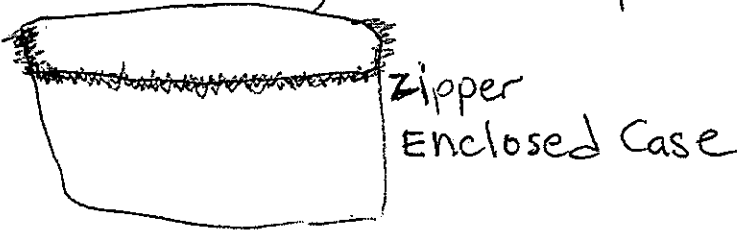
Plastic

Vinyl

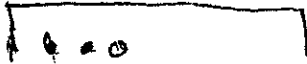
or

Cloth
including
leather

Mini or Regular Laptops



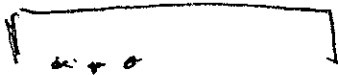
DVD Players



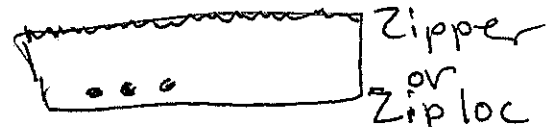
Enclosed
or Not Enclosed
Covers



CD or VHS



Enclosed
or Not Enclosed
Covers



Cable Box



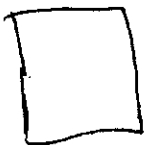
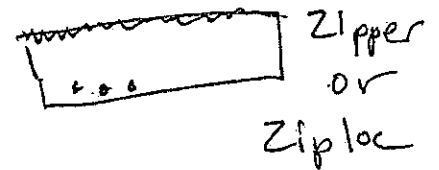
Enclosed
or Not Enclosed
Covers



Radio



Enclosed
or Not Enclosed
covers

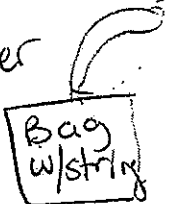
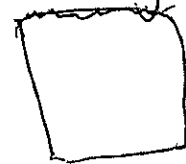


