

Copyright Office fees are subject to change. For current fees, check the Copyright Office website at www.copyright.gov, write the Copyright Office, or call (202) 707-3000.

Short Form TX
For a Non-dramatic Literary Work
UNITED STATES COPYRIGHT OFFICE

REGISTRATION NUMBER

TX TXU
Effective Date of Registration

Examined By

Application Received

Deposit Received

One

Two

Fee Received

Correspondence

TYPE OR PRINT IN BLACK INK. DO NOT WRITE ABOVE THIS LINE.

Title of This Work: Alternative title or title of larger work in which this work was published:	1	Lawsuit City County and State Fraud Land and water									
Name and Address of Author and Owner of the Copyright: Nationality or domicile: Phone, fax, and email:	2	JoAnna Carzoneri, McCormick 342 North Atlantic Alhambra CA 91801 Phone 718 690 0200 Fax () Email									
Year of Creation:	3	January 23 1990									
If work has been published, Date and Nation of Publication:	4	a. Date May 03 2015 (Month, day, and year all required) b. Nation									
Type of Authorship in This Work: Check all that this author created.	5	<input checked="" type="checkbox"/> Text (includes fiction, nonfiction, poetry, computer programs, etc.) <input checked="" type="checkbox"/> Illustrations <input checked="" type="checkbox"/> Photographs <input checked="" type="checkbox"/> Compilation of terms or data									
Signature: Registration cannot be completed without a signature.	6	I certify that the statements made by me in this application are correct to the best of my knowledge. Check one: <input checked="" type="checkbox"/> Author <input type="checkbox"/> Authorized agent 									
OPTIONAL Name and Address of Person to Contact for Rights and Permissions: Phone, fax, and email:	7	<input type="checkbox"/> Check here if same as #2 above. JoAnna Carzoneri McCormick 342 North Atlantic Alhambra CA 91801 Phone 718 690 0200 Fax () Email									
8 Certificate will be mailed in window envelope to this address:	<table border="1"> <tr> <td>Name X </td> <td>9</td> <td>Deposit account #</td> </tr> <tr> <td>Name (optional Y) 342 North Atlantic</td> <td></td> <td>Name</td> </tr> <tr> <td>City/State Alhambra California 91801</td> <td></td> <td></td> </tr> </table>		Name X 	9	Deposit account #	Name (optional Y) 342 North Atlantic		Name	City/State Alhambra California 91801		
Name X 	9	Deposit account #									
Name (optional Y) 342 North Atlantic		Name									
City/State Alhambra California 91801											

*17 USC § 504(e): Any person who knowingly makes a false representation of a material fact in the application for copyright registration provided for by section 405, or in any written statement filed in connection with the application, shall be fined not more than \$2,500.

Form TX-Short Rev. 11/2008 Pub. 11/2008-46,800 Printed on recycled paper.

U.S. Government Printing Office: 803-060-0000/6046

JO ANNA MCCORMICK CANZONERI
34 NORTH ATLANTIC BOULEVARD ALHAMBRA CALIFORNIA 91803
36 MCDONALD AVENUE BROOKLYN NEW YORK 11223

August 31, 2009
US District
Central District
312 North Spring Street
Los Angeles CA 90012

RE: COIT FLING

DEAR GENTLEMEN:

PLEASE FIND ATTACHED AND ENCLOSED FOR DOCUMENTS FOR THE FILLING OF
A LAWSUIT - *City of Alhambra*
THE FOLLOWING DOCUMENTS:

CIVIL CASE COVER SHEET
SUMMONS
COMPLAINT (ATTACHMENTS, BREACH OF CONTRACT,
INTENTIONAL TORT, GENERAL NEGLIGENCE AND FRAUD
REQUEST FOR PRODUCTION OF DOCUMENTS
TEMPORARY RETAINING ORDER AND MOTION TO STAY
AFFIDAVIT IN SUPPORT OF APPLICATION FOR WAIVER OF
FILLING AND SERVICE FEES AND COSTS AND TO PROCEED
AS A POOR PERSON
PROOF OF SERVICE

SHOULD YOU HAVE ANY QUESTIONS, PLEASE CONTACT ME IN WRITING

THANK YOU

SINCERELY



JO ANNA MCCORMICK CANZONERI

PRO SE OFFICE
UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF NEW YORK
DANIEL PATRICK MOYNIHAN UNITED STATES COURTHOUSE
500 PEARL STREET, ROOM 230
NEW YORK, NEW YORK 10007


J. MICHAEL McMAHON
CLERK OF COURT

Date: September 3, 2009

The enclosed papers are being returned to you for one or more of the following reasons checked below. Please read this list carefully to correct the mistakes in your papers. After you correct your papers, you may return them to this office for processing **TOGETHER WITH THIS LETTER.**

- Papers cannot be filed without an original signature. A xerox copy of your signature or documents without a signature are not acceptable.
- These papers appear to be intended for another court or agency.
- Papers cannot be filed without proof that they have been served on your opponent(s) or their attorney(s). This office **will not** forward copies of your papers to your defendants or their counsel. Please note that a "cc" on the bottom of your papers is not sufficient proof of service. You may use your own form or the one enclosed. Please indicate the document(s) you served on your affirmation of service.
- Your complaint or petition is undergoing judicial review. Once a docket number and judge is assigned you will be notified by mail. No further papers can be accepted for filing until your case has received a docket number and a judge.
- You did not include an *In Forma Pauperis* Application or the filing fee of \$_____ (which must be paid in cash, certified check or money order made payable to the Clerk of the Court, U.S.D.C.-S.D.N.Y.). **Personal checks are not accepted.**
- Each plaintiff must sign the complaint and each plaintiff must submit a separate *In Forma Pauperis* application, to have the filing fee waived.
- Your application to waive the fees does not contain enough information for the Court to consider your request. Please fill out the enclosed *In Forma Pauperis* application. If you are presently incarcerated, be especially careful to answer question number two (2) on the form. If you have never worked you must state this as your answer to this question.

Other: It appears that you would like to file a new civil rights
action, however, please be advised that your papers are not in proper
format. I have enclosed complaint forms and instructions for your use and
information.

Sincerely,

PRO SE OFFICE
(212) 805-0175

JO ANNA MCCORMICK CANZONERI
342 NORTH ATLANTIC BOULEVARD ALHAMBRA CALIFORNIA 91803
2266 MCDONALD AVENUE BROOKLYN NEW YORK 11223

August 31, 2009

US District

120 Daniel Patrick Moynihan

US Courthouse

500 Pearl Street New York NY

RE: COURT FILING

DEAR GENTLEMEN:

PLEASE FIND ATTACHED AND ENCLOSED FOR DOCUMENTS FOR THE FILING OF
A LAWSUIT *City of Alhambra*
THE FOLLOWING DOCUMENTS:

CIVIL CASE COVER SHEET

SUMMONS

COMPLAINT (ATTACHMENTS, BREACH OF CONTRACT,

INTENTIONAL TORT, GENERAL NEGLIGENCE AND FRAUD

REQUEST FOR PRODUCTION OF DOCUMENTS

TEMPORARY RETAINING ORDER AND MOTION TO STAY

AFFIDAVIT IN SUPPORT OF APPLICATION FOR WAIVER OF

FILING AND SERVICE FEES AND COSTS AND TO PROCEED

AS A POOR PERSON

PROOF OF SERVICE

SHOULD YOU HAVE ANY QUESTIONS, PLEASE CONTACT ME IN WRITING

THANK YOU

SINCERELY



JO ANNA MCCORMICK CANZONERI

2009 SEP - 3 P 12:03

RECEIVED
SOLV PRO SE OFFICE

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address): JoAnna Canzoneri 342 North Atlantic Boulevard Alhambra California 91803 TELEPHONE NO.: 718968-5966 FAX NO.: E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name):	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF STREET ADDRESS: United States District Court MAILING ADDRESS: CITY AND ZIP CODE: BRANCH NAME:	CASE NUMBER:
PLAINTIFF/ PETITIONER: JoAnna Canzoneri DEFENDANT/ RESPONDENT:	
ORDER ON APPLICATION FOR WAIVER OF COURT FEES AND COSTS	

1. The application was filed on (date): A previous order was issued on (date):
2. The application was filed by (name): **JoAnna Canzoneri** in part (complete item 4 below).
3. IT IS ORDERED that the application is granted in whole in part (complete item 4 below).
- a. No payments. Payment of all the fees and costs listed in California Rules of Court, rule 3.61, is waived.
- b. The applicant shall pay all the fees and costs listed in California Rules of Court, rule 3.61, EXCEPT the following:
- (1) Filing papers.
 - (2) Certification and copying.
 - (3) Issuing process and certification.
 - (4) Transmittal of papers.
 - (5) Court-appointed interpreter.
 - (6) Sheriff and marshal fees.
 - (7) Reporter's fees* (valid for 60 days).
 - (8) Telephone appearance (Gov. Code, § 68070 - 1 (c))
 - (9) Other (specify code section):
- Reporter's fees are per diem pursuant to Code Civ. Proc., §§ 269, 274c, and Gov. Code, §§ 69947, 69948, and 72195.
- c. Method of payment. The applicant shall pay all the fees and costs when charged, EXCEPT as follows:
 (1) Pay (specify): _____ percent. (2) Pay: \$ _____ per month or more until the balance is paid.
- d. The clerk of the court, county financial officer, or appropriate county officer is authorized to require the applicant to appear before and be examined by the court no sooner than four months from the date of this order, and not more than once in any four-month period. The applicant is ordered to appear in this court as follows for review of his or her financial status:
- | | | | | |
|-------|-------|--------|-------|-------|
| Date: | Time: | Dept.: | Div.: | Room: |
| | | | | |
- e. The clerk is directed to mail a copy of this order only to the applicant's attorney or to the applicant if not represented.
- f. All unpaid fees and costs shall be deemed to be taxable costs if the applicant is entitled to costs and shall be a lien on any judgment recovered by the applicant and shall be paid directly to the clerk by the judgment debtor or upon such recovery.
4. IT IS ORDERED that the application is denied in whole in part for the following reasons (see Cal. Rules of Court, rules 3.50-3.63):
- a. Monthly household income exceeds guidelines (Gov. Code, § 68511.3(a)(6)(B); form FW-001-INFO).
 - b. Other (Complete line 4b on page 2).
 - c. The applicant shall pay any fees and costs due in this action within 10 days from the date of service of this order or any paper filed by the applicant with the clerk will be of no effect.
 - d. The clerk is directed to mail a copy of this order to all parties who have appeared in this action.
5. IT IS ORDERED that a hearing be held.
- a. The substantial evidentiary conflict to be resolved by the hearing is (specify):
 - b. The applicant should appear in this court at the following hearing to help resolve the conflict:
- | | | | | |
|-------|-------|--------|-------|-------|
| Date: | Time: | Dept.: | Div.: | Room: |
| | | | | |
- c. The address of the court is (specify):
 Same as above
- d. The clerk is directed to mail a copy of this order only to the applicant's attorney or to the applicant if not represented.

NOTICE: If item 3d or item 5b is filled in and the applicant does not attend the hearing, the court may revoke or change the order or deny the application without considering information the applicant wants the court to consider.

WARNING: The applicant must immediately tell the court if he or she becomes able to pay court fees or costs during this action. The applicant may be ordered to appear in court and answer questions about his or her ability to pay fees or costs.

Date: _____ Clerk, by _____ Deputy

JUDICIAL OFFICER

(Clerk may GRANT in full a nondiscretionary fee waiver, see Cal. Rule of Court, rules 3.56.)

**ORDER ON APPLICATION FOR WAIVER OF
 COURT FEES AND COSTS (Fee Waiver)**

PLAINTIFF/PETITIONER (Name): <u>Joanna Canzoneri</u>	CASE NUMBER:
DEFENDANT/RESPONDENT (Name):	

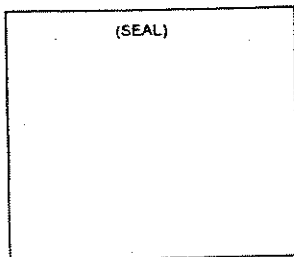
4b Application is denied in whole or in part (specify reasons):

CLERK'S CERTIFICATE OF MAILING

I certify that I am not a party to this cause and that a true copy of the foregoing was mailed first class, postage prepaid, in a sealed envelope addressed as shown below, and that the mailing of the foregoing and execution of this certificate occurred at _____, California,
 (place):
 on (date):

Clerk, by _____, Deputy

[]	[]	[]	[]
[]	[]	[]	[]



CLERK'S CERTIFICATE

I certify that the foregoing is a true and correct copy of the original on file in my office.

Date:

Clerk, by _____, Deputy

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address): Jo Anna Canzoneri 342 North Atlantic Boulevard Alhambra California 91803 TELEPHONE NO.: 718 968-3966 FAX NO. (Optional): E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): ProSe		FOR COURT USE ONLY
NAME OF COURT: United States District Court STREET ADDRESS: MAILING ADDRESS: CITY AND ZIP CODE: BRANCH NAME:		
PLAINTIFF/PETITIONER: Jo Anna Canzoneri DEFENDANT/RESPONDENT:		CASE NUMBER:
APPLICATION FOR WAIVER OF COURT FEES AND COSTS		

I request a court order so that I do not have to pay court fees and costs.

1. a. I am **not** able to pay any of the court fees and costs:
 b. I am able to pay **only** the following court fees and costs (specify):
2. My current street or mailing address is (if applicable, include city or town, apartment no., if any, and zip code):
3. a. My occupation, employer, and employer's address are (specify):
 b. My spouse's occupation, employer, and employer's address are (specify):
4. I am receiving financial assistance under one or more of the following programs:
 - a. SSI and SSP: Supplemental Security Income and State Supplemental Payments Programs
 - b. CalWORKs: California Work Opportunity and Responsibility to Kids Act, implementing TANF, Temporary Assistance for Needy Families (formerly AFDC)
 - c. Food Stamps: The Food Stamp Program
 - d. County Relief, General Relief (G.R.), or General Assistance (G.A.)
5. If you checked box 4, you must check and complete one of the three boxes below, unless you are a defendant in an unlawful detainer action. Do not check more than one box.
 - a. (Optional) My Medi-Cal number is (specify):
 - b. (Optional) My social security number is (specify):
560 - 818 - 6058 and my date of birth is (specify):
[Federal law does not require that you give your social security number. However, if you don't give your social security number, you must check box c and attach documents to verify the benefits checked in item 4.]
 - c. I am attaching documents to verify receipt of the benefits checked in item 4, if requested by the court.
[See Form FW-001-INFO, Information Sheet on Waiver of Court Fees and Costs, available from the clerk's office, for a list of acceptable documents.]

[If you checked box 4 above, skip items 6 and 7, and sign at the bottom of this side.]

6. My total gross monthly household income is less than the amount shown on the Information Sheet on Waiver of Court Fees and Costs available from the clerk's office.

[If you checked box 6 above, skip item 7, complete items 8, 9a, 9d, 9f, and 9g on the back of this form, and sign at the bottom of this side.]

7. My income is not enough to pay for the common necessities of life for me and the people in my family whom I support and also pay court fees and costs. [If you check this box, you must complete the back of this form.]

WARNING: You must immediately tell the court if you become able to pay court fees or costs during this action. You may be ordered to appear in court and answer questions about your ability to pay court fees or costs.

I declare under penalty of perjury under the laws of the State of California that the information on both sides of this form and all attachments are true and correct.

Date:

Jo Anna Canzoneri

(TYPE OR PRINT NAME)

(Financial information on reverse)

(SIGNATURE)

PLAINTIFF/PETITIONER: <u>Anna Carzoneri</u> DEFENDANT/RESPONDENT:	CASE NUMBER:
--	--------------

FINANCIAL INFORMATION

8. My pay changes considerably from month to month. *[If you check this box, each of the amounts reported in item 9 should be your average for the past 12 months.]*

9. MY MONTHLY INCOME

a. My gross monthly pay is: \$ _____

b. My payroll deductions are (specify purpose and amount):

- (1) _____ \$ _____
- (2) _____ \$ _____
- (3) _____ \$ _____
- (4) _____ \$ _____

My TOTAL payroll deduction amount is: \$ _____

c. My monthly take-home pay is (a. minus b.): \$ _____

d. Other money I get each month is (specify source and amount; include spousal support, child support, parental support, support from outside the home, scholarships, retirement or pensions, social security, disability, unemployment, military basic allowance for quarters (BAQ), veterans payments, dividends, interest or royalty, trust income, annuities, net business income, net rental income, reimbursement of job-related expenses, and net gambling or lottery winnings):

- (1) _____ \$ 0
- (2) _____ \$ 0
- (3) _____ \$ 0
- (4) _____ \$ 0

The TOTAL amount of other money is: \$ 0
(If more space is needed, attach page labeled Attachment 9d.)

e. MY TOTAL MONTHLY INCOME IS

(c. plus d.): \$ _____

f. Number of persons living in my home: 0
 Below list all the persons living in your home, including your spouse, who depend in whole or in part on you for support, or on whom you depend in whole or in part for support:

Name	Age	Relationship	Gross Monthly Income
(1) _____	_____	_____	\$ <u>0</u>
(2) _____	_____	_____	\$ <u>0</u>
(3) _____	_____	_____	\$ <u>0</u>
(4) _____	_____	_____	\$ <u>0</u>
(5) _____	_____	_____	\$ <u>0</u>

The TOTAL amount of other money is: \$ _____
(If more space is needed, attach page labeled Attachment 9f.)

g. MY TOTAL GROSS MONTHLY HOUSEHOLD INCOME IS

(a. plus d. plus f): \$ _____

10. I own or have an interest in the following property:

- a. Cash \$ _____
- b. Checking, savings, and credit union accounts (list banks):

 - (1) _____ \$ 0
 - (2) _____ \$ 0
 - (3) _____ \$ 0
 - (4) _____ \$ 0

10. c. Cars, other vehicles, and boats (list make, year, fair market value (FMV), and loan balance of each):

Property	FMV	Loan	Balance
(1) _____	\$ _____	\$ _____	\$ <u>0</u>
(2) _____	\$ _____	\$ _____	\$ <u>0</u>
(3) _____	\$ _____	\$ _____	\$ <u>0</u>

d. Real estate (list address, estimated fair market value (FMV), and loan balance of each property):

Property	FMV	Loan	Balance
(1) _____	\$ _____	\$ _____	\$ <u>0</u>
(2) _____	\$ _____	\$ _____	\$ <u>0</u>
(3) _____	\$ _____	\$ _____	\$ <u>0</u>

e. Other personal property — jewelry, furniture, furs, stocks, bonds, etc. (list separately):

11. My monthly expenses not already listed in item 9 above are the following:

- a. Rent or house payment & maintenance \$ 0
- b. Food and household supplies \$ 0
- c. Utilities and telephone \$ 0
- d. Clothing \$ 0
- e. Laundry and cleaning \$ 0
- f. Medical and dental payments \$ 0
- g. Insurance (life, health, accident, etc.) \$ 0
- h. School, child care \$ 0
- i. Child, spousal support (prior marriage) \$ 0
- j. Transportation and auto expenses (insurance, gas, repair) \$ 0
- k. Installment payments (specify purpose and amount):

- (1) _____ \$ 0
- (2) _____ \$ 0
- (3) Student Loan \$ 20.00

The TOTAL amount of monthly installment payments is: \$ 20.00

l. Amounts deducted due to wage assignments and earnings withholding orders: \$ 0

- m. Other expenses (specify):

 - (1) _____ \$ 0
 - (2) _____ \$ 0
 - (3) _____ \$ 0
 - (4) _____ \$ 0
 - (5) _____ \$ 0

The TOTAL amount of other monthly expenses is: \$ 0

n. MY TOTAL MONTHLY EXPENSES ARE

(add a. through m.): \$ 0

12. Other facts that support this application are (describe unusual medical needs, expenses for recent family emergencies, or other unusual circumstances or expenses to help the court understand your budget; if more space is needed, attach page labeled Attachment 12):

JoAnna Canzoneci

Plaintiff
(Petitioner)

v.

Defendant
(Respondent)

AFFIDAVIT IN SUPPORT OF
APPLICATION FOR WAIVER
OF FILING AND SERVICE
FEES AND COSTS AND
TO PROCEED AS A POOR
PERSON

The undersigned, being duly sworn, says:

1. I am the plaintiff or petitioner in this case. This statement is made in support of my request (a) for waiver of the index number fee and/or any other filing and service fees and costs, and (b) to proceed in this case as a poor person.

2. I support myself and NO others in my household.

3. My only source of income is (check one):

Public assistance

Social security/SSI

Other Paycheck from work

4. The amount of income I receive each month is \$ Estimate 500.00

5. Check one of the items below:

I do not have a bank account.

I have a bank account with approximately \$ 6
in the account.

6. I own the following property which has an estimated value
as indicated: [IF NONE, WRITE "NONE"] None

LIST PROPERTY

VALUE

7. I have no other savings, property or assets. None

8. I am unable to pay the costs, fees and expenses necessary
to assert my rights in this case. None

9. No one else who is able to pay any required costs and fees
has a beneficial interest in the results of this case - None

10. The facts of my case are described in my court papers,
which are attached.

11. I have made no prior request for this relief in this case .

WHEREFORE, I request (a) that all fees relating to the
filing and service of this action or proceeding be waived, and
(b) that I be permitted to proceed in this case in all respects
as a poor person.

Date

(Signature)

ORANGE COUNTY CALL CENTER
PO BOX 5007
BUENA PARK CA 90622-5007



Mail Date: 07/15/2009
SSN: 560-88-6058
Claimant Phone #: 626-289-3385

JOANNA W CANZONERI-MCCORMICK
342 N ATLANTIC BLVD
ALHAMBRA CA 91801-2217

EDD Telephone Numbers:
English 1-800-300-5616
Spanish 1-800-326-8937
Cantonese 1-800-547-3506
Mandarin 1-866-303-0706
Vietnamese 1-800-547-2058
TTY 1-800-815-9387

NOTICE OF UNEMPLOYMENT INSURANCE CLAIM FILED

You filed a claim for Unemployment Insurance benefits effective 07/05/2009
When you filed your claim you stated:

1. Your last employer was: INTERVIEWING SERVICE
2. The last day you worked for that employer was 05/31/2008.
3. The reason you are no longer working for the above employer is:
WHILE WORKING EMPLOYER TOLD ME TO GO HOME AND DO NOT COME BACK TO WORK.
4. You are not receiving a pension or other income.
5. You are able and available to accept full time work.
6. You have the legal right to work in the United States.

Please check the above information carefully. EDD will consider this information correct unless you report other information within (ten) 10 days from the mailing date of this notice. Any response after 10 days may result in delay of benefits. Remember to include your name and Social Security Number in all correspondence with EDD. Mail your response to the EDD address above or you may call EDD.

Although federal and state laws prohibit the revealing of information about your employment and your UI claim to your spouse, relatives, friends, non-interested parties, and private interest groups, federal legislation requires that such information be made available to state and federal Welfare, Medical Assistance, Food Stamps, Housing, and Child Support Enforcement agencies. Confidentiality is the responsibility of all agencies using the information.

76672 J. CANZONERI-MCCORMICK SSA# 560-88-6058 / WEEK PAID 07-04-09 \$80.00
CLAIM EXPIRES 07-04-09

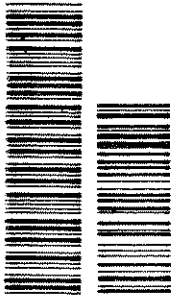
YOU HAVE RECEIVED ALL THE BENEFITS PAYABLE ON YOUR CLAIM. SINCE YOU MAY QUALIFY FOR A NEW CLAIM CALL YOUR UNEMPLOYMENT INSURANCE OFFICE IMMEDIATELY OR VISIT OUR WEB SITE AT WWW.EDD.CA.GOV. YOUR CLAIM BALANCE AFTER THIS PAYMENT IS \$1119.00 UNEMPLOYMENT COMPENSATION IS TAXABLE. A QUESTION ON THE CLAIM FORM ALLOWS YOU TO REQUEST FEDERAL INCOME TAX WITHHOLDING AT 10% OF YOUR PAYABLE AMOUNT. YOU MAKE A NEW WITHHOLDING CHOICE ON EACH CLAIM FORM YOU SUBMIT. THE ATTACHED CHECK INCLUDES A FEDERAL STIMULUS PAYMENT.

5758851

DO NOT COMPLETE OR RETURN THIS FORM.
DISREGARD THE PRE-PRINTED TEXT ON THE BACK.

NO COMPLETE O REGRESE ESTE FORMULARIO.
NO PONGA ATENCIÓN AL TEXTO PRE-IMPRESO EN EL DORSO.

- NOT A CLAIM FORM -
- ESTE NO ES UN FORMULARIO DE SOLICITUD -



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):
Jo Anna Canzoneri
 342 North Atlantic Boulevard Alhambra CA 91803
 2266 McDonald Avenue Brooklyn NY 11223
 TELEPHONE NO.: 718 968-5966 FAX NO.:
 ATTORNEY FOR (Name): **IN PRO PER** EMAIL **ABCCUAS@hotmail.com**

FOR COURT USE ONLY

STREET ADDRESS:
 MAILING ADDRESS:
 CITY AND ZIP CODE:
 BRANCH NAME:

CASE NAME: **JO ANNA CANZONERI**

CIVIL CASE COVER SHEET
 Unlimited (Amount demanded exceeds \$25,000) **Limited** (Amount demanded is \$25,000 or less)

Complex Case Designation
 Counter **Joinder**
 Filed with first appearance by defendant (Cal. Rules of Court, rule 3.402)

CASE NUMBER:
 JUDGE:
 DEPT:

Items 1-5 below must be completed (see instructions on page 2).

1. Check one box below for the case type that best describes this case:

Auto Tort <input type="checkbox"/> Auto (22) <input type="checkbox"/> Uninsured motorist (46) Other PI/PD/WD (Personal Injury/Property Damage/Wrongful Death) Tort <input type="checkbox"/> Asbestos (04) <input type="checkbox"/> Product liability (24) <input type="checkbox"/> Medical malpractice (45) <input type="checkbox"/> Other PI/PD/WD (23) Non-PI/PD/WD (Other) Tort <input checked="" type="checkbox"/> Business tort/unfair business practice (07) <input checked="" type="checkbox"/> Civil rights (08) <input checked="" type="checkbox"/> Defamation (13) <input checked="" type="checkbox"/> Fraud (16) <input checked="" type="checkbox"/> Intellectual property (19) <input checked="" type="checkbox"/> Professional negligence (25) <input type="checkbox"/> Other non-PI/PD/WD tort (35) Employment <input type="checkbox"/> Wrongful termination (36) <input type="checkbox"/> Other employment (15)	Contract <input checked="" type="checkbox"/> Breach of contract/warranty (06) <input type="checkbox"/> Collections (09) <input type="checkbox"/> Insurance coverage (18) <input checked="" type="checkbox"/> Other contract (37) Real Property <input type="checkbox"/> Eminent domain/Inverse condemnation (14) <input type="checkbox"/> Wrongful eviction (33) <input checked="" type="checkbox"/> Other real property (26) Unlawful Detainer <input type="checkbox"/> Commercial (31) <input type="checkbox"/> Residential (32) <input type="checkbox"/> Drugs (38) Judicial Review <input type="checkbox"/> Asset forfeiture (05) <input type="checkbox"/> Petition re: arbitration award (11) <input type="checkbox"/> Writ of mandate (02) <input type="checkbox"/> Other judicial review (39)	Provisionally Complex Civil Litigation (Cal. Rules of Court, rules 3.400-3.403) <input type="checkbox"/> Antitrust/Trade regulation (03) <input type="checkbox"/> Construction defect (10) <input type="checkbox"/> Mass tort (40) <input type="checkbox"/> Securities litigation (28) <input type="checkbox"/> Environmental/Toxic tort (30) <input type="checkbox"/> Insurance coverage claims arising from the above listed provisionally complex case types (41) Enforcement of Judgment <input type="checkbox"/> Enforcement of judgment (20) Miscellaneous Civil Complaint <input type="checkbox"/> RICO (27) <input type="checkbox"/> Other complaint (not specified above) (42) Miscellaneous Civil Petition <input type="checkbox"/> Partnership and corporate governance (21) <input type="checkbox"/> Other petition (not specified above) (43)
--	---	--

2. This case is is not complex under rule 3.400 of the California Rules of Court. If the case is complex, mark the factors requiring exceptional judicial management:
- | | |
|--|--|
| a. <input type="checkbox"/> Large number of separately represented parties | d. <input type="checkbox"/> Large number of witnesses |
| b. <input type="checkbox"/> Extensive motion practice raising difficult or novel issues that will be time-consuming to resolve | e. <input type="checkbox"/> Coordination with related actions pending in one or more courts in other counties, states, or countries, or in a federal court |
| c. <input type="checkbox"/> Substantial amount of documentary evidence | f. <input type="checkbox"/> Substantial postjudgment judicial supervision |
3. Type of remedies sought (check all that apply):
 a. monetary b. nonmonetary, declaratory or injunctive relief c. punitive
4. Number of causes of action (specify):
5. This case is is not a class action suit.
6. If there are any known related cases, file and serve a notice of related case You may use form CM-015.

Date: **JO ANNA CANZONERI**
 (TYPE OR PRINT NAME)

(SIGNATURE OF PARTY OR ATTORNEY FOR PARTY)

NOTICE

- Plaintiff must file this cover sheet with the first paper filed in the action or proceeding (except small claims cases or cases filed under the Probate Code, Family Code, or Welfare and Institutions Code). (Cal. Rules of Court, rule 3.220.) Failure to file may result in sanctions.
- File this cover sheet in addition to any cover sheet required by local court rule.
- If this case is complex under rule 3.400 et seq. of the California Rules of Court, you must serve a copy of this cover sheet on all other parties to the action or proceeding.
- Unless this is a complex case, this cover sheet will be used for statistical purposes only.

SUMMONS

JO ANNA MCCORMICK CANZONERI
342 NORTH ATLANTIC BOULEVARD
ALHAMBRA CALIFORNIA 91803

UNITED STATES DISTRICT COURT
CENTRAL DISTRICT
312 NORTH SPRING STREET
LOS ANGELES CALIFORNIA 90012

PLAINTIFFS:

Krystal McCormick,an individual,etal;
Krystal McCormick,minor and through her Guardian
ad Litem Jo Anna Canzoneri,etal; Jo Anna Canzoneri,an individual,etal;
John Does1-1000
Jane Does1-1000

CASE NUMBER

PERSONAL INJURY, HEALTH, EDUCATION,
EMPLOYMENT, MEDICAL, INSURANCE,
CONTRACTS, NEGLIGENCE, TORTS,
DISCRIMINATION AND FRAUD

VS

DEFENDANTS:

Internal Revenue Service (IRS),a business entity,etal;
City of Alhambra,a business entity,etal;
County of Los Angeles,a business entity,etal;
State of California,a business entity,etal;
Steven Chang,a business entity,etal; Steven (Steve) Chang,an individual,etal. ;
Harry Wu,an individual,etal; Harry Wu,a business entity,etal;
Amelia Canzoneri,an individual,etal;
J. W. Richfield International Inc,a business entity,etal;
J. W. Richfield Company,a business entity,etal;
United Nottingham,a business entity,etal;
Richard Shtiller,an individual,etal; Richard Shtiller,a business entity,etal ;
Law Office of Richard Shtiller,a business entity,etal;
Ott,an individual,etal; Ott,a business entity,etal;
Levine,a business entity,etal; Levine,an individual,etal;
Allen O'Connor,an individual,etal; Allen O'Connor,a business entity,etal;
McHale,an individual,etal; McHale,a business entity,etal;
John T. Williamson,an individual,etal;
John T. Williamson,a business entity,etal;
Long,an individual,etal; Long,a business entity,etal;
Long and Williamson,a business entity,etal;
Walter Ling,an individual,etal; Walter Ling,a business entity,etal;
Gail Applebaum,an individual,etal; Gail Applebaum,a business entity,etal;
Benjamin P Cowen,an individual,etal; Benjamin P. Cowen,a business entity,etal;
Hill Medical Corporation,a business entity,etal;
Beverly Hills Orthopedic Neurological Medical Group,a business entity,etal;
Affiliated Psychiatric Medical Group,a business entity,etal;
Daniel Powers,an individual,etal; Daniel Powers,a business entity,etal;

MARIE ISABEL BRYANT,AN INDIVIDUAL,ETAL;	EYEWITNESS
MARGO LYNN BRYANT,AN INDIVIDUAL,ETAL;	EYEWITNESS
ZANDRA BRYANT,AN INDIVIDUAL,ETAL;	EYEWITNESS
LISA MARIE,AN INDIVIDUAL,ETAL;	WITNESS FRIEND
LISA MARIE MOTHER (LINDA),AN INDIVIDUAL,ETAL;	WITNESS BABYSITTER
LISA MARIE FATHER,AN INDIVIDUAL,ETAL;	WITNESS BABYSITTER
CHUCK TADE,AN INDIVIDUAL,ETAL;	WITNESS
JAMES GOMEZ,AN INDIVIDUAL,ETAL;	WITNESS (911)
NATASHA MCCORMICK,AN INDIVIDUAL,ETAL;	WITNESS,SISTER (911)
DONNA BULSTRODE,AN INDIVIDUAL,ETAL;	WITNESS AUNT
DONNA MORELAND,AN INDIVIDUAL,ETAL;O	WITNESS AUNT (911)
JEFFREY BULSTRODE,AN INDIVIDUAL,ETAL;	WITNESS COUSIN
SARA BULSTRODE,AN INDIVIDUAL,ETAL;	WITNESS COUSIN
AMELIA CANZONERI,AN INDIVIDUAL,ETAL;	WITNESS
GRANDMOTHER/BABYSITTER	
GARY S. WIND,AN INDIVIDUAL,ETAL;	WITNESS FATHER
WILLIAM WEBSTER AKA GARY S WIND,AN INDIVIDUAL,ETAL;	WITNESS FATHER
ALLEN C. MCCORMICK,AN INDIVIDUAL,ETAL;	WITNESS BROTHER

CARLOS (CARLOS) CASTILLO,AN INDIVIDUAL,ETAL;	WITNESS
CITY OF ALHAMBRA RETIRED FIRE CHIEF,AN INDIVIDUAL,ETAL;	WITNESS

ALHAMBRA MUNICIPAL COURT,A BUSINESS ENTITY,ETAL;	COURT HOUSE
THOMAS W. STOEVER,AN INDIVIDUAL,ETAL;	JUDGE
THOMAS W. STOEVER,A BUSINESS ENTITY,ETAL;	JUDGE
K. KALLMAN,A DEPUTY CLERK,ETAL;	COURT CLERK

WALLACE VERNOFF,AN INDIVIDUAL,ETAL;	HIRE AND FIRED ATTORNEY FOR
KRYSTAL	

DENISE HUSBAND,AN INDIVIDUAL,ETAL;	REFERRED ATTORNEY RICHARD SHILLER
AND	

	WORKED FOR THE MOB AND THEN THE FEDS
DENNISE,AN INDIVIDUAL,ETAL;	REFERRED ATTORNEY RICHARD SHILLER
WORKED FOR THE MOB AND THEN THE FEDS	
DENNISE HUSBAND,AN INDIVIDUAL,ETAL;	REFERRED ATTORNEY RICHARD SHILLER
	WORKED FOR THE MOB AND THEN THE FEDS
DENISE,AN INDIVIDUAL,ETAL;	REFERRED ATTORNEY RICHARD SHILLER
	WORKED FOR THE MOB AND THEN THE FEDS

MARVIN GARVIN,AN INDIVIDUAL,ETAL;	OUT SIDE ATTORNEY OR PARTNER OF
	PARTNER OF RICHARD SHILLER

DR. STEPHEN GORDAN,AN INDIVIDUAL,ETAL;	HEART SPECIALIST
--	------------------

DR. CG,AN INDIVIDUAL,ETAL;	KAISER DOCTOR (SUNSET BLVD)
DR. GOUBEUX,AN INDIVIDUAL,ETAL;	KAISER DOCTOR (SUNSET BLVD)
DR. DAVID W. P. HUANG,AN INDIVIDUAL,ETAL;	DOCTOR
DR. ARTHUR KONG,AN INDIVIDUAL,ETAL;	PEDIATRIANS

DR. JUSTIN LEE(LICENSE #A051013),AN INDIVIDUAL,ETAL;	DENTIST
WALTER LING,AN INDIVIDUAL,ETAL;	PEDIATRIANS
GLENN LITWAK,AN INDIVIDUAL,ETAL;	RICHARD SHILLER EMPLOYEE ATTORNEY
HOWARD LOKIETZ,AN INDIVIDUAL,ETAL;	PEDIATRIANS

DR. MIDDLEMAN,AN INDIVIDUAL,ETAL;
DR.. RANIE NATHAN,AN INDIVIDUAL,ETAL;

KAISER DOCTOR (TEMPLE CITY)
KAISER DOCTOR (NEUGOLIST)

DR. HUNG V. ONG,AN INDIVIDUAL,ETAL;
DR. CRAIG,AN INDIVIDUAL,ETAL;
DR. VIVIAN DE LA CRUZ,AN INDIVIDUAL,ETAL;

PEDIATRIANS

DR. FLORD GILLES,AN INDIVIDUAL,ETAL;
DR. GILLES,AN INDIVIDUAL,ETAL;
MANUEL GOMEZ,AN INDIVIDUAL,ETAL;

KAISER HOSPITAL DOCTOR
KAISER HOSITAL DOCTOR

DR. CG,AN INDIVIDUAL,ETAL;
DR. GOUBEAUX,AN INDIVIDUAL,ETAL;
LILLIAN GURDVA,AN INDIVIDUAL,ETAL;