Cell phones



Bag

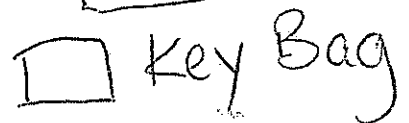
Bag w/zipper



Door openers

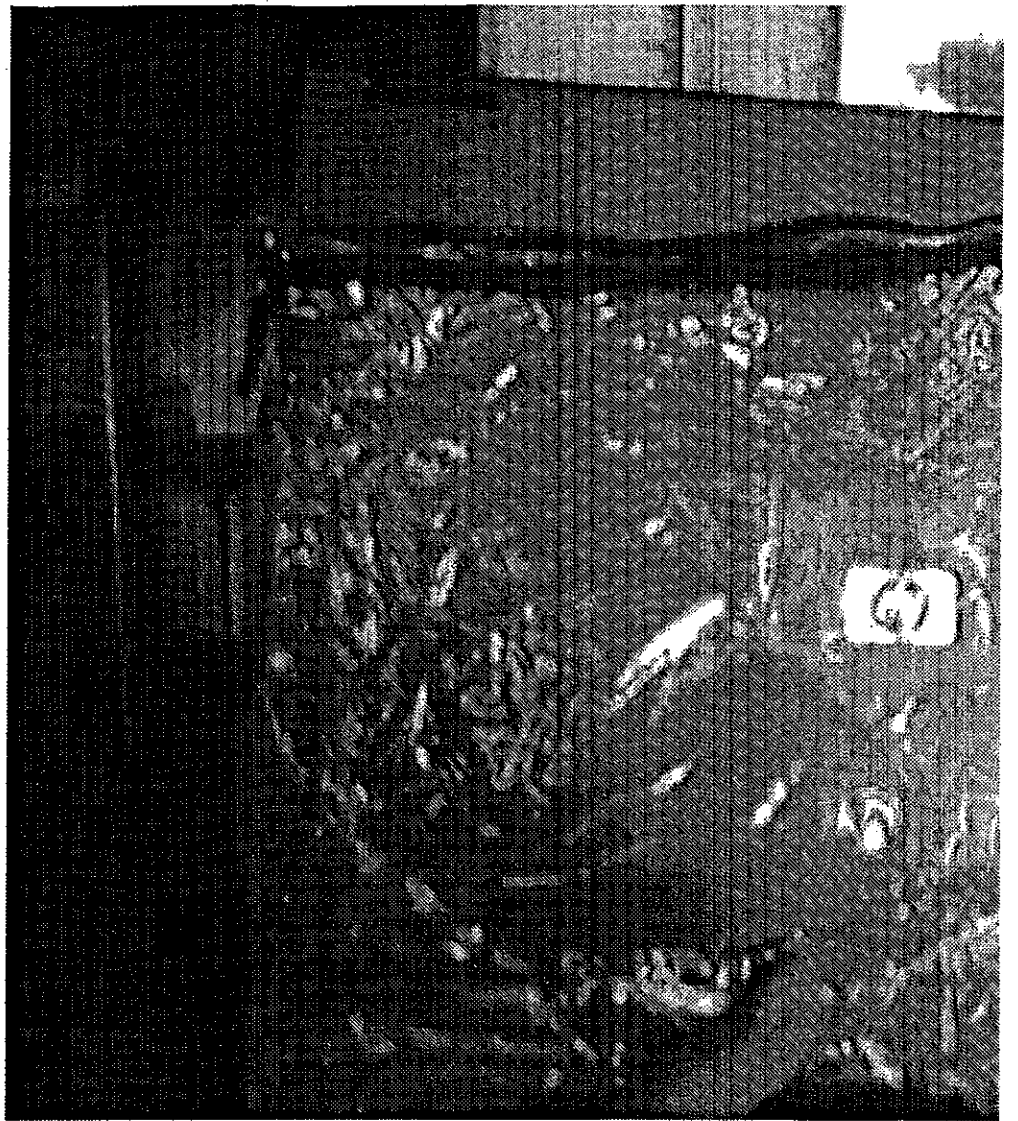


Large and small
machines



Key Bag

Delaney



From: bloblue@hotmail.com
To: responsibility@its.jnj
Subject: JOHNSON AND JOHNSON its my product the bag
Date: Tue, 1 May 2012 19:04:10 +0000



From: bloblue@hotmail.com
To: blonde212@hotmail.com
Subject: FW: sent letter to johnson and johnson on the bag in c.o napo
Date: Sat, 3 Dec 2011 01:51:25 +0000

From: bloblue@hotmail.com
To: bloblue@hotmail.com
Subject: FW: sent letter to johnson and johnson on the bag in c.o napo
Date: Sat, 3 Dec 2011 01:41:59 +0000

From: bloblue@hotmail.com
To: responsibility@its.jnj.com
Subject: RE: sent letter to johnson and johnson on the bag in c.o napo
Date: Thu, 3 Nov 2011 21:35:36 +0000

From: bloblue@hotmail.com
To: responsibility@its.jnj.com; blonde212@hotmail.com
Subject: FW: sent letter to johnson and johnson on the bag in c.o napo
Date: Wed, 2 Nov 2011 18:49:39 +0000

November 6, 2012

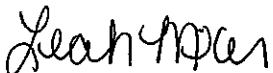
Ms. JoAnna McCormick
342 N Atlantic Blvd
Alhambra, CA 91801-2217
Reference Number: 0155462101

Dear Ms. McCormick:

We appreciate your interest in improving our products. However, because your signature, patent or patent number and name of your idea were not included on the Suggestion Agreement and Release from, we're not able to accept your suggestion.

If you'd like to resubmit your idea, please sign and complete the enclosed form in its entirety. Once complete, please return it with a non-confidential copy of your patent or patent application.

Sincerely,



Leah M. Miller
Consumer Specialist
Consumer Relationship Center
SC Johnson, A Family Company

USA 1-800-558-5252 | scjohnson.com
Canada 1-800-558-5566 | scjohnson.ca

IMPORTANT INFORMATION

Please Read Carefully

If you are interested in pursuing a new product idea with S.C. Johnson & Son, Inc., please complete the enclosed form. To ensure your idea is processed, please pay special attention to the following details:

- **Only** those ideas with a patent or patent pending application will be considered.
- The Suggestion Agreement and Release Form **can not** be altered in any way. Incomplete, altered or unsigned forms will **not** be considered.
- All required information must be completed and returned with the signed Release form.
- A second copy of this form has been enclosed for your records. Only one copy needs to be returned to SC Johnson.
- Forms can take several weeks to process. Upon review, you will be contacted. Your patience is appreciated.

Return the following items using the enclosed postage paid envelope:

1. A non-confidential copy of the complete patent or patent application for your idea which should include the complete detailed description, claims and any drawings.
2. Suggestion Agreement and Release form completed, signed and unmodified.

We thank you for your interest.

*If you received this form in error, we apologize for any inconvenience.
Please disregard.*



A FAMILY COMPANY

S. C. Johnson & Son, Inc.
1525 Howe Street
Racine, Wisconsin 53403-2235

SUGGESTION AGREEMENT AND RELEASE

OFFICE USE ONLY
CASE# X31
0155162107

ATTENTION: Suggestions, Mail Station 48

I wish to submit to S.C. Johnson & Son, Inc. and/or its subsidiaries (hereinafter "JOHNSON") for its evaluation of my suggestion relating to _____ which is the subject of patent number/patent application number _____.

I understand that JOHNSON has established a uniform policy regarding its evaluation of suggestions offered by persons outside its organization. In accordance with such policy, I agree to the following conditions:

1. JOHNSON does not solicit suggestions, but is willing to consider the patented or patent pending suggestion of a person outside its organization, at the request of the suggestor.
2. My suggestion is patented or the subject of a pending patent application and I agree to provide JOHNSON a complete copy of the patent or application (COPY ATTACHED). I warrant that I am the owner or authorized agent of the suggestion being offered and that I am legally free to make the disclosure and to convey patent rights to the suggestion being offered.
3. I will rely wholly on my patent rights, as defined by the claims of an issued patent.
4. I acknowledge that this disclosure, including copies of pending patent applications, and any related future disclosure made by me is NOT MADE IN CONFIDENCE and NO CONFIDENTIAL RELATIONSHIP exists now or will exist in the future between JOHNSON and me. Submission of an idea, suggestion or the like does not establish a contractual relationship between JOHNSON and me.
5. In consideration of JOHNSON's evaluation of my suggestion, I hereby RELEASE JOHNSON from any, and all, liability in connection with the adoption or use of my suggestion except such liability as may arise under valid patents owned by me now or hereafter issued.
6. I understand that JOHNSON is entirely free to make use of any unpatented suggestion I submit to JOHNSON, and that I am neither entitled to, nor do I expect, any compensation whatsoever for such submission. JOHNSON will consider compensation to me only on the condition that I own or receive a validly issued patent and, at its complete discretion, JOHNSON decides to enter into, at a later date, a contractual obligation on terms acceptable to JOHNSON.
7. No obligation of any kind is assumed by nor may any obligations be implied against JOHNSON, unless and until a formal written contract has been made, and then the obligation shall be only as is expressed in such formal written contract.
8. All disclosures must be submitted in writing, and JOHNSON assumes no responsibility for the return of any written description, photographs, drawings, models or samples which may be submitted. JOHNSON is under no duty or obligation to respond to any submission I make or return anything I send to JOHNSON and if JOHNSON decides to make any such response it will be entirely within JOHNSON's own discretion.
9. THIS AGREEMENT sets forth my entire understanding with JOHNSON and supersedes any previous discussions or correspondence regarding the subject matter I am now disclosing.

I have carefully read this Agreement and agree to the above conditions and ask you to consider my above-entitled suggestion under these conditions.

Signed _____
 Name (Please Print) _____
 Address _____

 Phone _____
 Email _____



A FAMILY COMPANY

SUGGESTION AGREEMENT AND RELEASE

S. C. Johnson & Son, Inc.
1525 Howe Street
Racine, Wisconsin 53403-2235

OFFICE USE ONLY	
CASE #	731
D155462107	

ATTENTION: Suggestions, Mail Station 48

I wish to submit to S.C. Johnson & Son, Inc. and/or its subsidiaries (hereinafter "JOHNSON") for its evaluation of my suggestion relating to _____ which is the subject of patent number/patent application number _____.