KAISER HOSPITAL (SUNSET)
KAISER HOSPITAL DOCTOR

DR. DAVID HSU,AN INDIVIDUAL,ETAL;
DR. HUNG,AN INDIVIDUAL,ETAL;
DAVID W. P. HUANG,AN INDIVIDUAL,ETAL;

DOCTOR
DOCTOR
DOCTOR

DR. ARTHUR KONG,AN INDIVIDUAL,ETAL;

PEDATRIANS

DR. KAREN LEE,AN INDIVIDUAL,ETAL;
MR AND MRS LEE,AN INDIVIDUAL,ETAL;
DR. JUSTIN LEE,AN INDIVIDUAL,ETAL;

DENTIST
DENTIST
DENTIST

WALTER LING,AN INDIVIDUAL,ETAL;
DOCTOR

RICHARD SHTILLER ATTORNEY HIRED

DR. LOPER,AN INDIVIDUAL,ETAL;
DR. KAREN LOPER,AN INDIVIDUAL,ETAL;
DR. NURCERO (SURGEON),AN INDIVIDUAL,ETAL;

KAISER DOCTOR
KAISER DOCTOR

MILLET PINEAL,AN INDIVIDUAL,ETAL;

ALHAMBRA ADULT SCHOOL TEACHER

DR. WINSTON C. SAN AGUSTIN,AN INDIVIDUAL,ETAL;

DOCTOR

GALEN D. SCHUTT,AN INDIVIDUAL,ETAL; RICHARD SHTILLER EMPLOYEE ATTORNEY

LAW OFFICE OF RICHARD SHTILLER,A BUSINESS ENTITY,ETAL;
RICHARD SHTILLER RECEPTIONIST,AN INDIVIDUAL,ETAL;
RECEPTIONIST

PLAINTIFF ATTORNEY
ATTORNEY

RICHARD SHTILLER SECRETARY,AN INDIVIDUAL,ETAL;
RICHARD SHTILLER LEGAL ASSISTANT,AN INDIVIDUAL,ETAL;
ASSISTANT

ATTORNEY SECRETARY
ATTORNEY LEGAL

RICHARD SHTILLER PARALEGAL,AN INDIVIDUAL,ETAL;
RICHARD SHTILLER ATTORNEY,AN INDIVIDUAL,ETAL;
RICHARD SHTILLER,AN INDIVIDUAL,ETAL;

ATTORNEY PARALEGAL
KRYSTAL ATTORNEY
ATTORNEY

GALEN SCHUTT,AN INDIVIDUAL,ETAL;
ATTORNEY
GALEN SCHUTT,A BUSINESS ENTITY,ETAL;

RICHARD SHTILLER EMPLOYEE

DR. SNYDER,AN INDIVIDUAL,ETAL;
DOCTOR

HUNTINGTON HOSPITAL EMERGENCY

HUNTINGTON MEMORIAL EMERGENCY HOSPITAL,A BUSINESS ENTITY,ETAL;
HUNTINGTON,A BUSINESS ENTITY,ETAL;

HUNTINGTON MEMORIAL HOSPITAL,A BUSINESS ENTITY,ETAL;
HUNTINGTON HOSPITAL,A BUSINESS ENTITY,ETAL;

GARFIELD MEDICAL CENTER,A BUSINESS ENTITY,ETAL;
ALHAMBRA HOSPITAL,A BUSINESS ENTITY,ETAL;

DOCTORS
DOCTORS

~~MARK SOUPKIN,AN INDIVIDUAL,ETAL;~~
DR. JOHN STEWART,AN INDIVIDUAL,ETAL;
DR. JAMES STEWART,AN INDIVIDUAL,ETAL;
JOHN STEWART,AN INDIVIDUAL,ETAL;
STEWART AND STEWART,A BUSINESS ENTITY,ETAL;

DOCTOR
DOCTOR
DOCTOR
MEDICAL PRACTICE

DR. E. A. THISTLEWAITE,AN INDIVIDUAL,ETAL;

PEDATRIANS

DR. WILLIAM VINCENT,AN INDIVIDUAL,ETAL;
SPECIALIST
WILLIAM VINCENT,AN INDIVIDUAL,ETAL;

HUNTINGTON DOCTOR HEART
HEART SPECIALIST

ANDY A WANG,AN INDIVIDUAL,ETAL;

DOCTOR

BRUCE WEINER,AN INDIVIDUAL,ETAL;

DOCTOR

JOHN WILLIAMSON,AN INDIVIDUAL,ETAL;
LONG AND WILLIAMSON,A BUSINESS ENTITY,ETAL;
MCHALE AND O'CONNOR,A BUSINESS ENTITY,ETAL;
PHILIP C. ALLEN,AN INDIVIDUAL,ETAL;
ATTORNEY
MCHALE AND CONNOR,A BUSINESS ENTITY,ETAL;
WENDY MIELE,AN INDIVIDUAL,ETAL;
STELLA HAVKIN,AN INDIVIDUAL,ETAL;

DEFENDANT ATTORNEY
DEFENDANT ATTORNEY
DEFENDANT ATTORNEYS
MCHALE AND CONNOR EMPLOYEE
DEFENDANT ATTORNEY
DEFENDANT ATTORNEY
DEFENDANT ATTORNEY

PETE WILSON,AN INDIVIDUAL,ETAL;GRAY DAVIS,AN INDIVIDUAL,ETAL;SAN GABRIEL
VALLEY DISTRICT,A BUSINESS ENTITY,ETAL;STATE OF CALIFORNIA DEPARTMENT OF
PUBLIC SOCIAL SERVICES,A BUSINESS ENTITY,ETAL;WELFARE,A BUSINESS
ENTITY,ETAL;

BLUE CROSS OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
BLUE SHIELD OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
ANTHEM BLUE CROSS,A BUSINESS ENTITY,ETAL;
BLUE CROSS OF NEW YORK,A BUSINESS ENTITY,ETAL;
BLUE SHIELD OF NEW YORK,A BUSINESS ENTITY,ETAL;
ANTHEM BLUE CROSS,A BUSINESS ENTITY,ETAL;

OTT AND LEVINE,A BUSINESS ENTITY,ETAL;

DEFENDANT ATTORNEY

RUBY GIULIANA,AN INDIVIDUAL,ETAL;
GEORGE PATAKI,AN INDIVIDUAL,ETAL;
MICHAEL BLOOMBERG,AN INDIVIDUAL,ETAL;
GEORGE DEULMEJIAN,AN INDIVIDUAL,ETAL;
ARNOLD SCHWARZENEGGER,AN INDIVIDUAL,ETAL;

STATE OF NEW YORK, A BUSINESS ENTITY,ETAL;
COUNTY OF KINGS,A BUSINESS ENTITY,ETAL;
CITY OF BROOKLYN,A BUSINESS ENTITY,ETAL;
CONEY ISLAND HOSPITAL,A BUSINESS ENTITY,ETAL;
RENEE WINDSON,AN INDIVIDUAL,ETAL;

CONEY ISLAND DOCTOR

AUGUSTIN WINSTON,AN INDIVIDUAL,ETAL;
PETER WOLF,AN INDIVIDUAL,ETAL;
PETER N WOLF,AN INDIVIDUAL,ETAL;
MRS POELL,AN INDIVIDUAL,ETAL;
WARREN M SEIGEL,AN INDIVIDUAL,ETAL;
J. SOLTANI,AN INDIVIDUAL,ETAL;
ANTONIA C. NOVELLO,AN INDIVIDUAL,ETAL;
DENNIS P. WHALEN,AN INDIVIDUAL,ETAL;

CONEY ISLAND DOCTOR
CONEY ISLAND CHIEF OF STAFF

CONEY ISLAND DOCTOR

DR. TWENTE,AN INDIVIDUAL,ETAL;
MENTAL HYGENE COURTS,A BUSINESS ENTITY,ETAL;

KINGS COUNTY HOSPITAL,A BUSINESS ENTITY,ETAL;
NEW YORK CITY POLICE,A BUSINESS ENTITY,ETAL;
NEW YORK MAJOR,A BUSINESS ENTITY,ETAL;
STATE OF NEW YORK GOVERNOR,A BUSINESS ENTITY,ETAL;

LOS ANGELES PROBATE DEPARTMENT,A BUSINESS ENTITY,ETAL;
NEW YORK PROBATE DEPARTMENT,A BUSINESS ENTITY,ETAL;

DR. YEE (MR. YEE),AN INDIVIDUAL,ETAL; DENTIST
YVONNE (PASADENA SUPERIOR COURT),AN INDIVIDUAL,ETAL;

JOHN T WILLIAMSON,AN INDIVIDUAL,ETAL; DEFENDANT ATTORNEY

DR. HUNG,AN INDIVIDUAL,ETAL;

MARTIN (MARTY) MARTINEZ,AN INDIVIDUAL,ETAL; U S CONGRESSMAN

MARTIN (MARTY) MARTINEZ PARALEGAL,AN INDIVIDUAL,ETAL; USCONGRESS
EMPLOYEE

JAMS,A BUSINESS ENTITY,ETAL; ARBRITRATION
JUDICIAL ARBTRATION AND MEDICATION,A BUSINESS ENTITY,ETAL;

HUTCHINSON COURT REPORTERS,A BUSINESS ENTITY,ETAL; COURT REPORTER
FOR DEPOSITION

CITY OF PASADENA,A BUSINESS ENTITY,ETAL; CITY
LOS ANGELES SUPERIOR COURT,A BUSINESS ENTITY,ETAL; COURT HOUSE
SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES,A BUSINESS ENTITY,ETAL;
SUPERIOR COURT NORTHEAST DISTRICT (PASADENA),A BUSINESS ENTITY,ETAL;
PASADENA SUPERIOR COURT,A BUSINESS ENTITY,ETAL;
F. GRUENER,AN INDIVIDUAL,ETAL; COURT SHERIFF
R. H. HENRANDEZ,AN INDIVIDUAL,ETAL; DEPUTY CLERK
J TAM,AN INDIVIDUAL,ETAL;
PASADENA SUPERIOR COURT MANAGER,AN INDIVIDUAL,ETAL;

RETIRED JUDGE GREER (GREER),AN INDIVIDUAL,ETAL; PASADENA SUPERIOR COURT
MEDIATION JUDGE

MR. GREER (CREER),AN INDIVIDUAL,ETAL; PASADENA SUPERIOR COURT
MEDIATION JUDGE

MICHAEL BURGESS (BURGEES),AN INDIVIDUAL,ETAL; PASADENA SUPERIOR COURT
JUDGE

JUDGE COLEMAN SWARTZ,AN INDIVIDUAL,ETAL; PASADENA SUPERIOR COURT
JUDGE

JUDGE COLEMAN A SWART,AN INDIVIDUAL,ETAL; PRESIDING JUDGE

JOHN PECK,AN INDIVIDUAL,ETAL; PASADEBA SUPERIOR COURT (PVP ATTY)
JOHN PECK,A BUSINESS ENTITY,ETAL; ATTORNEY

CITY OF ALHAMBRA SCHOOL DISTRICT,A BUSINESS ENTITY,ETAL;
SECRETARY OF THE STATE OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
BUSINESS

LICENSE

COUNTY OF LOS ANGELES SANITATION DISTRICTS,A BUSINESS ENTITY,ETAL;
PART OWNER ALHAMBRA WASH

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY,A BUSINESS ENTITY,ETAL;
PART OWNER ALHAMBRA WASH

CITY OF ALHAMBRA,A BUSINESS ENTITY,ETAL;
PART OWNER OF PROPERTY(ALHAMBRA WASH)

COUNTY OF LOS ANGELES,A BUSINESS ENTITY,ETAL;
PART OWNER OF PROPERTY (ALHAMBRA WASH)

STATE OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
PART OWNER OF PROPERTY (ALHAMBRA WASH)

TAU TSENG LIANG,AN INDIVIDUAL,ETAL; PART OWNER OF PROPERTY

INTERNAL REVENUE SERVICE,A BUSINESS ENTITY,ETAL; FEDERAL TAX LIEN
PART OWNER REAL AND PERSONAL PROPERTY

STEVEN CHANG,AN INDIVIDUAL,ETAL; PART OWNER OF PROPERTY

STEVEN CHANG WIFE,AN INDIVIDUAL,ETAL;

STEVE CHANG WIFE,A BUSINESS ENTITY,ETAL;

STEVEN CHANG,A BUSINESS ENTITY,ETAL;

HARRY WU,AN INDIVIDUAL,ETAL; PART OWNER OF PROPERTY

HARRY WU,A BUSINESS ENTITY,ETAL;

HARRY WU WIFE,AN INDIVIDUAL,ETAL;

HARRY WU WIFE,A BUSINESS ENTITY,ETAL;

LIANG AND ASSOCIATES,A BUSINESS ENTITY,ETAL; PART OWNER (DEFENDANT)OF
PROPERTY

BUDGET RENT A CAR,A BUSINESS ENTITY,ETAL;

BUDGET,A BUSINESS ENTITY,ETAL;

LANDMARK PLAZA,A BUSINESS ENTITY,ETAL;

J. W. RICHFIELD CONSTRUCTION, INCORPORATED,A BUSINESS ENTITY,ETAL;

WU AND CHANG,A BUSINESS ENTITY,ETAL;

ALHAMBRA CITY AND HIGH DISTRICT,A BUSINESS ENTITY,ETAL;

STATE FUND,A BUSINESS ENTITY,ETAL;

STATE FARM INSURANCE,A BUSINESS ENTITY,ETAL;

EDDY LIU,A BUSINESS ENTITY,ETAL;

EDDY LIU,AN INDIVIDUAL,ETAL;

JOHN WU,A BUSINESS ENTITY,ETAL; JOHN WU,AN INDIVIDUAL,ETAL; H.B. INSURANCE,A BUSINESS ENTITY,ETAL; ROYAL SERVICE,A BUSINESS ENTITY,ETAL; J.W. RICHFIELD INTERNATIONAL,A BUSINESS ENTITY,ETAL; STEVE FALK,A BUSINESS ENTITY,ETAL; STEVE FALK,AN INDIVIDUAL,ETAL; J.W. RICHARD,A BUSINESS ENTITY,ETAL; G. W. AIR CONDITIONING INC,A BUSINESS ENTITY,ETAL; FREMONT INDEMITY,A BUSINESS ENTITY,ETAL; JOSEPH BASSINGANA,AN INDIVIDUAL,ETAL; FRANCES BASSIGNANA,AN INDIVIDUAL,ETAL;	PART OWNER OF PROPERTY PART OWNER OF PROPERTY
WILLIAM G. GONG,AN INDIVIDUAL,ETAL; LYNN GONG,AN INDIVIDUAL,ETAL; WILLIAM GONG,A BUSINESS ENTITY,ETAL; LYNN GONG,A BUSINESS ENTITY,ETAL;	PART OWNER OF PROPERTY PART OWNER OF PROPERTY PART OWNER OF PROPERTY PART OWNER OF PROPERTY
HANNON DEVELOPMENT COMPANY,A BUSINESS ENTITY,ETAL; FREMONT INDEMITY,A BUSINESS ENTITY,ETAL; JOHN WU,AN INDIVIDUAL,ETAL;	
CALVIN YANG,AN INDIVIDUAL,ETAL; EDMUND LO,AN INDIVIDUAL,ETAL; EDMOND LO,A BUSINESS ENTITY,ETAL;	DOCTOR DOCTOR
PETER WOLF, A CHIEF OPERATING OFFICER,ETAL; PETER WOLF,AN INDIVIDUAL,ETAL;	CONEY ISLAND HOSPITAL CONEY ISLAND HOSPITAL
COUNTY OF LOS ANGELES BOARD OF SUPERVISORS,A BUSINESS ENTITY,ETAL; ALAN RODRIGUEZ,AN INDIVIDUAL,ETAL; DARC KELLER,AN INDIVIDUAL,ETAL; GLORIA MOLINA,AN INDIVIDUAL,ETAL; YVONNE BRATHAITLE BURKE,AN INDIVIDUAL,ETAL; EDMUND D. EDELMAN,AN INDIVIDUAL,ETAL; DIANE DARA,AN INDIVIDUAL,ETAL; MICHARL D ANTONIVICH,AN INDIVIDUAL,ETAL;	BOARD OF SUPERVISORS BOARD OF SUPERVISORS BOARD OF SUPERVISORS BOARD OF SUPERIVORS BOARD OF SUPERIVORS BOARD OF SUPERVISORS BOARD OF SUPERVISORS
MICHAEL MC HALE,AN INDIVIDUAL,ETAL; ANNE O'CONNOR,AN INDIVIDUAL,ETAL;	DEFENDANT ATTORNEY DEFENDANT ATTORNEY
JOANNE CONNER,AN INDIVIDUAL,ETAL; JOANNE O'CONNOR,AN INDIVIDUAL,ETAL;	DEFENDANT ATTORNEY DEFENDANT ATTORNEY
EDMUND CHEIN,AN INDIVIDUAL,ETAL; BENJAMIN F COHEN,AN INDIVIDUAL,ETAL; DANIEL POWERS,AN INDIVIDUAL,ETAL; WALTER LING,AN INDIVIDUAL,ETAL;	PLAINTIFF ATTORNEY DOCTOR PLAINTIFF ATTORNEY DOCTOR PLAINTIFF ATTORNEY DOCTOR PLAINTIFF ATTORNEY DOCTOR
THOMAS STOEVER,AN INDIVIDUAL,ETAL; FRANK S ZOLINK,AN INDIVIDUAL,ETAL; D SOLIS,AN INDIVIDUAL,ETAL;	
KATHY WU,AN INDIVIDUAL,ETAL; JOHN WU,AN INDIVIDUAL,ETAL; KATHY WU HUSBAND,AN INDIVIDUAL,ETAL; JOHN WU WIFE,AN INDIVIDUAL,ETAL; JOHN WU DAUGHTER,AN INDIVIDUAL,ETAL; STEVEN (STEVE) CHANG,AN INDIVIDUAL,ETAL;	DEFENDANTS DEFENDANTS DEFENDANTS DEFENDANTS DEFENDANTS DEFENDANTS

STEVEN (STEVE) CHANG WIFE,AN INDIVIDUAL,ETAL;
HARRY WU,AN INDIVIDUAL,ETAL;
HARRY WU WIFE,AN INDIVIDUAL,ETAL;

DEFENDANTS
DEFENDANTS
DEFENDANTS

ALLEN WILLIAMS,AN INDIVIDUAL,ETAL;
MARVIN GIVANT,AN INDIVIDUAL,ETAL;
SEYMORE WAYNE,AN INDIVIDUAL,ETAL;
JOHANNA ARDON,AN INDIVIDUAL,ETAL;
HARRY WU,AN INDIVIDUAL,ETAL;
JOHANNA WU,AN INDIVIDUAL,ETAL;
PAT KING,AN INDIVIDUAL,ETAL;
STELLA A HAUKIN,AN INDIVIDUAL,ETAL;

PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED

JIM GOMEY,AN INDIVIDUAL,ETAL;
JAMES (JIM) GOMEZ,AN INDIVIDUAL,ETAL;
V. PETLYS,AN INDIVIDUAL,ETAL;
V. PETTYS,AN INDIVIDUAL,ETAL;
JEAN TAM,AN INDIVIDUAL,ETAL;

WITNESS
WITNESS
WITNESS
WITNESS

ALVIN YUSIN,AN INDIVIDUAL,ETAL;
JEAN TAM,AN INDIVIDUAL,ETAL;
DING HWA EDDY LIU,AN INDIVIDUAL,ETAL;
CINDY MAN PING PEI,AN INDIVIDUAL,ETAL;
DANNY DING YU LIU,AN INDIVIDUAL,ETAL;

LIANG AND ASSOCIATES,A BUSINESS ENTITY,ETAL;

BANK LOAN
OWNED BY DEFENDANT

TICOR TITLE INSURANCE COMPANY,A BUSINESS ENTITY,ETAL;
LINCOLN TITLE COMPANY,A BUSINESS ENTITY,ETAL;

HOME SAVINGS OF AMERICA, A FEDERAL CHARTER
ASSOCIATION,A BUSINESS ENTITY,ETAL;

BANK LOAN

HOME SAVINGS OF AMERICA, A FEDERAL CHARTER ASSOCIATION AKA
WASHINGTON MUTUAL,A BUSINESS ENTITY,ETAL;

FIRST INTERSTATE BANK,A BUSINESS ENTITY,ETAL;
INSURANCE

EMPLOYMENT AND MEDICAL

FIRST INTERSTATE MORTGAGE COMPANY,A BUSINESS ENTITY,ETAL;

EMPLOYMENT AND MEDICAL

INSURANCE

FIRST INTERSTATE MORTGAGE COMPANY AKA
WELLS FARGO BANK,,A BUSINESS ENTITY,ETAL;
INSURANCE

EMPLOYMENT AND MEDICAL

WELLS FARGO BANK,A BUSINESS ENTITY,ETAL;
INSURANCE

EMPLOYMENT AND MEDICAL

CITY OF ALHAMBRA ALL DEPARTMENTS

PART OWNER OF PROPERTY

COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

RICHARD SHILLER ATTORNEY LIST OF WITNESS IN LAWSUIT OF
KRYSTAL MCCORMICK

L WHITCOMB,AN INDIVIDUAL,ETAL;
 BUD BRYANT,AN INDIVIDUAL,ETAL;
 L ROTHROCK,AN INDIVIDUAL,ETAL;
 WILSON WONG MD,AN INDIVIDUAL,ETAL;
 LILY YAMAGULI,AN INDIVIDUAL,ETAL;
 GAIL APPLEBAUM PHD,AN INDIVIDUAL,ETAL;
 JUDY BOWEN,AN INDIVIDUAL,ETAL;
 DELORES SALCIDO,AN INDIVIDUAL,ETAL;
 LORETTA SCHWARTZ,AN INDIVIDUAL,ETAL;
 DR. LUIS VILLA (COR),AN INDIVIDUAL,ETAL;
 L KATZ MD,AN INDIVIDUAL,ETAL;
 GARNET STEWART,AN INDIVIDUAL,ETAL;
 CUST OF RECORD FOR KAISER HOSPITAL,AN INDIVIDUAL,ETAL;
 CUST OF RECORD FOR HUNTINGTON HOSPITAL,AN INDIVIDUAL,ETAL;

NAME OF WITNESS

1 THROUGH 6 UNKNOWN

- | | |
|--|------------|
| 7. CUSTODIAN OF RECORDS/UNITED NOTTINGHAM INC | CUSTODIAN |
| 8. JAY PRESTON,AN INDIVIDUAL,ETAL; | EXPERT |
| 9. WALTER LING, MD,AN INDIVIDUAL,ETAL; | TREATING |
| 10. GAIL APPLEBAUM, PHD,AN INDIVIDUAL,ETAL; | TREATING |
| 11. SAUL FRECHTEL PE,AN INDIVIDUAL,ETAL; | EXPERT |
| 12. EDMOND CHEIN MD,AN INDIVIDUAL,ETAL; | EXPERT |
| 13. ALVIN YUSIN MD,AN INDIVIDUAL,ETAL; | EXPERT |
| 14. VIRGINIA PETTYS,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 15. RICHARD PETTYS,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 16. CAROL O'CONNOR,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 17. DAVID ANNIS,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 18. CUSTODIAN OF RECORDS
(CITY OF ALHAMBRA),AN INDIVIDUAL,ETAL; | CUSTODIAN |
| 19 OFFICER CORONA,AN INDIVIDUAL,ETAL; | PERCIPIENT |

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| 20. OFFICER THURSTON,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 21. OFFICER BUTLER,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 22. OFFICER GARDNER,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 23. OFFICER CURTIS,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 24. OFFICER PHÉLPS,AN INDIVIDUAL,ÉTAL; | PERCIPIENT |
| 25. OFFICER IMLAY,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 25, CUSTODIAN OF RECORDS
(ALHAMBRA FIRE DEPARTMENT),AN INDIVIDUAL,ETAL; | CUSTODIAN |
| 27. WILLIAM K NEDLANE MA,AN INDIVIDUAL,ETAL; | RY---- |
| 28. EDWARD SNYDER MD,AN INDIVIDUAL,ETAL; | DOCTOR |
| 29. --- HAMPTION,AN INDIVIDUAL,ETAL; | EXPERT |
| 30. UNKNOWN | |
| 31. VALKIE FRAUSTO,AN INDIVIDUAL,ETAL; | |
| 32. L. WHITCOMB,AN INDIVIDUAL,ETAL; | |

CITY OF ALHAMBRA
ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY CLERK, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY COUNCIL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY HALL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY MANAGER, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY ATTORNEY, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
DEVELOPMENT SERVICES, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
FINANCE DEPARTMENT, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
FIRE DEPARTMENT, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
FIRE DEPARTMENT/PARAMEDICS, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
FOR ANY ALHAMBRA CITY GOVERNMENT OFFICE NOT LISTED ABOVE, A
BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
LIBRARY, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PUBLIC LIBRARY, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PARKS AND RECREATION, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PERSONNEL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
POLICE DEPARTMENT, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PUBLIC WORKS, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
SALE STREETS NOW, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PUBLIC SCHOOL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
SCHOOL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
SCHOOL-PUBLIC, A BUSINESS ENTITY, ETAL;
ALHAMBRA
ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;
ALHAMBRA
CITY CLERK, A BUSINESS ENTITY, ETAL;
ALHAMBRA
CITY COUNCIL, A BUSINESS ENTITY, ETAL;
ALHAMBRA
CITY HALL, A BUSINESS ENTITY, ETAL;
ALHAMBRA

CITY MANAGER, A BUSINESS ENTITY, ETAL;
ALHAMBRA
CITY ATTORNEY, A BUSINESS ENTITY, ETAL;
ALHAMBRA
DEVELOPMENT SERVICES, A BUSINESS ENTITY, ETAL;
ALHAMBRA
FINANCE DEPARTMENT, A BUSINESS ENTITY, ETAL;
ALHAMBRA
FIRE DEPARTMENT, A BUSINESS ENTITY, ETAL;
ALHAMBRA
FIRE DEPARTMENT/PARAMEDICS, A BUSINESS ENTITY, ETAL;
ALHAMBRA
FOR ANY ALHAMBRA CITY GOVERNMENT OFFICE NOT LISTED ABOVE, A
BUSINESS ENTITY, ETAL;
ALHAMBRA
LIBRARY, A BUSINESS ENTITY, ETAL;
ALHAMBRA
PUBLIC LIBRARY, A BUSINESS ENTITY, ETAL;
ALHAMBRA
PARKS AND RECREATION, A BUSINESS ENTITY, ETAL;
ALHAMBRA
PERSONNEL, A BUSINESS ENTITY, ETAL;
ALHAMBRA
POLICE DEPARTMENT, A BUSINESS ENTITY, ETAL;
ALHAMBRA
PUBLIC WORKS, A BUSINESS ENTITY, ETAL;
ALHAMBRA
SALE STREETS NOW, A BUSINESS ENTITY, ETAL;
ALHAMBRA
PUBLIC SCHOOL, A BUSINESS ENTITY, ETAL;
ALHAMBRA
SCHOOL, A BUSINESS ENTITY, ETAL;
ALHAMBRA
SCHOOL-PUBLIC, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
CITY CLERK, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
CITY COUNCIL, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
CITY HALL, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
CITY MANAGER, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
CITY ATTORNEY, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
DEVELOPMENT SERVICES, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
FINANCE DEPARTMENT, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
FIRE DEPARTMENT, A BUSINESS ENTITY, ETAL;

ALHAMBRA, CITY OF
FIRE DEPARTMENT/PARAMEDICS, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
FOR ANY ALHAMBRA CITY GOVERNMENT OFFICE NOT LISTED ABOVE, A
BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
LIBRARY, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
PUBLIC LIBRARY, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
PARKS AND RECREATION, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
PERSONNEL, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
POLICE DEPARTMENT, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
PUBLIC WORKS, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
SALE STREETS NOW, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
PUBLIC SCHOOL, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
SCHOOL, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
SCHOOL-PUBLIC, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES
ADMINISTRATIVE OFFICES, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ADOPTIONS DEPARTMENT SEE CHILDREN AND FAMILY SERVICES
DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
AGRICULTURAL COMMISSIONER-WEIGHTS AND MEASURES, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
ALTERNATE PUBLIC DEFENDER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ARBORETA AND BOTANIA GARDENS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ARBORETA AND BOTANIA GARDENS SEE PARKS AND RECREATION
DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ART'S COMMISSION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
~~ASSESSOR, A BUSINESS ENTITY, ETAL;~~
COUNTY OF LOS ANGELES
AUDITOR-CONTROLLER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
BEACHES-HARBORS DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
BOARD OF SUPERVISORS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
CAO DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
CENTRAL FRAUD REPORTING LINE-24HRS (HOURS) CALL, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
CHILD SUPPORT SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
CHILDREN AND FAMILIES COMMISSION FOR, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
CHILDRENS AND FAMILY SERVICES DEPARTMENT, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
CHILDRENS SERVICES COMMISSION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
CHILDRENS SERVICES COMMISSION SEE CHILDREN AND FAMILIES
COMMISSION FOR, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
~~COLLECTIONS-DEPARTMENT, A BUSINESS ENTITY, ETAL;~~
COUNTY OF LOS ANGELES
COLLECTIONS DEPARTMENT OF SEE TREASURES-TAX COLLECTOR, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
COMMUNITY AND SENIOR SERVICES DEPARTMENT, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
COMMUNITY DEVELOPMENT COMMISSION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
CONCILIATION COURT, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES
CONSUMER AFFAIRS DEPARTMENT OF, A BUSINESS ENTITY, ETAL;

~~COUNTY OF LOS ANGELES~~
DEPARTMENT OF CONSUMER AFFAIRS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
COUNTY CLERK, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
COUNTY ENGINEER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
DISABILITIES-COMMISSION ON, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
DISTRICT ATTORNEY, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
DOMESTIC VIOLENCE HOTLINE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ELDER ABUSE HOTLINE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
FIRE DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HARBOR PATROL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HAZARDOUS MATERIALS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HEALTH SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HEALTH SERVICES DEPARTMENT-PUBLIC HEALTH PROGRAMS, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HOSPITAL AND CLINICS SERVICES, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
INFORMATION-COUNTY AND GENERAL SERVICES, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
INFORMATION-FOR INFORMATION OR SERVICES NOT LISTED
CALL THE NEAREST COUNTY OFFICE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
JUVENILE TRAFFIC, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
LIBRARY PUBLIC, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
LIFEGUARDS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MARINA DEL REY HARBOR, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MARSHAL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MARSHAL SEE SHERIFF CIVIL DIVISION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MEDI-CAL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MEDI-CAL SEE YOUR LOCAL ASSISTANCE PAYMENT OFC (OFFICE)
UNDER PUBLIC SOCIAL SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MENTAL HEALTH SERVICES, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES
MILITARY AND VETERANS AFFAIRS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUNICIPAL COURTS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUNICIPAL COURTS SEE SUPERIOR COURT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUSEUM OF ART, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUSEUM OF NATURAL HISTORY, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUSIC AND PERFORMING ARTS COMMISSION, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUSIC AND PERFORMING ARTS COMMISSION SEE ARTS
COMMISSION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
NURSING HOME INFORMATION AND REFERRAL SERVICE-NHIRS, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
OFFICE OF EDUCATIONS-ADMIN (ADMINISTRATION) OFFICE, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
OMBUDSMAN OFFICE OF, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PARKS AND RECREATION DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PATIENTS RIGHTS OFFICE-MENTAL HEALTH DEPARTMENT OF, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
DEPARTMENT OF MENTAL HEALTH, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PATRIOTIC HALL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PRENATAL CARE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PROBATION DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PUBLIC DEFENDER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PUBLIC SOCIAL SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PUBLIC WORKS DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
RECORDER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
RECORDER SEE REGISTRAR-RECORDER COUNTY CLERK, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
REGIONAL PLANNING DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
REGISTRAR RECORDER COUNTY CLERK, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
REGISTRAR-RECORDER COUNTY CLERK 12400 E (EAST) IMPERIAL
HWY (HIGHWAY) NORWALK, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES

RETIREMENT INFORMATION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ROAD DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SAN GABRIEL VALLEY MOSQUITO AND VECTOR CONTROL
DISTRICT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SANTATION DISTRICTS OF LOS ANGELES COUNTY, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
SHERIFF, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SUPERINTENDENT OF SCHOOLS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SUPERIOR COURT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SUPERIOR COURT OF CALIFORNIA, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SUPERIOR COURT OF CALIFORNIA-COUNTY OF LOS ANGELES, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
TAX COLLECTOR, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
TAX COLLECTOR SEE TREASURER-TAX COLLECTOR, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
TREASURER-TAX COLLECTOR, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
VETERINARY PUBLIC HEALTH, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
VINE VICTIM NOTIFICATION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
WEIGHTS AND MEASURES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
WELFARE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
WELFARE SEE PUBLIC SOCIAL SERVICES DEPARTMENT, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
WOMEN COMMISSION FOR, A BUSINESS ENTITY, ETAL;
LOS ANGELES COUNTY
ADMINISTRATIVE OFFICES, A BUSINESS ENTITY, ETAL;
LOS ANGELES COUNTY
ADOPTIONS DEPARTMENT SEE CHILDREN AND FAMILY SERVICES
DEPARTMENT, A BUSINESS ENTITY, ETAL;
LOS ANGELES COUNTY
AGRICULTURAL COMMISSIONER-WEIGHTS AND MEASURES, A BUSINESS
ENTITY, ETAL;
LOS ANGELES COUNTY
ALTERNATE PUBLIC DEFENDER, A BUSINESS ENTITY, ETAL;
LOS ANGELES COUNTY
ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;

LOS ANGELES COUNTY
ARBORETA AND BOTANIA GARDENS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
ARBORETA AND BOTANIA GARDENS SEE PARKS AND RECREATION
DEPARTMENT,A BUSINESS ENTITY,ETAL;

LOS ANGELES COUNTY
ART'S COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
ASSESSOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
AUDITOR-CONTROLLER,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
BEACHES-HARBORS DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
BOARD OF SUPERVISORS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CAO DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CENTRAL FRAUD REPORTING LINE-24HRS(HOURS) CALL,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
CHILD SUPPORT SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CHILDREN AND FAMILIES COMMISSION FOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CHILDRENS AND FAMILY SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
CHILDRENS SERVICES COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CHILDRENS SERVICES COMMISSION SEE CHILDREN AND FAMILIES COMMISSION FOR,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
COLLECTIONS DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
COLLECTIONS DEPARTMENT OF SEE TREASURES-TAX COLLECTOR,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
COMMUNITY AND SENIOR SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
COMMUNITY DEVELOPMENT COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CONCILIATION COURT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CONSUMER AFFAIRS DEPARTMENT OF,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
DEPARTMENT OF CONSUMER AFFAIRS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
COUNTY CLERK,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
COUNTY ENGINEER,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY

DISABILITIES-COMMISSION ON,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
DISTRICT ATTORNEY,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
DOMESTIC VIOLENCE HOTLINE,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
ELDER ABUSE HOTLINE,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
FIRE DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
HARBOR PATROL,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
HAZARDOUS MATERIALS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
HEALTH SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
HEALTH SERVICES DEPARTMENT-PUBLIC HEALTH PROGRAMS,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
HOSPITAL AND CLINICS SERVICES,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
INFORMATION-COUNTY AND GENERAL SERVICES,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
INFORMATION-FOR INFORMATION OR SERVICES NOT LISTED
CALL THE NEAREST COUNTY OFFICE,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
JUVENILE TRAFFIC,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
LIBRARY PUBLIC,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
LIFEGUARDS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MARINA DEL REY HARBOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MARSHAL,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MARSHAL SEE SHERIFF CIVIL DIVISION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MEDI-CAL,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MEDI-CAL SEE YOUR LOCAL ASSISTANCE PAYMENT OFC(OFFICE)
UNDER PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MENTAL HEALTH SERVICES,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MILITARY AND VETERANS AFFAIRS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MUNICIPAL COURTS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MUNICIPAL COURTS SEE SUPERIOR COURT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MUSEUM OF ART,A BUSINESS ENTITY,ETAL;

LOS ANGELES COUNTY
MUSEUM OF NATURAL HISTORY,A BUSINESS ENTITY,ETAL;
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MUSIC AND PERFORMING ARTS COMMISSION,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
MUSIC AND PERFORMING ARTS COMMISSION SEE ARTS
COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
NURSING HOME INFORMATION AND REFERRAL SERVICE-NHIRS,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
OFFICE OF EDUCATIONS-ADMIN (ADMINISTRATION) OFFICE,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
OMBUDSMAN OFFICE OF,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PARKS AND RECREATION DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PATIENTS RIGHTS OFFICE-MENTAL HEALTH DEPARTMENT OF,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
DEPARTMENT OF MENTAL HEALTH,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PATRIOTIC HALL,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PENATAL CARE,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PROBATION DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PUBLIC DEFENDER,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PUBLIC WORKS DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
RECORDER,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
RECORDER SEE REGISTRAR-RECORDER COUNTY CLERK,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
REGIONAL PLANNING DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
REGISTRAR RECORDER COUNTY CLERK,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
REGISTRAR-RECORDER COUNTY CLERK 12400 E (EAST) IMPERIAL
HWY (HIGHWAY) NORWALK,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
RETIREMENT INFORMATION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
ROAD DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SAN GABRIEL VALLEY MOSQUITO AND VECTOR CONTROL