I understand that JOHNSON has established a uniform policy regarding its evaluation of suggestions offered by persons outside its organization. In accordance with such policy, I agree to the following conditions:

1. JOHNSON does not solicit suggestions, but is willing to consider the patented or patent pending suggestion of a person outside its organization, at the request of the suggestor.
2. My suggestion is patented or the subject of a pending patent application **and I agree to provide JOHNSON a complete copy of the patent or application (COPY ATTACHED)**. I warrant that I am the owner or authorized agent of the suggestion being offered and that I am legally free to make the disclosure and to convey patent rights to the suggestion being offered.
3. I will rely wholly on my patent rights, as defined by the claims of an issued patent.
4. I acknowledge that this disclosure, including copies of pending patent applications, and any related future disclosure made by me is NOT MADE IN CONFIDENCE and NO CONFIDENTIAL RELATIONSHIP exists now or will exist in the future between JOHNSON and me. Submission of an idea, suggestion or the like does not establish a contractual relationship between JOHNSON and me.
5. In consideration of JOHNSON's evaluation of my suggestion, I hereby RELEASE JOHNSON from any, and all, liability in connection with the adoption or use of my suggestion except such liability as may arise under valid patents owned by me now or hereafter issued.
6. I understand that JOHNSON is entirely free to make use of any unpatented suggestion I submit to JOHNSON, and that I am neither entitled to, nor do I expect, any compensation whatsoever for such submission. JOHNSON will consider compensation to me only on the condition that I own or receive a validly issued patent and, at its complete discretion, JOHNSON decides to enter into, at a later date, a contractual obligation on terms acceptable to JOHNSON.
7. No obligation of any kind is assumed by nor may any obligations be implied against JOHNSON, unless and until a formal written contract has been made, and then the obligation shall be only as is expressed in such formal written contract.
8. All disclosures must be submitted in writing, and JOHNSON assumes no responsibility for the return of any written description, photographs, drawings, models or samples which may be submitted. JOHNSON is under no duty or obligation to respond to any submission I make or return anything I send to JOHNSON and if JOHNSON decides to make any such response it will be entirely within JOHNSON's own discretion.
9. THIS AGREEMENT sets forth my entire understanding with JOHNSON and supersedes any previous discussions or correspondence regarding the subject matter I am now disclosing.

I have carefully read this Agreement and agree to the above conditions and ask you to consider my above-entitled suggestion under these conditions.

Signed _____

Name (Please Print) _____

Address _____

Phone _____

Email _____

MAY 11 2012



A FAMILY COMPANY

S. C. Johnson & Son, Inc.
1525 Howe Street
Racine, Wisconsin 53403-2235

SUGGESTION AGREEMENT AND RELEASE

OFFICE USE ONLY	
CASE#	246
	01554721NA

ATTENTION: Suggestions, Mail Station 48

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I have carefully read this Agreement and agree to the above conditions and ask you to consider my above-entitled suggestion under these conditions.

Signed _____
Name (Please Print) JoAnna Carzoneri McCormick
Address 342 N Atlantic
Alhambra CA 91801
Phone 626 417 3861
Email Blublue@hotmail.com

MAY 17 2012



A FAMILY COMPANY

S. C. Johnson & Son, Inc.
1525 Howe Street
Racine, WI 53403-2236
262.260.2000

November 3, 2011

Ms Joanna McCormick
PO Box 684
Pasadena, CA 91102-0684
Reference Number: 015546210A

Dear Ms McCormick:

Thank you for wanting to share your idea with us. As I mentioned during our phone conversation, SC Johnson only considers suggestions that are already patented or have a patent pending.

Please complete the Suggestion Agreement and Release form that I am sending you, and return it to us with a non-confidential copy of your patent or patent application. I'm also including an extra copy of the form for you to keep.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer".

Jennifer M. Lintz
Consumer Specialist

U.S. residents call Canadian residents call
1-800-558-5252 1-800-558-5566

From: blobblue@hotmail.com
To: napo@napo.net
Subject: sent letter to johnson and johnson on the bag in c.o napo
Date: Tue, 11 Oct 2011 09:45:59 +0000