DISTRICT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SANTATION DISTRICTS OF LOS ANGELES COUNTY,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
SHERIFF,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SUPERINTENDENT OF SCHOOLS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SUPERIOR COURT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SUPERIOR COURT OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SUPERIOR COURT OF CALIFORNIA-COUNTY OF LOS ANGELES,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
TAX COLLECTOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
TAX COLLECTOR SEE TREASURER-TAX COLLECTOR,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
TREASURER-TAX COLLECTOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
VETRINARY PUBLIC HEALTH,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
VINE VICTIM NOTIFICATION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
WEIGHTS AND MEASURES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
WELFARE,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
WELFARE SEE PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
WOMEN COMMISSION FOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ADMINISTRATIVE OFFICES,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
ADOPTIONS DEPARTMENT SEE CHILDREN AND FAMILY SERVICES
DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
AGRICULTURAL COMMISSIONER-WEIGHTS AND MEASURES,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ALTERNATE PUBLIC DEFENDER,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ANIMAL CARE AND CONTROL,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ARBORETA AND BOTANIA GARDENS,A BUSINESS ENTITY,ETAL;

LOS ANGELES, COUNTY OF
ARBORETA AND BOTANIA GARDENS SEE PARKS AND RECREATION
DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ART'S COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ASSESSOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
AUDITOR-CONTROLLER,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
BEACHES-HARBORS DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
BOARD OF SUPERVISORS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CAO DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CENTRAL FRAUD REPORTING LINE-24HRS(HOURS) CALL,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CHILD SUPPORT SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CHILDREN AND FAMILIES COMMISSION FOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CHILDRENS AND FAMILY SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CHILDRENS SERVICES COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CHILDRENS SERVICES COMMISSION SEE CHILDREN AND FAMILIES
COMMISSION FOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
COLLECTIONS DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
COLLECTIONS DEPARTMENT OF SEE TREASURES-TAX COLLECTOR,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
COMMUNITY AND SENIOR SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
COMMUNITY DEVELOPMENT COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CONCILIATION COURT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CONSUMER AFFAIRS DEPARTMENT OF,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
DEPARTMENT OF CONSUMER AFFAIRS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
COUNTY CLERK,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
COUNTY ENGINEER,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
DISABILITIES-COMMISSION ON,A BUSINESS ENTITY,ETAL;

LOS ANGELES, COUNTY OF
DISTRICT ATTORNEY,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
DOMESTIC VIOLENCE HOTLINE,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
-ELDER-ABUSE HOTLINE,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
FIRE DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
HARBOR PATROL,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
HAZARDOUS MATERIALS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
HEALTH SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
HEALTH SERVICES DEPARTMENT-PUBLIC HEALTH PROGRAMS,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
HOSPITAL AND CLINICS SERVICES,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
INFORMATION-COUNTY AND GENERAL SERVICES,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
INFORMATION-FOR INFORMATION OR SERVICES NOT LISTED
CALL THE NEAREST COUNTY OFFICE,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
JUVENILE TRAFFIC,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
LIBRARY PUBLIC,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
LIFEGUARDS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MARINA DEL REY HARBOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MARSHAL,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MARSHAL SEE SHERIFF CIVIL DIVISION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MEDI-CAL,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MEDI-CAL SEE YOUR LOCAL ASSISTANCE PAYMENT OFC(OFFICE)
UNDER PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MENTAL HEALTH SERVICES,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MILITARY AND VETERANS AFFAIRS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MUNICIPAL COURTS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MUNICIPAL COURTS SEE SUPERIOR COURT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MUSEUM OF ART,A BUSINESS ENTITY,ETAL;

LOS ANGELES, COUNTY OF
MUSEUM OF NATURAL HISTORY,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MUSIC AND PERFORMING ARTS COMMISSION,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MUSIC AND PERFORMING ARTS COMMISSION SEE ARTS
COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
NURSING HOME INFORMATION AND REFERRAL SERVICE-NHIRS,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
OFFICE OF EDUCATIONS-ADMIN (ADMINISTRATION) OFFICE,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
OMBUDSMAN OFFICE OF,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PARKS AND RECREATION DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PATIENTS RIGHTS OFFICE-MENTAL HEALTH DEPARTMENT OF,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
DEPARTMENT OF MENTAL HEALTH,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PATRIOTIC HALL,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PRENATAL CARE,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PROBATION DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PUBLIC DEFENDER,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PUBLIC WORKS DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
RECORDER,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
RECORDER SEE REGISTRAR-RECORDER COUNTY CLERK,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
REGIONAL PLANNING DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
REGISTRAR RECORDER COUNTY CLERK,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
REGISTRAR-RECORDER COUNTY CLERK 12400 E (EAST) IMPERIAL
HWY (HIGHWAY) NORWALK,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
RETIREMENT INFORMATION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ROAD DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF

SAN GABRIEL VALLEY MOSQUITO AND VECTOR CONTROL
DISTRICT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SANTATION DISTRICTS OF LOS ANGELES COUNTY,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SHERIFF,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SUPERINTENDENT OF SCHOOLS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SUPERIOR COURT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SUPERIOR COURT OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SUPERIOR COURT OF CALIFORNIA-COUNTY OF LOS ANGELES,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
TAX COLLECTOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
TAX COLLECTOR SEE TREASURER-TAX COLLECTOR,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
TREASURER-TAX COLLECTOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
VETERINARY PUBLIC HEALTH,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
VINE VICTIM NOTIFICATION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
WEIGHTS AND MEASURES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
WELFARE,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
WELFARE SEE PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
WOMEN COMMISSION FOR,A BUSINESS ENTITY,ETAL;

STATE OF CALIFORNIA
ACCOUNTANCY BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BOARD OF ACCOUNTANCY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
AIR RESOURCES BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
ALCOHOLIC BEVERAGE CONTROL DEPARTMENT, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
AREA BOARD 10, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
ASSEMBLY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
AUTOMOTIVE REPAIR BUREAU OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BUREAU OF AUTOMOTIVE REPAIR, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BARBERING AND COSMETOLOGY PROGRAM, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BEHAVIORAL SCIENCE EXAMINERS BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BOARD OF BEHAVIORAL SCIENCE EXAMINERS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BUREAU OF STATE AUDITS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CALIF (CALIFORNIA) ARCHITECTS BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
ARCHITECTS BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CALIFORNIA STATE AUDITOR, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
STATE AUDITOR, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CEMETERY-FUNERAL PROGRAMS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CHILD MOLESTER IDENTIFICATION LINE, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
COMPENSATION INSURANCE FUND, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CONSERVATION DEPARTMENT, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CONSUMER AFFAIRS DEPARTMENT OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
DEPARTMENT OF CONSUMER AFFAIRS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CONTRACTORS STATE LICENSE BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CORRECTIONS DEPARTMENT, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
COURT REPORTERS BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BOARD OF COURT REPORTERS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
DENTAL AUXILIARY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
DENTAL EXAMINERS BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BOARD OF DENTAL EXAMINERS, A BUSINESS ENTITY, ETAL;

STATE OF CALIFORNIA
DMV (DEPARTMENT OF MOTOR VEHICLES),A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
DMV (DEPARTMENT OF MOTOR VEHICLES) SEE MOTOR VEHICLES DEPARTMENT OF,A
BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
EMPLOYMENT DEVELOPMENT DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
EMPLOYMENT TRAINING PANEL,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
ENERGY COMMISSION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
EQUALIZATION BOARD OF,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
BOARD OF EQUALIZATION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
FAIR EMPLOYMENT AND HOUSING DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
FISH AND GAME DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
FISH & GAME DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
FRANCHISE TAX BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
OFFICE OF THE GOVERNOR,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA GOVERNOR OFFICE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

GEOLOGISTS AND GEOPHYSICISTS BOARD OF REGISTRATION FOR,A BUSINESS
ENTITY,ETAL;
STATE OF CALIFORNIA

BOARD OF REGISTRATION FOR GEOLOGISTS AND GEOPHYSICISTS,A BUSINESS
ENTITY,ETAL;
STATE OF CALIFORNIA

HABEAS CORPUS RESOURCE CENTER,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

HEALTH SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

HIGHWAY PATROL,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

HOME FURNISHINGS BUREAU OF,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

BUREAU OF HOME FURNISHINGS,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

**HOMEOWNERS AND RENTERS ASSISTANCE FOR SENIOR CITIZENS AND DISABLED AND
BLIND,A
BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**HOMEOWNERS & RENTERS ASSISTANCE FOR SENIOR CITIZENS & DISABLED & BLIND,A
BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**HOUSING AND COMMUNITY DEVELOPMENT DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**IF YOU ARE UNABLE TO FIND THE STATE OFFICE YOU NEED CALL,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**INDUSTRIAL RELATIONS DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**JUDICIAL PERFORMANCE COMMISSION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**LOTTERY,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**MANAGED HEALTH CARE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**MEDICAL BOARD OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**MEDICAL BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**MOTOR VEHICLES DEPARTMENTS,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**NATIONAL GUARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**NURSES,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**OPTOMETRY BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**BOARD OF OPTOMETRY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**OSHA, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**OSHA SEE INDUSTRIAL (RELATION DEPARTMENT), A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PARKS AND RECREATION DEPARTMENT, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PHARMACY BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PHYSICIAN-DOCTOR COMPLAINT HOTLINE, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PODIATRIC MEDICINE BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**BOARD OF PODIATRIC MEDICINE, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PROFESSIONAL ENGINEERS BOARD OF REGISTRATION FOR, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PSYCHOLOGY BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**BOARD OF PSYCHOLOGY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PUBLIC UTILITIES COMMISSION, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

REAL ESTATE DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

REAL ESTATE COMMISSION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

REHABILITATION DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

SAN GABRIEL BASIN WATER QUALITY AUTHORITY,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

BASIN WATER QUALITY AUTHORITY,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

SECURITY AND INVESTIGATIVE SERVICES,A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

SENATE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

STATE SENATE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

SOCIAL SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

STATE BAR OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

STATE COMPENSATION INSURANCE FUND,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

STRUCTURAL PEST CONTROL BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

TAXES,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

TAXES SEE FRANCHISE TAX BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

TOXIC SUBSTANCES CONTROL DEPARTMENT OF,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

DEPARTMENT OF TOXIC SUBSTANCES CONTROL,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

TRANSPORTATION DEPARTMENT OF CALTRANS,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

UNEMPLOYMENT INSURANCE APPEALS BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

VETERANS AFFAIRS,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

VETERINARY MEDICINE BOARD OF EXAMINERS IN,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

BOARD OF EXAMINERS IN VETERINARY MEDICINE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

WATER QUALITY CONTROL BOARD-LOS ANGELES REGION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

WATER QUALITY CONTROL BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

WORKERS COMPENSATION APPEALS BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

YOUTH AUTHORITY DEPARTMENT,A BUSINESS ENTITY,ETAL;

CALIFORNIA

ACCOUNTANCY BOARD OF,A BUSINESS ENTITY,ETAL;
CALIFORNIA

BOARD OF ACCOUNTANCY,A BUSINESS ENTITY,ETAL;
CALIFORNIA

AIR RESOURCES BOARD,A BUSINESS ENTITY,ETAL;
CALIFORNIA

STATE COMPENSATION INSURANCE FUND,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

STRUCTURAL PEST CONTROL BOARD,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

TAXES,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

TAXES SEE FRANCHISE TAX BOARD,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

TOXIC SUBSTANCES CONTROL DEPARTMENT OF,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

DEPARTMENT OF TOXIC SUBSTANCES CONTROL,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

TRANSPORTATION DEPARTMENT OF CALTRANS,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

UNEMPLOYMENT INSURANCE APPEALS BOARD,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

VETERANS AFFAIRS,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

VETERINARY MEDICINE BOARD OF EXAMINERS IN,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

BOARD OF EXAMINERS IN VETERINARY MEDICINE,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

WATER QUALITY CONTROL BOARD-LOS ANGELES REGION,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

WATER QUALITY CONTROL BOARD,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

WORKERS COMPENSATION APPEALS BOARD,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF

YOUTH AUTHORITY DEPARTMENT,A BUSINESS ENTITY,ETAL;

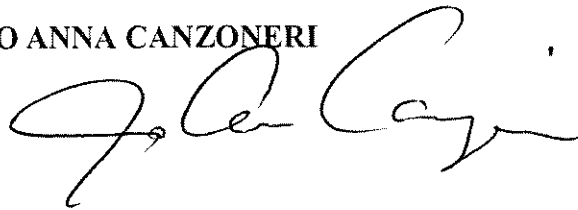
Jane Does 1-400,000,000,000, Jane Does Companys 1-400,000,000,000,
John Does 1-400,000,000,000, John Does Companys 1-400,000,000,000,
Jane Does Corporations 1-400,000,000,000,
John Does Corporations 1-400,000,000,000, inclusive

YOU ARE HEREBY SUMMONED to answer the complaint in this action and to

serve a copy of your answer, (if the complaint is not served with this summons, to serve a notion of appearance) on the plaintiff's attorney within of days after the service of this summons, exclusive of the day of service, or within 30 days after the service is complete if this summons is not personally served on you within the STATE OF .

In case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint

**DATED: 08/31/2009 PRO SE JO ANNA CANZONERI
MCCORMICK**



JO ANNA MCCORMICK CANZONERI
342 NORTH ATLANTIC BOULEVARD
ALHAMBRA CALIFORNIA 91803

UNITED STATES DISTRICT COURT
CENTRAL DISTRICT
312 NORTH SPRING STREET
LOS ANGELES CALIFORNIA 90012

PLAINTIFFS:

Krystal McCormick, an individual, etal;
Krystal McCormick, minor and through her Guardian
ad Litem Jo Anna Canzoneri, etal; Jo Anna Canzoneri, an individual, etal;
John Does1-1000
Jane Does1-1000

CASE NUMBER

PERSONAL INJURY, HEALTH, EDUCATION,
EMPLOYMENT, MEDICAL, INSURANCE,
CONTRACTS, NEGLIGENCE, TORTS,
DISCRIMINATION AND FRAUD

VS

DEFENDANTS:

Internal Revenue Service (IRS), a business entity, etal;
City of Alhambra, a business entity, etal;
County of Los Angeles, a business entity, etal;
State of California, a business entity, etal;
Steven Chang, a business entity, etal; Steven (Steve) Chang, an individual, etal. ;
Harry Wu, an individual, etal; Harry Wu, a business entity, etal;
Amelia Canzoneri, an individual, etal;
J. W. Richfield International Inc, a business entity, etal;
J. W. Richfield Company, a business entity, etal;
United Nottingham, a business entity, etal;
Richard Shtiller, an individual, etal; Richard Shtiller, a business entity, etal. ;
Law Office of Richard Shtiller, a business entity, etal;
Ott, an individual, etal; Ott, a business entity, etal;
Levine, a business entity, etal; Levine, an individual, etal;
Allen O'Connor, an individual, etal; Allen O'Connor, a business entity, etal;
McHale, an individual, etal; McHale, a business entity, etal;
John T. Williamson, an individual, etal;
John T. Williamson, a business entity, etal;
Long, an individual, etal; Long, a business entity, etal;
Long and Williamson, a business entity, etal;
Walter Ling, an individual, etal; Walter Ling, a business entity, etal;
Gail Applebaum, an individual, etal; Gail Applebaum, a business entity, etal;
Benjamin P Cowen, an individual, etal; Benjamin P. Cowen, a business entity, etal;
Hill Medical Corporation, a business entity, etal;
Beverly Hills Orthopedic Neurological Medical Group, a business entity, etal;
Affiliated Psychiatric Medical Group, a business entity, etal;
Daniel Powers, an individual, etal; Daniel Powers, a business entity, etal;

MARIE ISABEL BRYANT,AN INDIVIDUAL,ETAL; EYEWITNESS
MARGO LYNN BRYANT,AN INDIVIDUAL,ETAL; EYEWITNESS
ZANDRA BRYANT,AN INDIVIDUAL,ETAL; EYEWITNESS
LISA MARIE,AN INDIVIDUAL,ETAL; WITNESS FRIEND
LISA MARIE MOTHER (LINDA),AN INDIVIDUAL,ETAL; WITNESS BABYSITTER
LISA MARIE FATHER,AN INDIVIDUAL,ETAL; WITNESS BABYSITTER
CHUCK TADE,AN INDIVIDUAL,ETAL; WITNESS
JAMES GOMEZ,AN INDIVIDUAL,ETAL; WITNESS (911)
NATASHA MCCORMICK,AN INDIVIDUAL,ETAL; WITNESS,SISTER (911)
DONNA BULSTRODE,AN INDIVIDUAL,ETAL; WITNESS AUNT
DONNA MORELAND,AN INDIVIDUAL,ETAL;O WITNESS AUNT (911)
JEFFREY BULSTRODE,AN INDIVIDUAL,ETAL; WITNESS COUSIN
SARA BULSTRODE,AN INDIVIDUAL,ETAL; WITNESS COUSIN
AMELIA CANZONERI,AN INDIVIDUAL,ETAL; WITNESS
GRANDMOTHER/BABYSITTER
GARY S. WIND,AN INDIVIDUAL,ETAL; WITNESS FATHER
WILLIAM WEBSTER AKA GARY S WIND,AN INDIVIDUAL,ETAL; WITNESS FATHER
ALLEN C. MCCORMICK,AN INDIVIDUAL,ETAL; WITNESS BROTHER

CARLOS (CARLOS) CASTILLO,AN INDIVIDUAL,ETAL; WITNESS
CITY OF ALHAMBRA RETIRED FIRE CHIEF,AN INDIVIDUAL,ETAL; WITNESS

ALHAMBRA MUNICIPAL COURT,A BUSINESS ENTITY,ETAL; COURT HOUSE
THOMAS W. STOEVER,AN INDIVIDUAL,ETAL; JUDGE
THOMAS W. STOEVER,A BUSINESS ENTITY,ETAL; JUDGE
K. KALLMAN,A DEPUTY CLERK,ETAL; COURT CLERK

WALLACE VERNOFF,AN INDIVIDUAL,ETAL; HIRE AND FIRED ATTORNEY FOR
KRYSTAL

DENISE HUSBAND,AN INDIVIDUAL,ETAL; REFERRED ATTORNEY RICHARD SHILLER
AND

WORKED FOR THE MOB AND THEN THE FEDS
DENNISE,AN INDIVIDUAL,ETAL; REFERRED ATTORNEY RICHARD SHILLER
WORKED FOR THE MOB AND THEN THE FEDS
DENNISE HUSBAND,AN INDIVIDUAL,ETAL; REFERRED ATTORNEY RICHARD SHILLER
WORKED FOR THE MOB AND THEN THE FEDS
DENISE,AN INDIVIDUAL,ETAL; REFERRED ATTORNEY RICHARD SHILLER
WORKED FOR THE MOB AND THEN THE FEDS

MARVIN GARVIN,AN INDIVIDUAL,ETAL; OUT SIDE ATTORNEY OR PARTNER OF
PARTNER OF RICHARD SHILLER

DR. STEPHEN GORDAN,AN INDIVIDUAL,ETAL; HEART SPECIALIST

DR. CG,AN INDIVIDUAL,ETAL; KAISER DOCTOR (SUNSET BLVD)
DR. GOUBEUX,AN INDIVIDUAL,ETAL; KAISER DOCTOR (SUNSET BLVD)
DR. DAVID W. P. HUANG,AN INDIVIDUAL,ETAL; DOCTOR
DR. ARTHUR KONG,AN INDIVIDUAL,ETAL; PEDIATRIANS