OCTOBER 10, 2011

JOHNSON AND JOHNSON
C/O NAPO

SEE ATTACHED BILL OF SALE AND CONFIDENTIAL AGREEMENT

ON THE BAG

A PLASTIC OR CLOTH MATERIAL ZIPPER OR FELT BAG TO

PROTECT MY MINI OR REGULAR LABTOP FROM

THE RAIN

THE DRINKS SPILLS

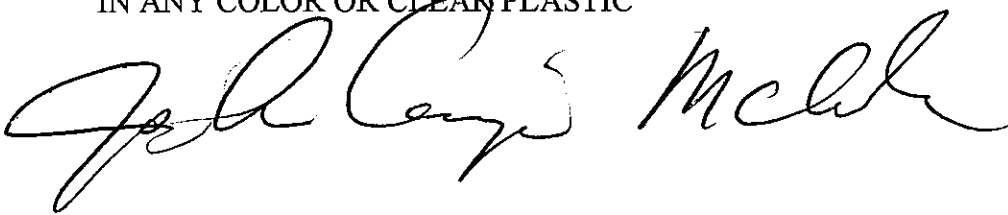
THE WATER SPILLS

THGE KIDS FROM TOUCHING MY LABTOP

SO I DO NOT HAVE TO GO OUT A BUY A NEW LABTOP

THE BAG PRODUCT IS EASY TO MAKE MARKET AND SEKK

IN ANY COLOR OR CLEAR PLASTIC

A handwritten signature in black ink, appearing to read "John C. Johnson". The signature is written in a cursive style with a large initial "J".

JO ANNA CANZONERI MCCORMICKj

342 NORTH ATLANTIC BOULEVARD

ALHAMBRA CALIFORNIA 91801

OCTOBER 08, 2011

**JOHNSON AND JOHNSON
ONE JOHNSON AND JOHNSON PLAZA
NEW BRUNSWICK, NEW JERSEY 08933**

RE: BILL OF SALE ON THE BAG

**I (JO ANNA CANZONERI MCCORMICK) PERSONALLY WOULD LIKE
TO SELL MY PRODUCT TO YOU COMPANY**

**SELLER JO ANNA CANZONERI MCCORMICK
342 NORTH ATLANTIC BOULEVARD
ALHAMBRA CALIFORNIA 91801**

JO ANNA CANZONERI MCCORMICK (seller), referred to as "Seller", sells and bargains the personal property and transfers all of Seller's right and title to the buyer after the buyer signs the purchase agreement ,bill of sale and or contracts for full payment, check and or royalties of seller personal property.

**DESCRIBE PROPERTY NAME OR DESCRIPTION
(SEE ATTACHMENT DESCRIPTION EXHIBIT "A" OF SAID
PERSONAL PROPERTY ATTACHED HERETO AND MADE A
PART OF THIS BILL OF SALE AS EXHIBIT "A")**

Seller warrants that he/she is the lawful owner of the described property and that there are no liens, adverse claims, encumbrances or security agreements, or charges on the property sold herein.

The JOHNSON AND JOHNSON SAID BUYER, (buyer), acknowledges that the property described herein are used and sold "as is" and "with all faults." This property is sold without warranty of any kind.

This Bill of Sale shall be effective as to the transfer of seller personal property described above in this bill of sale of seller after the purchase agreement, bill of sale and or contracts listed in it as of the date of this bill of sale.

Date Bill of Sale OCTOBER 08, 2011

JoAnna Canzoneri McCormick

Seller's Signature JO ANNA CANZONERI MCCORMICK

JoAnna Canzoneri McCormick

Seller's Printed Name JO ANNA CANZONERI MCCORMICK

Buyer's Name JOHNSON AND JOHNSON

EXHIBIT "A"

SIMPLE, EASY , SAFE AND FAST TO PRODUCE, MARKET AND SELL THE BAG AT A COST OF PENNIES

**MY MINI OR REGULAR LABTOP COMPUTER
NO MORE WATER ON MY COMPUTER FROM THE RAIN ,DRINKS
AND OR WATER SPILLS**

**I PERSONALLY DO NOT WANT MY MINI LABTOP OR REGULAR
LABTOP COMPUTER TO GET WET**

**JUST LIKE A ZIP LOCK BAG FOR THE MINI AND REGULAR
LABTOP COMPUTERS MADE IN PLASTIC, CLOTH AND OR
MATERIAL WITH A ZIPPER OR FELT TO CLOSE THE BAG**

**THE ZIPPER OR FELT WOULD CLOSE THE BAG KEEPING
MY MINI OR REGULAR LABTOP COMPUTER SAFE**

[}
{ }

**JO ANNA CANZONERI-MCCORMICK
P O BOX 684
PASADENA CALIFORNIA 91105**

OCTOBER 08. 2011

JOHNSON AND JOHNSON

**RE: IDEAL DESIGN COPYRIGHT PATENT AND TRADEMARK
CONFIDENTIAL AGREEMENT ON THE BAG
BILL OF SALE**

DEAR GENTLEMEN

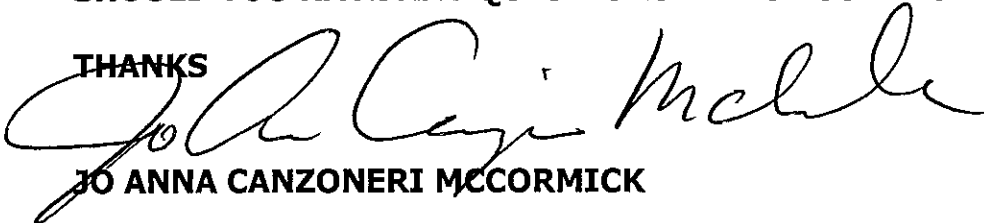
**I PERSONALLY HAVE A IDEAL DESIGN COPYRIGHT PATENT AND TRADEMARK
THIS PRODUCT**

**PLEASE SEE ATTACHED AND ENCLOSED A CONFIDENTIAL AGREEMENT ON
MY IDELA**

DESIGN COPYRIGHT PATENT AND TRADEMARK ALSO BILL OF SALE

SHOULD YOU HAVE ANY QUESTIONS PLEASE CONTACT ME

THANKS



JO ANNA CANZONERI MCCORMICK

CONFIDENTIALITY FORM

INVENTOR'S NAME: JO ANNA CANZONERI-MCCORMICK

COMPANY NAME: NONE

ADDRESS:

P O BOX: 684

CITY: PASADENA

STATE CALIFORNIA

ZIP 911105

TELEPHONE:

FAX:

EMAIL BLOBLUE@HOTMAIL.COM

NAME OF PRODUCT CONCEPTS:

**JO ANNA CANZONERI PERSONALLY ALLOWS JOHNSON AND JOHNSON
HEREBY ACCEPTS THE ABOVE REFERENCED
PRODUCT CONCEPT FOR THE PURPOSE OF EVALUATION.**

**JOHNSON AND JOHNSON
HEREBY AGREES TO MAINTAIN THE CONFIDENTIALITY OF THE CONCEPT TO
THE BEST OF ITS ABILITY AND NOT TO SHOW THIS CONFIDENTIAL
INFORMATION TO ANY THIRD PARTIES
(INCLUDING CUSTOMERS, SUPPLIES, FOCUS AND TEST GROUPS) WITHOUT
INVENTOR'S
PERMISSION.**

**JOHNSON AND JOHNSON
HEREBY AGREES WILL ONLY DISCLOSE CONFIDENTIAL INFORMATION TO
ITS EMPLOYEES, AFFILIATES AND VENDORS
ON A NEED TO KNOW BASIS. THIS AGREEMENT DOES NOT COVER
INFORMATION WHICH, PRIOR TO THIS DISCLOSURE,
IS IN THE PUBLIC DOMAIN WAS ALREADY IN POSSESSION OF SUCH
INFORMATION.**

**JOHNSON AND JOHNSON
HEREBY AGREES NOT TO USE, SELL OR INCORPORATE THE ABOVE PRODUCT
CONCEPTS AGREES
WITHOUT CONTACTUAL AGREEMENT WITH INVENTOR.**

**INVENTOR
BY JO ANNA CANZONERI MCCORMICK**

**COMPANY
JOHNSON AND JOHNSON**

DATED: OCTOBER 08, 2011

PRODUCT DESCRIPTION FORM

PRODUCT NAME: THE BAG

CATEGORY:

XXXXX OTHER:

PRODUCT DESCRIPTION:

EXHIBIT "A"

**SIMPLE, EASY , SAFE AND FAST TO PRODUCE, MARKET AND
SELL THE BAG AT A COST OF PENNIES**

**MY MINI OR REGULAR LABTOP COMPUTER
NO MORE WATER ON MY COMPUTER FROM THE RAIN ,DRINKS
AND OR WATER SPILLS**

**I PERSONALLY DO NOT WANT MY MINI LABTOP OR REGULAR
LABTOP COMPUTER TO GET WET**

**JUST LIKE A ZIP LOCK BAG FOR THE MINI AND REGULAR
LABTOP COMPUTERS MADE IN PLASTIC, CLOTH AND OR
MATERIAL WITH A ZIPPER OR FELT TO CLOSE THE BAG**