DR. JUSTIN LEE(LICENSE #A051013),AN INDIVIDUAL,ETAL; DENTIST
WALTER LING,AN INDIVIDUAL,ETAL; PEDIATRIANS
GLENN LITWAK,AN INDIVIDUAL,ETAL; RICHARD SHILLER EMPLOYEE ATTORNEY
HOWARD LOKIETZ,AN INDIVIDUAL,ETAL; PEDIATRIANS

DR. MIDDLEMAN,AN INDIVIDUAL,ETAL;
DR.. RANIE NATHAN,AN INDIVIDUAL,ETAL;

KAISER DOCTOR (TEMPLE CITY)
KAISER DOCTOR (NEUGOLIST)

DR. HUNG V. ONG,AN INDIVIDUAL,ETAL;
DR. CRAIG,AN INDIVIDUAL,ETAL;
DR. VIVIAN DE LA CRUZ,AN INDIVIDUAL,ETAL;

PEDIATRIANS

DR. FLORD GILLES,AN INDIVIDUAL,ETAL;
DR. GILLES,AN INDIVIDUAL,ETAL;
MANUEL GOMEZ,AN INDIVIDUAL,ETAL;

KAISER HOSPITAL DOCTOR
KAISER HOSITAL DOCTOR

DR. CG,AN INDIVIDUAL,ETAL;
DR. GOUBEAUX,AN INDIVIDUAL,ETAL;
LILLIAN GURDVA,AN INDIVIDUAL,ETAL;

KAISER HOSPITAL (SUNSET)
KAISER HOSPITAL DOCTOR

DR. DAVID HSU,AN INDIVIDUAL,ETAL;
DR. HUNG,AN INDIVIDUAL,ETAL;
DAVID W. P. HUANG,AN INDIVIDUAL,ETAL;

DOCTOR
DOCTOR
DOCTOR

DR. ARTHUR KONG,AN INDIVIDUAL,ETAL;

PEDATRIANS

DR. KAREN LEE,AN INDIVIDUAL,ETAL;
MR AND MRS LEE,AN INDIVIDUAL,ETAL;
DR. JUSTIN LEE,AN INDIVIDUAL,ETAL;

DENTIST
DENTIST
DENTIST

WALTER LING,AN INDIVIDUAL,ETAL;
DOCTOR

RICHARD SHILLER ATTORNEY HIRED

DR. LOPER,AN INDIVIDUAL,ETAL;
DR. KAREN LOPER,AN INDIVIDUAL,ETAL;
DR. NURCERO (SURGEON),AN INDIVIDUAL,ETAL;

KAISER DOCTOR
KAISER DOCTOR

MILLET PINEAL,AN INDIVIDUAL,ETAL;

ALHAMBRA ADULT SCHOOL TEACHER

DR. WINSTON C. SAN AGUSTIN,AN INDIVIDUAL,ETAL;

DOCTOR

GALEN D. SCHUTT,AN INDIVIDUAL,ETAL; RICHARD SHILLER EMPLOYEE ATTORNEY

LAW OFFICE OF RICHARD SHILLER,A BUSINESS ENTITY,ETAL; PLAINTIFF ATTORNEY
RICHARD SHILLER RECEPTIONIST,AN INDIVIDUAL,ETAL; ATTORNEY
RECEPTIONIST
RICHARD SHILLER SECRETARY,AN INDIVIDUAL,ETAL; ATTORNEY SECRETARY
RICHARD SHILLER LEGAL ASSISTANT,AN INDIVIDUAL,ETAL; ATTORNEY LEGAL
ASSISTANT
RICHARD SHILLER PARALEGAL,AN INDIVIDUAL,ETAL; ATTORNEY PARALEGAL
RICHARD SHILLER ATTORNEY,AN INDIVIDUAL,ETAL; KRYSTAL ATTORNEY
RICHARD SHILLER,AN INDIVIDUAL,ETAL; ATTORNEY
GALEN SCHUTT,AN INDIVIDUAL,ETAL; RICHARD SHILLER EMPLOYEE
ATTORNEY
GALEN SCHUTT,A BUSINESS ENTITY,ETAL;

DR. SNYDER,AN INDIVIDUAL,ETAL;
DOCTOR

HUNTINGTON HOSPITAL EMERGENCY

HUNTINGTON MEMORIAL EMERGENCY HOSPITAL,A BUSINESS ENTITY,ETAL;
HUNTINGTON,A BUSINESS ENTITY,ETAL;

HUNTINGTON MEMORIAL HOSPITAL,A BUSINESS ENTITY,ETAL;
HUNTINGTON HOSPITAL,A BUSINESS ENTITY,ETAL;

GARFIELD MEDICAL CENTER,A BUSINESS ENTITY,ETAL;
ALHAMBRA HOSPITAL,A BUSINESS ENTITY,ETAL;

DOCTORS
DOCTORS

MARK SOUPKIN,AN INDIVIDUAL,ETAL;
DR. JOHN STEWART,AN INDIVIDUAL,ETAL;
DR. JAMES STEWART,AN INDIVIDUAL,ETAL;
JOHN STEWART,AN INDIVIDUAL,ETAL;
STEWART AND STEWART,A BUSINESS ENTITY,ETAL;

DOCTOR
DOCTOR
DOCTOR
MEDICAL PRACTICE

DR. E. A. THISTLEWAITE,AN INDIVIDUAL,ETAL;

PEDATRIANS

DR. WILLIAM VINCENT,AN INDIVIDUAL,ETAL;
SPECIALIST
WILLIAM VINCENT,AN INDIVIDUAL,ETAL;

HUNTINGTON DOCTOR HEART
HEART SPECIALIST

ANDY A WANG,AN INDIVIDUAL,ETAL;

DOCTOR

BRUCE WEINER,AN INDIVIDUAL,ETAL;

DOCTOR

JOHN WILLIAMSON,AN INDIVIDUAL,ETAL;
LONG AND WILLIAMSON,A BUSINESS ENTITY,ETAL;
MCHALE AND O'CONNOR,A BUSINESS ENTITY,ETAL;
PHILIP C. ALLEN,AN INDIVIDUAL,ETAL;
ATTORNEY
MCHALE AND CONNOR,A BUSINESS ENTITY,ETAL;
WENDY MIELE,AN INDIVIDUAL,ETAL;
STELLA HAVKIN,AN INDIVIDUAL,ETAL;

DEFENDANT ATTORNEY
DEFENDANT ATTORNEY
DEFENDANT ATTORNEYS
MCHALE AND CONNOR EMPLOYEE
DEFENDANT ATTORNEY
DEFENDANT ATTORNEY
DEFENDANT ATTORNEY

PETE WILSON,AN INDIVIDUAL,ETAL;GRAY DAVIS,AN INDIVIDUAL,ETAL;SAN GABRIEL VALLEY DISTRICT,A BUSINESS ENTITY,ETAL;STATE OF CALIFORNIA DEPARTMENT OF PUBLIC SOCIAL SERVICES,A BUSINESS ENTITY,ETAL;WELFARE,A BUSINESS ENTITY,ETAL;

BLUE CROSS OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
BLUE SHIELD OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
ANTHEM BLUE CROSS,A BUSINESS ENTITY,ETAL;
BLUE CROSS OF NEW YORK,A BUSINESS ENTITY,ETAL;
BLUE SHIELD OF NEW YORK,A BUSINESS ENTITY,ETAL;
ANTHEM BLUE CROSS,A BUSINESS ENTITY,ETAL;

OTT AND LEVINE,A BUSINESS ENTITY,ETAL;

DEFENDANT ATTORNEY

RUBY GIULIANA,AN INDIVIDUAL,ETAL;
GEORGE PATAKI,AN INDIVIDUAL,ETAL;
MICHAEL BLOOMBERG,AN INDIVIDUAL,ETAL;
GEORGE DEULMEJIAN,AN INDIVIDUAL,ETAL;
ARNOLD SCHWARZENEGGER,AN INDIVIDUAL,ETAL;

STATE OF NEW YORK, A BUSINESS ENTITY,ETAL;
COUNTY OF KINGS,A BUSINESS ENTITY,ETAL;
CITY OF BROOKLYN,A BUSINESS ENTITY,ETAL;
CONEY ISLAND HOSPITAL,A BUSINESS ENTITY,ETAL;
RENEE WINDSON,AN INDIVIDUAL,ETAL;

CONEY ISLAND DOCTOR

AUGUSTIN WINSTON,AN INDIVIDUAL,ETAL;
PETER WOLF,AN INDIVIDUAL,ETAL;
PETER N WOLF,AN INDIVIDUAL,ETAL;
MRS POELL,AN INDIVIDUAL,ETAL;
WARREN M SEIGEL,AN INDIVIDUAL,ETAL;
J. SOLTANI,AN INDIVIDUAL,ETAL;
ANTONIA C. NOVELLO,AN INDIVIDUAL,ETAL;
DENNIS P. WHALEN,AN INDIVIDUAL,ETAL;

CONEY ISLAND DOCTOR
CONEY ISLAND CHIEF OF STAFF

CONEY ISLAND DOCTOR

DR. TWENTE,AN INDIVIDUAL,ETAL;
MENTAL HYGENE COURTS,A BUSINESS ENTITY,ETAL;

KINGS COUNTY HOSPITAL,A BUSINESS ENTITY,ETAL;
NEW YORK CITY POLICE,A BUSINESS ENTITY,ETAL;
NEW YORK MAJOR,A BUSINESS ENTITY,ETAL;
STATE OF NEW YORK GOVERNOR,A BUSINESS ENTITY,ETAL;

LOS ANGELES PROBATE DEPARTMENT,A BUSINESS ENTITY,ETAL;
NEW YORK PROBATE DEPARTMENT,A BUSINESS ENTITY,ETAL;

DR. YEE (MR. YEE),AN INDIVIDUAL,ETAL; DENTIST
YVONNE (PASADENA SUPERIOR COURT),AN INDIVIDUAL,ETAL;

JOHN T WILLIAMSON,AN INDIVIDUAL,ETAL; DEFENDANT ATTORNEY

DR. HUNG,AN INDIVIDUAL,ETAL;

MARTIN (MARTY) MARTINEZ,AN INDIVIDUAL,ETAL; U S CONGRESSMAN

MARTIN (MARTY) MARTINEZ PARALEGAL,AN INDIVIDUAL,ETAL; USCONGRESS
EMPLOYEE

JAMS,A BUSINESS ENTITY,ETAL; ARBRITATION
JUDICIAL ARBTRATION AND MEDICATION,A BUSINESS ENTITY,ETAL;

HUTCHINSON COURT REPORTERS,A BUSINESS ENTITY,ETAL; COURT REPORTER
FOR DEPOSITION

CITY OF PASADENA,A BUSINESS ENTITY,ETAL; CITY
LOS ANGELES SUPERIOR COURT,A BUSINESS ENTITY,ETAL; COURT HOUSE
SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES,A BUSINESS ENTITY,ETAL;
SUPERIOR COURT NORTHEAST DISTRICT (PASADENA),A BUSINESS ENTITY,ETAL;
PASADENA SUPERIOR COURT,A BUSINESS ENTITY,ETAL;
F. GRUENER,AN INDIVIDUAL,ETAL; COURT SHERIFF
R. H. HENRANDEZ,AN INDIVIDUAL,ETAL; DEPUTY CLERK
J TAM,AN INDIVIDUAL,ETAL;
PASADENA SUPERIOR COURT MANAGER,AN INDIVIDUAL,ETAL;

RETIRED JUDGE GREER (GREER),AN INDIVIDUAL,ETAL; PASADENA SUPERIOR COURT
MEDIATION JUDGE

MR. GREER (CREER),AN INDIVIDUAL,ETAL; PASADENA SUPERIOR COURT
MEDIATION JUDGE

MICHAEL BURGESS (BURGEES),AN INDIVIDUAL,ETAL; PASADENA SUPERIOR COURT
JUDGE

JUDGE COLEMAN SWARTZ,AN INDIVIDUAL,ETAL; PASADENA SUPERIOR COURT
JUDGE

JUDGE COLEMAN A SWART,AN INDIVIDUAL,ETAL; PRESIDING JUDGE

JOHN PECK,AN INDIVIDUAL,ETAL; PASADEBA SUPERIOR COURT (PVP ATTY)
JOHN PECK,A BUSINESS ENTITY,ETAL; ATTORNEY

CITY OF ALHAMBRA SCHOOL DISTRICT,A BUSINESS ENTITY,ETAL;
SECRETARY OF THE STATE OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
BUSINESS

LICENSE

COUNTY OF LOS ANGELES SANITATION DISTRICTS,A BUSINESS ENTITY,ETAL;
PART OWNER ALHAMBRA WASH

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY,A BUSINESS ENTITY,ETAL;
PART OWNER ALHAMBRA WASH

CITY OF ALHAMBRA,A BUSINESS ENTITY,ETAL;
PART OWNER OF PROPERTY(ALHAMBRA WASH)

COUNTY OF LOS ANGELES,A BUSINESS ENTITY,ETAL;
PART OWNER OF PROPERTY (ALHAMBRA WASH)

STATE OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
PART OWNER OF PROPERTY (ALHAMBRA WASH)

TAU TSENG LIANG,AN INDIVIDUAL,ETAL; PART OWNER OF PROPERTY

INTERNAL REVENUE SERVICE,A BUSINESS ENTITY,ETAL; FEDERAL TAX LIEN
PART OWNER REAL AND PERSONAL PROPERTY

STEVEN CHANG,AN INDIVIDUAL,ETAL; PART OWNER OF PROPERTY

STEVEN CHANG WIFE,AN INDIVIDUAL,ETAL;

STEVE CHANG WIFE,A BUSINESS ENTITY,ETAL;

STEVEN CHANG,A BUSINESS ENTITY,ETAL;

HARRY WU,AN INDIVIDUAL,ETAL; PART OWNER OF PROPERTY

HARRY WU,A BUSINESS ENTITY,ETAL;

HARRY WU WIFE,AN INDIVIDUAL,ETAL;

HARRY WU WIFE,A BUSINESS ENTITY,ETAL;

LIANG AND ASSOCIATES,A BUSINESS ENTITY,ETAL; PART OWNER (DEFENDANT)OF
PROPERTY

BUDGET RENT A CAR,A BUSINESS ENTITY,ETAL;

BUDGET,A BUSINESS ENTITY,ETAL;

LANDMARK PLAZA,A BUSINESS ENTITY,ETAL;

J. W. RICHFIELD CONSTRUCTION, INCORPORATED,A BUSINESS ENTITY,ETAL;

WU AND CHANG,A BUSINESS ENTITY,ETAL;

ALHAMBRA CITY AND HIGH DISTRICT,A BUSINESS ENTITY,ETAL;

STATE FUND,A BUSINESS ENTITY,ETAL;

STATE FARM INSURANCE,A BUSINESS ENTITY,ETAL;

EDDY LIU,A BUSINESS ENTITY,ETAL;

EDDY LIU,AN INDIVIDUAL,ETAL;

JOHN WU,A BUSINESS ENTITY,ETAL;	
JOHN WU,AN INDIVIDUAL,ETAL;	
H.B. INSURANCE,A BUSINESS ENTITY,ETAL;	
ROYAL SERVICE,A BUSINESS ENTITY,ETAL;	
J.W. RICHFIELD INTERNATIONAL,A BUSINESS ENTITY,ETAL;	
STEVE FALK,A BUSINESS ENTITY,ETAL;	
STEVE FALK,AN INDIVIDUAL,ETAL;	
J.W. RICHARD,A BUSINESS ENTITY,ETAL;	
G. W. AIR CONDITIONING INC,A BUSINESS ENTITY,ETAL;	
FREMONT INDEMITY,A BUSINESS ENTITY,ETAL;	
JOSEPH BASSINGANA,AN INDIVIDUAL,ETAL;	PART OWNER OF PROPERTY
FRANCES BASSIGNANA,AN INDIVIDUAL,ETAL;	PART OWNER OF PROPERTY
WILLIAM G. GONG,AN INDIVIDUAL,ETAL;	PART OWNER OF PROPERTY
LYNN GONG,AN INDIVIDUAL,ETAL;	PART OWNER OF PROPERTY
WILLIAM GONG,A BUSINESS ENTITY,ETAL;	PART OWNER OF PROPERTY
LYNN GONG,A BUSINESS ENTITY,ETAL;	PART OWNER OF PROPERTY
HANNON DEVELOPMENT COMPANY,A BUSINESS ENTITY,ETAL;	
FREMONT INDEMITY,A BUSINESS ENTITY,ETAL;	
JOHN WU,AN INDIVIDUAL,ETAL;	
CALVIN YANG,AN INDIVIDUAL,ETAL;	DOCTOR
EDMUND LO,AN INDIVIDUAL,ETAL;	DOCTOR
EDMOND LO,A BUSINESS ENTITY,ETAL;	
PETER WOLF, A CHIEF OPERATING OFFICER,ETAL;	CONEY ISLAND HOSPITAL
PETER WOLF,AN INDIVIDUAL,ETAL;	CONEY ISLAND HOSPITAL
COUNTY OF LOS ANGELES BOARD OF SUPERVISORS,A BUSINESS ENTITY,ETAL;	
ALAN RODRIGUEZ,AN INDIVIDUAL,ETAL;	BOARD OF SUPERVISORS
DARC KELLER,AN INDIVIDUAL,ETAL;	BOARD OF SUPERVISORS
GLORIA MOLINA,AN INDIVIDUAL,ETAL;	BOARD OF SUPERVISORS
YVONNE BRATHAILE BURKE,AN INDIVIDUAL,ETAL;	BOARD OF SUPERIVORS
EDMUND D. EDELMAN,AN INDIVIDUAL,ETAL;	BOARD OF SUPERIVORS
DIANE DARA,AN INDIVIDUAL,ETAL;	BOARD OF SUPERVISORS
MICHAEL D ANTONIVICH,AN INDIVIDUAL,ETAL;	BOARD OF SUPERVISORS
MICHAEL MC HALE,AN INDIVIDUAL,ETAL;	DEFENDANT ATTORNEY
ANNE O'CONNOR,AN INDIVIDUAL,ETAL;	DEFENDANT ATTORNEY
JOANNE CONNER,AN INDIVIDUAL,ETAL;	DEFENDANT ATTORNEY
JOANNE O'CONNOR,AN INDIVIDUAL,ETAL;	DEFENDANT ATTORNEY
EDMUND CHEIN,AN INDIVIDUAL,ETAL;	PLAINTIFF ATTORNEY DOCTOR
BENJAMIN F COHEN,AN INDIVIDUAL,ETAL;	PLAINTIFF ATTORNEY DOCTOR
DANIEL POWERS,AN INDIVIDUAL,ETAL;	PLAINTIFF ATTORNEY DOCTOR
WALTER LING,AN INDIVIDUAL,ETAL;	PLAINTIFF ATTORNEY DOCTOR
THOMAS STOEVER,AN INDIVIDUAL,ETAL;	
FRANK S ZOLINK,AN INDIVIDUAL,ETAL;	
D SOLIS,AN INDIVIDUAL,ETAL;	
KATHY WU,AN INDIVIDUAL,ETAL;	DEFENDANTS
JOHN WU,AN INDIVIDUAL,ETAL;	DEFENDANTS
KATHY WU HUSBAND,AN INDIVIDUAL,ETAL;	DEFENDANTS
JOHN WU WIFE,AN INDIVIDUAL,ETAL;	DEFENDANTS
JOHN WU DAUGHTER,AN INDIVIDUAL,ETAL;	DEFENDANTS
STEVEN (STEVE) CHANG,AN INDIVIDUAL,ETAL;	DEFENDANTS