**THE ZIPPER OR FELT WOULD CLOSE THE BAG KEEPING
MY MINI OR REGULAR LABTOP COMPUTER SAFE**

Seller's Signature JO ANNA CANZONERI MCCORMICK

Jo Anna Canzoneri McCormick

Seller's Printed Name JO ANNA CANZONERI MCCORMICK

Buyer's Name S C JOHNSON AND SON, A FAMILY COMPANY

EXHIBIT "A"

**SIMPLE, EASY, SAFE AND FAST TO PRODUCE, MARKET AND
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MY MINI OR REGULAR LABTOP COMPUTER SAFE**

[]
[}
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[]
[]
[]
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{		}

JO ANNA CANZONERI-MCCORMICK

WHAT IS YOUR IDEA'S UNIQUE FEATURES:

HAVE ANY COMPANIES OR AFFILIATED PERSONS SEEN YOUR PRODUCT IDEA

XXX YES

NO

**ATTORNEYS
UNITED STATES PLASTIC CORPORATION
JOHNSON AND JOHNSON**

PRIMARY USER'S SEX AND AGE RANGE

COMPETITIVE PRODUCT(S)

JO ANNA CANZONERI-MCCORMICK
P O BOX 684
PASADENA CALIFORNIA 91105

APRIL 30, 2012

S C JOHNSON AND SON, A FAMILY COMPANY
1525 HOWE STREET
RACINE WI 53403
OCTOBER 08. 2011

RE: IDEAL DESIGN COPYRIGHT PATENT AND TRADEMARK
CONFIDENTIAL AGREEMENT ON THE BAG
BILL OF SALE

DEAR GENTLEMEN

I PERSONALLY HAVE A IDEAL DESIGN COPYRIGHT PATENT AND TRADEMARK
THIS PRODUCT

PLEASE SEE ATTACHED AND ENCLOSED A CONFIDENTIAL AGREEMENT ON
MY IDELA

DESIGN COPYRIGHT PATENT AND TRADEMARK ALSO BILL OF SALE

The Bill of Sale was date 10/08/11
SHOULD YOU HAVE ANY QUESTIONS PLEASE CONTACT ME

THANKS


JO ANNA CANZONERI MCCORMICK

**P O BOX 684
PASADENA CALIFORNIA 91105**

APRIL 30, 2012

**S C JOHNSON AND SON, A FAMILY COMPANY
1525 HOWE STREET
RACINE WI 53403
OCTOBER 08. 2011**

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BILL OF SALE**

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MY IDELA**

DESIGN COPRYRIGHT PATENT AND TRADEMARK ALSO BILL OF SALE

SHOULD YOU HAVE ANY QUESTIONS PLEASE CONTACT ME

THANKS


JO ANNA CANZONERI MCCORMICK

CONFIDENTIALITY FORM

INVENTOR'S NAME: JO ANNA CANZONERI-MCCORMICK

**JO ANNA CANZONERI MCCORMICK
342 NORTH ATLANTIC BOULEVARD
ALHAMBRA CALIFORNIA 91801**

APRIL 30, 2012

**S C JOHNSON AND SON A FAMILY COMPANY
1525 HOWE STREET
RACINE WISCONSIN 53403**

**RE: THE BAG (MINI LABTOPS, REGULAR LABTOPS, CELL PHONES,
DVD, CD, RADIOS, PLAY STATIONS, CABLE, TV, MONITORS, SCANNERS,
COPIERS AND OFFICE EQUIPMENT) FOR HOME, HOME OFFICE
BUSINESS, BUSINESS, SCHOOLS AND GOVERNMENT
A COVER THAT PROTECTS ALL MACHINES**