STEVEN (STEVE) CHANG WIFE,AN INDIVIDUAL,ETAL;
HARRY WU,AN INDIVIDUAL,ETAL;
HARRY WU WIFE,AN INDIVIDUAL,ETAL;

DEFENDANTS
DEFENDANTS
DEFENDANTS

ALLEN WILLIAMS,AN INDIVIDUAL,ETAL;
MARVIN GIVANT,AN INDIVIDUAL,ETAL;
SEYMORE WAYNE,AN INDIVIDUAL,ETAL;
JOHANNA ARDON,AN INDIVIDUAL,ETAL;
HARRY WU,AN INDIVIDUAL,ETAL;
JOHANNA WU,AN INDIVIDUAL,ETAL;
PAT KING,AN INDIVIDUAL,ETAL;
STELLA A HAUKIN,AN INDIVIDUAL,ETAL;

PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED
PLAINTIFF ATTORNEY HIRED

JIM GOMEY,AN INDIVIDUAL,ETAL;
JAMES (JIM) GOMEZ,AN INDIVIDUAL,ETAL;
V. PETLYS,AN INDIVIDUAL,ETAL;
V. PETTYS,AN INDIVIDUAL,ETAL;
JEAN TAM,AN INDIVIDUAL,ETAL;

WITNESS
WITNESS
WITNESS
WITNESS

ALVIN YUSIN,AN INDIVIDUAL,ETAL;
JEAN TAM,AN INDIVIDUAL,ETAL;
DING HWA EDDY LIU,AN INDIVIDUAL,ETAL;
CINDY MAN PING PEI,AN INDIVIDUAL,ETAL;
DANNY DING YU LIU,AN INDIVIDUAL,ETAL;

LIANG AND ASSOCIATES,A BUSINESS ENTITY,ETAL;

BANK LOAN
OWNED BY DEFENDANT

TICOR TITLE INSURANCE COMPANY,A BUSINESS ENTITY,ETAL;
LINCOLN TITLE COMPANY,A BUSINESS ENTITY,ETAL;

HOME SAVINGS OF AMERICA, A FEDERAL CHARTER
ASSOCIATION,A BUSINESS ENTITY,ETAL;

BANK LOAN

HOME SAVINGS OF AMERICA, A FEDERAL CHARTER ASSOCIATION AKA
WASHINGTON MUTUAL,A BUSINESS ENTITY,ETAL;

FIRST INTERSTATE BANK,A BUSINESS ENTITY,ETAL;
INSURANCE

EMPLOYMENT AND MEDICAL

FIRST INTERSTATE MORTGAGE COMPANY,A BUSINESS ENTITY,ETAL;

EMPLOYMENT AND MEDICAL

INSURANCE

FIRST INTERSTATE MORTGAGE COMPANY AKA
WELLS FARGO BANK,,A BUSINESS ENTITY,ETAL;
INSURANCE

EMPLOYMENT AND MEDICAL

WELLS FARGO BANK,A BUSINESS ENTITY,ETAL;
INSURANCE

EMPLOYMENT AND MEDICAL

CITY OF ALHAMBRA ALL DEPARTMENTS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

PART OWNER OF PROPERTY

RICHARD SHTILLER ATTORNEY LIST OF WITNESS IN LAWSUIT OF
KRYSTAL MCCORMICK

L WHITCOMB,AN INDIVIDUAL,ETAL;
 BUD BRYANT,AN INDIVIDUAL,ETAL;
 L ROTHROCK,AN INDIVIDUAL,ETAL;
 WILSON WONG MD,AN INDIVIDUAL,ETAL;
 LILY YAMAGULI,AN INDIVIDUAL,ETAL;
 GAIL APPLEBAUM PHD,AN INDIVIDUAL,ETAL;
 JUDY BOWEN,AN INDIVIDUAL,ETAL;
 DELORES SALCIDO,AN INDIVIDUAL,ETAL;
 LORETTA SCHWARTZ,AN INDIVIDUAL,ETAL;
 DR. LUIS VILLA (COR),AN INDIVIDUAL,ETAL;
 L KATZ MD,AN INDIVIDUAL,ETAL;
 GARNET STEWART,AN INDIVIDUAL,ETAL;
 CUST OF RECORD FOR KAISER HOSPITAL,AN INDIVIDUAL,ETAL;
 CUST OF RECORD FOR HUNTINGTON HOSPITAL,AN INDIVIDUAL,ETAL;

NAME OF WITNESS

1 THROUGH 6 UNKNOWN

- | | |
|--|------------|
| 7. CUSTODIAN OF RECORDS/UNITED NOTTINGHAM INC | CUSTODIAN |
| 8. JAY PRESTON,AN INDIVIDUAL,ETAL; | EXPERT |
| 9. WALTER LING, MD,AN INDIVIDUAL,ETAL; | TREATING |
| 10. GAIL APPLEBAUM, PHD,AN INDIVIDUAL,ETAL; | TREATING |
| 11. SAUL FRECHTEL PE,AN INDIVIDUAL,ETAL; | EXPERT |
| 12. EDMOND CHEIN MD,AN INDIVIDUAL,ETAL; | EXPERT |
| 13. ALVIN YUSIN MD,AN INDIVIDUAL,ETAL; | EXPERT |
| 14. VIRGINIA PETTYS,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 15. RICHARD PETTYS,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 16. CAROL O'CONNOR,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 17. DAVID ANNIS,AN INDIVIDUAL,ETAL; | PERCIPIENT |
| 18. CUSTODIAN OF RECORDS
(CITY OF ALHAMBRA),AN INDIVIDUAL,ETAL; | CUSTODIAN |
| 19 OFFICER CORONA,AN INDIVIDUAL,ETAL; | PERCIPIENT |

- 20. OFFICER THURSTON,AN INDIVIDUAL,ETAL; PERCIPIENT
- 21. OFFICER BUTLER,AN INDIVIDUAL,ETAL; PERCIPIENT
- 22. OFFCIER GARDNER,AN INDIVIDUAL,ETAL; PERCIPIENT
- 23. OFFICER CURTIS,AN INDIVIDUAL,ETAL; PERCIPIENT
- 24. OFFICER PHÉLPS,AN INDIVIDUAL,ÉTAL; PERCIPIENT
- 25. OFFICER IMLAY,AN INDIVIDUAL,ETAL; PERCIPIENT
- 25, CUSTODIAN OF RECORDS
(ALHAMBRA FIRE DEPARTMENT),AN INDIVIDUAL,ETAL; CUSTODIAN
- 27. WILLIAM K NEDLANE MA,AN INDIVIDUAL,ETAL; RY----
- 28. EDWARD SNYDER MD,AN INDIVIDUAL,ETAL; DOCTOR
- 29. --- HAMPTION,AN INDIVIDUAL,ETAL; EXPERT
- 30. UNKNOWN
- 31. VALKIE FRAUSTO,AN INDIVIDUAL,ETAL;
- 32. L. WHITCOMB,AN INDIVIDUAL,ETAL;

CITY OF ALHAMBRA
ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY CLERK, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY COUNCIL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY HALL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY MANAGER, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY ATTORNEY, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
DEVELOPMENT SERVICES, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
FINANCE DEPARTMENT, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
FIRE DEPARTMENT, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
FIRE DEPARTMENT/PARAMEDICS, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
FOR ANY ALHAMBRA CITY GOVERNMENT OFFICE NOT LISTED ABOVE, A
BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
LIBRARY, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PUBLIC LIBRARY, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PARKS AND RECREATION, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PERSONNEL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
POLICE DEPARTMENT, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PUBLIC WORKS, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
SALE STREETS NOW, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PUBLIC SCHOOL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
SCHOOL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
SCHOOL-PUBLIC, A BUSINESS ENTITY, ETAL;
ALHAMBRA
ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;
ALHAMBRA
CITY CLERK, A BUSINESS ENTITY, ETAL;
ALHAMBRA
CITY COUNCIL, A BUSINESS ENTITY, ETAL;
ALHAMBRA
CITY HALL, A BUSINESS ENTITY, ETAL;
ALHAMBRA

CITY MANAGER, A BUSINESS ENTITY, ETAL;
ALHAMBRA
CITY ATTORNEY, A BUSINESS ENTITY, ETAL;
ALHAMBRA
DEVELOPMENT SERVICES, A BUSINESS ENTITY, ETAL;
ALHAMBRA
FINANCE DEPARTMENT, A BUSINESS ENTITY, ETAL;
ALHAMBRA
FIRE DEPARTMENT, A BUSINESS ENTITY, ETAL;
ALHAMBRA
FIRE DEPARTMENT/PARAMEDICS, A BUSINESS ENTITY, ETAL;
ALHAMBRA
FOR ANY ALHAMBRA CITY GOVERNMENT OFFICE NOT LISTED ABOVE, A
BUSINESS ENTITY, ETAL;
ALHAMBRA
LIBRARY, A BUSINESS ENTITY, ETAL;
ALHAMBRA
PUBLIC LIBRARY, A BUSINESS ENTITY, ETAL;
ALHAMBRA
PARKS AND RECREATION, A BUSINESS ENTITY, ETAL;
ALHAMBRA
PERSONNEL, A BUSINESS ENTITY, ETAL;
ALHAMBRA
POLICE DEPARTMENT, A BUSINESS ENTITY, ETAL;
ALHAMBRA
PUBLIC WORKS, A BUSINESS ENTITY, ETAL;
ALHAMBRA
SALE STREETS NOW, A BUSINESS ENTITY, ETAL;
ALHAMBRA
PUBLIC SCHOOL, A BUSINESS ENTITY, ETAL;
ALHAMBRA
SCHOOL, A BUSINESS ENTITY, ETAL;
ALHAMBRA
SCHOOL-PUBLIC, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
CITY CLERK, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
CITY COUNCIL, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
CITY HALL, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
CITY MANAGER, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
CITY ATTORNEY, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
DEVELOPMENT SERVICES, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
FINANCE DEPARTMENT, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
FIRE DEPARTMENT, A BUSINESS ENTITY, ETAL;

ALHAMBRA, CITY OF
FIRE DEPARTMENT/PARAMEDICS, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
FOR ANY ALHAMBRA CITY GOVERNMENT OFFICE NOT LISTED ABOVE, A
BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
LIBRARY, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
PUBLIC LIBRARY, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
PARKS AND RECREATION, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
PERSONNEL, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
POLICE DEPARTMENT, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
PUBLIC WORKS, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
SALE STREETS NOW, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
PUBLIC SCHOOL, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
SCHOOL, A BUSINESS ENTITY, ETAL;
ALHAMBRA, CITY OF
SCHOOL-PUBLIC, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES
ADMINISTRATIVE OFFICES, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ADOPTIONS DEPARTMENT SEE CHILDREN AND FAMILY SERVICES
DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
AGRICULTURAL COMMISSIONER-WEIGHTS AND MEASURES, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
ALTERNATE PUBLIC DEFENDER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ARBORETA AND BOTANIA GARDENS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ARBORETA AND BOTANIA GARDENS SEE PARKS AND RECREATION
DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ART'S COMMISSION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ASSESSOR, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
AUDITOR-CONTROLLER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
BEACHES-HARBORS DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
BOARD OF SUPERVISORS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
CAO DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
CENTRAL FRAUD REPORTING LINE-24HRS (HOURS) CALL, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
CHILD SUPPORT SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
CHILDREN AND FAMILIES COMMISSION FOR, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
CHILDRENS AND FAMILY SERVICES DEPARTMENT, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
CHILDRENS SERVICES COMMISSION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
CHILDRENS SERVICES COMMISSION SEE CHILDREN AND FAMILIES
COMMISSION FOR, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
COLLECTIONS-DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
COLLECTIONS DEPARTMENT OF SEE TREASURES-TAX COLLECTOR, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
COMMUNITY AND SENIOR SERVICES DEPARTMENT, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
COMMUNITY DEVELOPMENT COMMISSION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
CONCILIATION COURT, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES
CONSUMER AFFAIRS DEPARTMENT OF, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES
DEPARTMENT OF CONSUMER AFFAIRS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
COUNTY CLERK, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
COUNTY ENGINEER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
DISABILITIES-COMMISSION ON, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
DISTRICT ATTORNEY, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
DOMESTIC VIOLENCE HOTLINE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ELDER ABUSE HOTLINE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
FIRE DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HARBOR PATROL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HAZARDOUS MATERIALS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HEALTH SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HEALTH SERVICES DEPARTMENT-PUBLIC HEALTH PROGRAMS, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HOSPITAL AND CLINICS SERVICES, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
INFORMATION-COUNTY AND GENERAL SERVICES, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
INFORMATION-FOR INFORMATION OR SERVICES NOT LISTED
CALL THE NEAREST COUNTY OFFICE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
JUVENILE TRAFFIC, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
LIBRARY PUBLIC, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
LIFEGUARDS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MARINA DEL REY HARBOR, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MARSHAL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MARSHAL SEE SHERIFF CIVIL DIVISION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MEDI-CAL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MEDI-CAL SEE YOUR LOCAL ASSISTANCE PAYMENT OFC (OFFICE)
UNDER PUBLIC SOCIAL SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MENTAL HEALTH SERVICES, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES
MILITARY AND VETERANS AFFAIRS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUNICIPAL COURTS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUNICIPAL COURTS SEE SUPERIOR COURT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUSEUM OF ART, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUSEUM OF NATURAL HISTORY, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUSIC AND PERFORMING ARTS COMMISSION, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUSIC AND PERFORMING ARTS COMMISSION SEE ARTS
COMMISSION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
NURSING HOME INFORMATION AND REFERRAL SERVICE-NHIRS, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
OFFICE OF EDUCATIONS-ADMIN (ADMINISTRATION) OFFICE, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
OMBUDSMAN OFFICE OF, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PARKS AND RECREATION DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PATIENTS RIGHTS OFFICE-MENTAL HEALTH DEPARTMENT OF, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
DEPARTMENT OF MENTAL HEALTH, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PATRIOTIC HALL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PRENATAL CARE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PROBATION DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PUBLIC DEFENDER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PUBLIC SOCIAL SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PUBLIC WORKS DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
RECORDER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
RECORDER SEE REGISTRAR-RECORDER COUNTY CLERK, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
REGIONAL PLANNING DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
REGISTRAR RECORDER COUNTY CLERK, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
REGISTRAR-RECORDER COUNTY CLERK 12400 E (EAST) IMPERIAL
HWY (HIGHWAY) NORWALK, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES

RETIREMENT INFORMATION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ROAD DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SAN GABRIEL VALLEY MOSQUITO AND VECTOR CONTROL
DISTRICT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SANTATION DISTRICTS OF LOS ANGELES COUNTY, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
SHERIFF, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SUPERINTENDENT OF SCHOOLS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SUPERIOR COURT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SUPERIOR COURT OF CALIFORNIA, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
SUPERIOR COURT OF CALIFORNIA-COUNTY OF LOS ANGELES, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
TAX COLLECTOR, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
TAX COLLECTOR SEE TREASURER-TAX COLLECTOR, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
TREASURER-TAX COLLECTOR, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
VETERINARY PUBLIC HEALTH, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
VINE VICTIM NOTIFICATION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
WEIGHTS AND MEASURES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
WELFARE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
WELFARE SEE PUBLIC SOCIAL SERVICES DEPARTMENT, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
WOMEN COMMISSION FOR, A BUSINESS ENTITY, ETAL;
LOS ANGELES COUNTY
ADMINISTRATIVE OFFICES, A BUSINESS ENTITY, ETAL;
LOS ANGELES COUNTY
ADOPTIONS DEPARTMENT SEE CHILDREN AND FAMILY SERVICES
DEPARTMENT, A BUSINESS ENTITY, ETAL;
LOS ANGELES COUNTY
AGRICULTURAL COMMISSIONER-WEIGHTS AND MEASURES, A BUSINESS
ENTITY, ETAL;
LOS ANGELES COUNTY
ALTERNATE PUBLIC DEFENDER, A BUSINESS ENTITY, ETAL;
LOS ANGELES COUNTY
ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;

LOS ANGELES COUNTY
ARBORETA AND BOTANIA GARDENS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
ARBORETA AND BOTANIA GARDENS SEE PARKS AND RECREATION
DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
ART'S COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
ASSESSOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
AUDITOR-CONTROLLER,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
BEACHES-HARBORS DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
BOARD OF SUPERVISORS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CAO DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CENTRAL FRAUD REPORTING LINE-24HRS(HOURS) CALL,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
CHILD SUPPORT SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CHILDREN AND FAMILIES COMMISSION FOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CHILDRENS AND FAMILY SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
CHILDRENS SERVICES COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CHILDRENS SERVICES COMMISSION SEE CHILDREN AND FAMILIES COMMISSION FOR,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
COLLECTIONS DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
COLLECTIONS DEPARTMENT OF SEE TREASURES-TAX COLLECTOR,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
COMMUNITY AND SENIOR SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
COMMUNITY DEVELOPMENT COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CONCILIATION COURT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
CONSUMER AFFAIRS DEPARTMENT OF,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
DEPARTMENT OF CONSUMER AFFAIRS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
COUNTY CLERK,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
COUNTY ENGINEER,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY

DISABILITIES-COMMISSION ON,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
DISTRICT ATTORNEY,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
DOMESTIC VIOLENCE HOTLINE,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
ELDER ABUSE HOTLINE,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
FIRE DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
HARBOR PATROL,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
HAZARDOUS MATERIALS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
HEALTH SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
HEALTH SERVICES DEPARTMENT-PUBLIC HEALTH PROGRAMS,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
HOSPITAL AND CLINICS SERVICES,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
INFORMATION-COUNTY AND GENERAL SERVICES,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
INFORMATION-FOR INFORMATION OR SERVICES NOT LISTED
CALL THE NEAREST COUNTY OFFICE,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
JUVENILE TRAFFIC,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
LIBRARY PUBLIC,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
LIFEGUARDS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MARINA DEL REY HARBOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MARSHAL,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MARSHAL SEE SHERIFF CIVIL DIVISION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MEDI-CAL,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MEDI-CAL SEE YOUR LOCAL ASSISTANCE PAYMENT OFC(OFFICE)
UNDER PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MENTAL HEALTH SERVICES,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MILITARY AND VETERANS AFFAIRS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MUNICIPAL COURTS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MUNICIPAL COURTS SEE SUPERIOR COURT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MUSEUM OF ART,A BUSINESS ENTITY,ETAL;