DEAR GENTLEMEN

**PLEASE FIND ENCLOSED AND ATTACHED THE FOLLOWING
DOCUMENTS**

A LETTER DATED OCTOBER 10, 2011

A BILL OF SALE

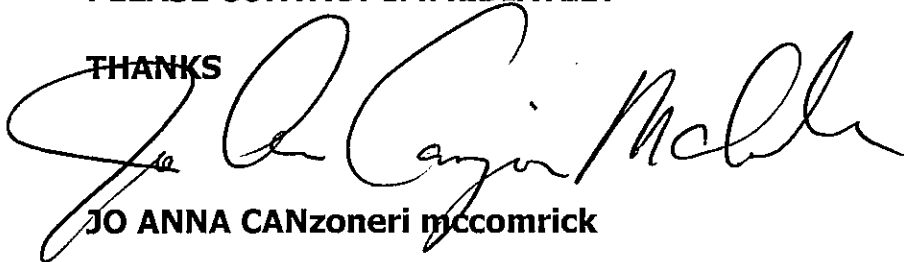
A CONFIDENTIAL AGREEMENT AND PRODUCT DESCRIPTION

**A COPY OF THE UNDOCUMENTED COPYRIGHTS PATENT DESIGN AND
TRADEMARK ON THE BAG**

A COPY OF YOUR LETTER DATED NOVEMBER 03, 2011

PLEASE CONTACT IMMEDIATELY

THANKS



JO ANNA CANZONERI MCCORMICK

JO ANNA CANZONERI MCCORMICKj

342 NORTH ATLANTIC BOULEVARD

ALHAMBRA CALIFORNIA 91801

APRIL 30, 2012

S C JOHNSON AND SON, A FAMILY COMPANY

1525 HOWE STREET

RACINE WI 53403

RE: BILL OF SALE ON THE BAG

**I (JO ANNA CANZONERI MCCORMICK) PERSONALLY WOULD LIKE
TO SELL MY PRODUCT TO YOU COMPANY**

SELLER JO ANNA CANZONERI MCCORMICK

342 NORTH ATLANTIC BOULEVARD

ALHAMBRA CALIFORNIA 91801

JO ANNA CANZONERI MCCORMICK (seller), referred to as "Seller", sells and bargains the personal property and transfers all of Seller's right and title to the buyer after the buyer signs the purchase agreement ,bill of sale and or contracts for full payment, check and or royalties of seller personal property.

**DESCRIBE PROPERTY NAME OR DESCRIPTION
(SEE ATTACHMENT DESCRIPTION EXHIBIT "A" OF SAID
PERSONAL PROPERTY ATTACHED HERETO AND MADE A
PART OF THIS BILL OF SALE AS EXHIBIT "A")**

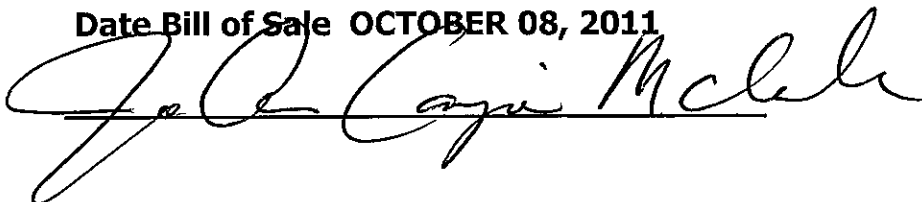
Seller warrants that he/she is the lawful owner of the described property and that there are no liens, adverse claims, encumbrances or security agreements, or charges on the property sold herein.

The S C JOHNSON AND SON, A FAMILY COMPANY

SAID BUYER, (buyer), acknowledges that the property described herein are used and sold "as is" and "with all faults." This property is sold without warranty of any kind.

This Bill of Sale shall be effective as to the transfer of seller personal property described above in this bill of sale of seller after the purchase agreement, bill of sale and or contracts listed in it as of the date of this bill of sale.

Date Bill of Sale OCTOBER 08, 2011

A handwritten signature in black ink, appearing to read "Jo Anna Canzoneri McCormick", is written over a horizontal line.

JO ANNA CANZONERI MCCORMICKj

342 NORTH ATLANTIC BOULEVARD

ALHAMBRA CALIFORNIA 91801

APRIL 30, 2012

**S C JOHNSON AND SON, A FAMILY COMPANY
1525 HOWE STREET
RACINE WI 53403**

RE: BILL OF SALE ON THE BAG

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342 NORTH ATLANTIC BOULEVARD
ALHAMBRA CALIFORNIA 91801**

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