LOS ANGELES COUNTY
MUSEUM OF NATURAL HISTORY,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
MUSIC AND PERFORMING ARTS COMMISSION,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
MUSIC AND PERFORMING ARTS COMMISSION SEE ARTS
COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
NURSING HOME INFORMATION AND REFERRAL SERVICE-NHIRS,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
OFFICE OF EDUCATIONS-ADMIN (ADMINISTRATION) OFFICE,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
OMBUDSMAN OFFICE OF,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PARKS AND RECREATION DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PATIENTS RIGHTS OFFICE-MENTAL HEALTH DEPARTMENT OF,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
DEPARTMENT OF MENTAL HEALTH,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PATRIOTIC HALL,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PENATAL CARE,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PROBATION DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PUBLIC DEFENDER,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
PUBLIC WORKS DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
RECORDER,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
RECORDER SEE REGISTRAR-RECORDER COUNTY CLERK,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
REGIONAL PLANNING DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
REGISTRAR RECORDER COUNTY CLERK,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
REGISTRAR-RECORDER COUNTY CLERK 12400 E (EAST) IMPERIAL
HWY (HIGHWAY) NORWALK,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
RETIREMENT INFORMATION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
ROAD DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SAN GABRIEL VALLEY MOSQUITO AND VECTOR CONTROL

DISTRICT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SANTATION DISTRICTS OF LOS ANGELES COUNTY,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
SHERIFF,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SUPERINTENDENT OF SCHOOLS,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SUPERIOR COURT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SUPERIOR COURT OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
SUPERIOR COURT OF CALIFORNIA-COUNTY OF LOS ANGELES,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
TAX COLLECTOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
TAX COLLECTOR SEE TREASURER-TAX COLLECTOR,A
BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
TREASURER-TAX COLLECTOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
VETRINARY PUBLIC HEALTH,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
VINE VICTIM NOTIFICATION,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
WEIGHTS AND MEASURES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
WELFARE,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
WELFARE SEE PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
WOMEN COMMISSION FOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ADMINISTRATIVE OFFICES,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
ADOPTIONS DEPARTMENT SEE CHILDREN AND FAMILY SERVICES
DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
AGRICULTURAL COMMISSIONER-WEIGHTS AND MEASURES,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ALTERNATE PUBLIC DEFENDER,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ANIMAL CARE AND CONTROL,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ARBORETA AND BOTANIA GARDENS,A BUSINESS ENTITY,ETAL;

LOS ANGELES, COUNTY OF
ARBORETA AND BOTANIA GARDENS SEE PARKS AND RECREATION
DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ART'S COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ASSESSOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
AUDITOR-CONTROLLER,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
BEACHES-HARBORS DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
BOARD OF SUPERVISORS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CAO DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CENTRAL FRAUD REPORTING LINE-24HRS(HOURS) CALL,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CHILD SUPPORT SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CHILDREN AND FAMILIES COMMISSION FOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CHILDRENS AND FAMILY SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CHILDRENS SERVICES COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CHILDRENS SERVICES COMMISSION SEE CHILDREN AND FAMILIES
COMMISSION FOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
COLLECTIONS DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
COLLECTIONS DEPARTMENT OF SEE TREASURES-TAX COLLECTOR,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
COMMUNITY AND SENIOR SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
COMMUNITY DEVELOPMENT COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CONCILIATION COURT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
CONSUMER AFFAIRS DEPARTMENT OF,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
DEPARTMENT OF CONSUMER AFFAIRS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
COUNTY CLERK,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
COUNTY ENGINEER,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
DISABILITIES-COMMISSION ON,A BUSINESS ENTITY,ETAL;

LOS ANGELES, COUNTY OF
DISTRICT ATTORNEY,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
DOMESTIC VIOLENCE HOTLINE,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
~~ELDER ABUSE HOTLINE,A BUSINESS ENTITY,ETAL;~~
LOS ANGELES, COUNTY OF
FIRE DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
HARBOR PATROL,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
HAZARDOUS MATERIALS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
HEALTH SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
HEALTH SERVICES DEPARTMENT-PUBLIC HEALTH PROGRAMS,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
HOSPITAL AND CLINICS SERVICES,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
INFORMATION-COUNTY AND GENERAL SERVICES,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
INFORMATION-FOR INFORMATION OR SERVICES NOT LISTED
CALL THE NEAREST COUNTY OFFICE,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
JUVENILE TRAFFIC,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
LIBRARY PUBLIC,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
LIFEGUARDS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MARINA DEL REY HARBOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MARSHAL,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MARSHAL SEE SHERIFF CIVIL DIVISION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MEDI-CAL,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MEDI-CAL SEE YOUR LOCAL ASSISTANCE PAYMENT OFC(OFFICE)
UNDER PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MENTAL HEALTH SERVICES,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MILITARY AND VETERANS AFFAIRS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MUNICIPAL COURTS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MUNICIPAL COURTS SEE SUPERIOR COURT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MUSEUM OF ART,A BUSINESS ENTITY,ETAL;

LOS ANGELES, COUNTY OF
MUSEUM OF NATURAL HISTORY,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MUSIC AND PERFORMING ARTS COMMISSION,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
MUSIC AND PERFORMING ARTS COMMISSION SEE ARTS
COMMISSION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
NURSING HOME INFORMATION AND REFERRAL SERVICE-NHIRS,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
OFFICE OF EDUCATIONS-ADMIN (ADMINISTRATION) OFFICE,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
OMBUDSMAN OFFICE OF,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PARKS AND RECREATION DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PATIENTS RIGHTS OFFICE-MENTAL HEALTH DEPARTMENT OF,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
DEPARTMENT OF MENTAL HEALTH,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PATRIOTIC HALL,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PRENATAL CARE,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PROBATION DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PUBLIC DEFENDER,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
PUBLIC WORKS DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
RECORDER,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
RECORDER SEE REGISTRAR-RECORDER COUNTY CLERK,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
REGIONAL PLANNING DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
REGISTRAR RECORDER COUNTY CLERK,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
REGISTRAR-RECORDER COUNTY CLERK 12400 E (EAST) IMPERIAL
HWY (HIGHWAY) NORWALK,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
RETIREMENT INFORMATION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
ROAD DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF

SAN GABRIEL VALLEY MOSQUITO AND VECTOR CONTROL
DISTRICT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SANTATION DISTRICTS OF LOS ANGELES COUNTY,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SHERIFF,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SUPERINTENDENT OF SCHOOLS,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SUPERIOR COURT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SUPERIOR COURT OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
SUPERIOR COURT OF CALIFORNIA-COUNTY OF LOS ANGELES,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
TAX COLLECTOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
TAX COLLECTOR SEE TREASURER-TAX COLLECTOR,A
BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
TREASURER-TAX COLLECTOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
VETERINARY PUBLIC HEALTH,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
VINE VICTIM NOTIFICATION,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
WEIGHTS AND MEASURES DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
WELFARE,A BUSINESS ENTITY,ETAL;
LOS ANGELES, COUNTY OF
WELFARE SEE PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
LOS ANGELES, COUNTY OF
WOMEN COMMISSION FOR,A BUSINESS ENTITY,ETAL;

STATE OF CALIFORNIA
ACCOUNTANCY BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BOARD OF ACCOUNTANCY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
AIR RESOURCES BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
ALCOHOLIC BEVERAGE CONTROL DEPARTMENT, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
AREA BOARD 10, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
ASSEMBLY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
AUTOMOTIVE REPAIR BUREAU OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BUREAU OF AUTOMOTIVE REPAIR, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BARBERING AND COSMETOLOGY PROGRAM, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BEHAVIORAL SCIENCE EXAMINERS BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BOARD OF BEHAVIORAL SCIENCE EXAMINERS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BUREAU OF STATE AUDITS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CALIF (CALIFORNIA) ARCHITECTS BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
ARCHITECTS BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CALIFORNIA STATE AUDITOR, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
STATE AUDITOR, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CEMETERY-FUNERAL PROGRAMS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CHILD MOLESTER IDENTIFICATION LINE, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
COMPENSATION INSURANCE FUND, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CONSERVATION DEPARTMENT, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CONSUMER AFFAIRS DEPARTMENT OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
DEPARTMENT OF CONSUMER AFFAIRS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CONTRACTORS STATE LICENSE BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CORRECTIONS DEPARTMENT, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
COURT REPORTERS BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BOARD OF COURT REPORTERS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
DENTAL AUXILIARY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
DENTAL EXAMINERS BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BOARD OF DENTAL EXAMINERS, A BUSINESS ENTITY, ETAL;

STATE OF CALIFORNIA
DMV (DEPARTMENT OF MOTOR VEHICLES),A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
DMV (DEPARTMENT OF MOTOR VEHICLES) SEE MOTOR VEHICLES DEPARTMENT OF,A
BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
EMPLOYMENT DEVELOPMENT DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
EMPLOYMENT TRAINING PANEL,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
ENERGY COMMISSION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
EQUALIZATION BOARD OF,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
BOARD OF EQUALIZATION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
FAIR EMPLOYMENT AND HOUSING DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
FISH AND GAME DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
FISH & GAME DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
FRANCHISE TAX BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
OFFICE OF THE GOVERNOR,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA GOVERNOR OFFICE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

GEOLOGISTS AND GEOPHYSICISTS BOARD OF REGISTRATION FOR,A BUSINESS
ENTITY,ETAL;
STATE OF CALIFORNIA

BOARD OF REGISTRATION FOR GEOLOGISTS AND GEOPHYSICISTS,A BUSINESS
ENTITY,ETAL;
STATE OF CALIFORNIA

HABEAS CORPUS RESOURCE CENTER,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

HEALTH SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

HIGHWAY PATROL,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

HOME FURNISHINGS BUREAU OF,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

BUREAU OF HOME FURNISHINGS,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

**HOMEOWNERS AND RENTERS ASSISTANCE FOR SENIOR CITIZENS AND DISABLED AND
BLIND,A
BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**HOMEOWNERS & RENTERS ASSISTANCE FOR SENIOR CITIZENS & DISABLED & BLIND,A
BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**HOUSING AND COMMUNITY DEVELOPMENT DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**IF YOU ARE UNABLE TO FIND THE STATE OFFICE YOU NEED CALL,A BUSINESS ENTITY,E TAL;
STATE OF CALIFORNIA**

**INDUSTRIAL RELATIONS DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**JUDICIAL PERFORMANCE COMMISSION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**LOTTERY,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**MANAGED HEALTH CARE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**MEDICAL BOARD OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**MEDICAL BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**MOTOR VEHICLES DEPARTMENTS,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**NATIONAL GUARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**NURSES,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**OPTOMETRY BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**BOARD OF OPTOMETRY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**OSHA, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**OSHA SEE INDUSTRIAL (RELATION DEPARTMENT), A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PARKS AND RECREATION DEPARTMENT, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PHARMACY BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PHYSICIAN-DOCTOR COMPLAINT HOTLINE, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PODIATRIC MEDICINE BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**BOARD OF PODIATRIC MEDICINE, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PROFESSIONAL ENGINEERS BOARD OF REGISTRATION FOR, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PSYCHOLOGY BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**BOARD OF PSYCHOLOGY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**PUBLIC UTILITIES COMMISSION, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**REAL ESTATE DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**REAL ESTATE COMMISSION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**REHABILITATION DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**SAN GABRIEL BASIN WATER QUALITY AUTHORITY,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**BASIN WATER QUALITY AUTHORITY,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**SECURITY AND INVESTIGATIVE SERVICES,A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA**

**SENATE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**STATE SENATE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**SOCIAL SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**STATE BAR OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**STATE COMPENSATION INSURANCE FUND,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**STRUCTURAL PEST CONTROL BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**TAXES,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**TAXES SEE FRANCHISE TAX BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

**TOXIC SUBSTANCES CONTROL DEPARTMENT OF,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA**

DEPARTMENT OF TOXIC SUBSTANCES CONTROL,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

TRANSPORTATION DEPARTMENT OF CALTRANS,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

UNEMPLOYMENT INSURANCE APPEALS BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

VETERANS AFFAIRS,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

VETERINARY MEDICINE BOARD OF EXAMINERS IN,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

BOARD OF EXAMINERS IN VETERINARY MEDICINE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

WATER QUALITY CONTROL BOARD-LOS ANGELES REGION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

WATER QUALITY CONTROL BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

WORKERS COMPENSATION APPEALS BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

YOUTH AUTHORITY DEPARTMENT,A BUSINESS ENTITY,ETAL;

CALIFORNIA

ACCOUNTANCY BOARD OF,A BUSINESS ENTITY,ETAL;
CALIFORNIA

BOARD OF ACCOUNTANCY,A BUSINESS ENTITY,ETAL;
CALIFORNIA

AIR RESOURCES BOARD,A BUSINESS ENTITY,ETAL;
CALIFORNIA

**STATE COMPENSATION INSURANCE FUND,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**STRUCTURAL PEST CONTROL BOARD,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**TAXES,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**TAXES SEE FRANCHISE TAX BOARD,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**TOXIC SUBSTANCES CONTROL DEPARTMENT OF,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**DEPARTMENT OF TOXIC SUBSTANCES CONTROL,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**TRANSPORTATION DEPARTMENT OF CALTRANS,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**UNEMPLOYMENT INSURANCE APPEALS BOARD,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**VETERANS AFFAIRS,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**VETERINARY MEDICINE BOARD OF EXAMINERS IN,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**BOARD OF EXAMINERS IN VETERINARY MEDICINE,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**WATER QUALITY CONTROL BOARD-LOS ANGELES REGION,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**WATER QUALITY CONTROL BOARD,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

**WORKERS COMPENSATION APPEALS BOARD,A BUSINESS ENTITY,ETAL;
CALIFORNIA, STATE OF**

YOUTH AUTHORITY DEPARTMENT,A BUSINESS ENTITY,ETAL;

Jane Does 1-400,000,000,000, Jane Does Companys 1-400,000,000,000,
John Does 1-400,000,000,000, John Does Companys 1-400,000,000,000,
Jane Does Corporations 1-400,000,000,000,
John Does Corporations 1-400,000,000,000, inclusive

YOU ARE HEREBY SUMMONED to answer the complaint in this action and to

serve a copy of your answer, (if the complaint is not served with this summons, to serve a notion of appearance), on the plaintiff's attorney within of days after the service of this summons, exclusive of the day of service, or within 30 days after the service is complete if this summons is not personally served on you within the STATE OF .
In case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint

DATED: JULY , 2009
MCCORMICK

PRO SE JO ANNA CANZONERI

JURISDICTION (CHECK ALL THAT APPLY)

CASE NUMBER

XXX ACTION IS AN UNLIMITED CIVIL CASE (EXCEEDS \$25,000)

1. PLAINTIFF (name or names): JO ANNA CANZONERI

alleges causes of action against defendant (name or names) *City of Alhambra*

2. This pleading, including attachments and exhibits, consists of the following number of pages
(See Attached Exhibits)

a. Each plaintiff named above is a competent adult

Except plaintiff (name)

- (1) A corporation qualified to do business in
- (2) An unincorporated entity (describe)
- (3) Other (specify)

3. Plaintiff (name)

a. Has complied with the fictitious business name laws and is doing business under the fictitious name (specify)

b. Has complied with all licensing requirements as a licensed (specify)

c. Information about additional plaintiffs who are not competent adults is shown in Attachment 3c

4. Each defendant named above is a natural person

Except defendant (name) *City of Alhambra* Except defendant (name) *County of Los Angeles*

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

Except defendant (name) *State of California*

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

Except defendant (name)

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

JURISDICTION (CHECK ALL THAT APPLY)

CASE NUMBER

XXX ACTION IS AN UNLIMITED CIVIL CASE (EXCEEDS \$25,000)

1. PLAINTIFF (name or names): JO ANNA CANZONERI

alleges causes of action against defendant (name or names)

2. This pleading, including attachments and exhibits, consists of the following number of pages

(See Attached Exhibits A, B, C and D attached hereto and made a part here of)

a. Each plaintiff named above is a competent adult

Except plaintiff (name)

- (1) A corporation qualified to do business in
- (2) An unincorporated entity (describe)
- (3) Other (specify)

3. Plaintiff (name)

a. Has complied with the fictitious business name laws and is doing business under the fictitious name (specify)

b. Has complied with all licensing requirements as a licensed (specify)

c. Information about additional plaintiffs who are not competent adults is shown in Attachment 3c

4. Each defendant named above is a natural person

XX Except defendant (name) City of Alhambra Except defendant (name) County of Los Angeles

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

Except defendant (name)

State of California

Except defendant (name)

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

4. (CONTINUED)

- b. The true names of defendants sued as Does are unknown to plaintiff,
- (1) Doe Defendants (specify DOE numbers): were the agents or employees of the named defendants and acted within the scope of that agency or employment.
- (2) Doe defendants (specify DOE numbers): are persons whose capacities are unknown to Plaintiff.
- c. Information about additional defendants who are not natural persons is contained in Attachment
- d. Defendants who are joined under Code of Civil Procedure section XXXX are (names)

5. Plaintiff is required to comply with a claims statute, and

- a. has complied with applicable claims statutes, or
- b. is excused from complying because (specify)

6. This action is subject to Civil Code section XXX Civil Code section XXX

7. This court is the proper court because

- a. a defendant entered into the contract here.
- b. a defendant lived here when the contract was entered into.
- c. a defendant lives here now
- d. the contract was to be performed here.
- e. a defendant is a corporation or unincorporated association and its principal place of business is here.
- f. real property that is the subject of this action is located here.
- g. other (specify)

8. The following causes of action are attached and the statements above apply to each (each complaint must have one or more causes of action attached):

XXX Breach of Contract XX GENERAL NEGLIGENCE

XXX Other (specify) FRAUD

XXX INTENTIONAL TORT

9. Other allegations

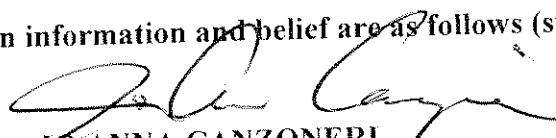
(See Attached Exhibit A, B, C)

10. Plaintiff prays for judgement for costs of suit; for such relief as is fair, just, and equitable; and for

- a. Damages of \$ UNKNOWN AT THIS TIME
- b. Interest on the damages UNKNOWN AT THIS TIME
According to proof UNKNOWN AT THIS TIME
At the rate of (specify) percent per year from (date):
- c. Attorney fees
(1) Of \$ UNKNOWN AT THIS TIME
(2) According to proof UNKNOWN AT THIS TIME
- d.. Other (specify) COMPENSATORY, CONSEQUENTIAL AND PUNITIVE DAMAGES

11. The paragraphs of this pleading alleged on information and belief are as follows (specify paragraph numbers):

DATE 08/31/2009
JO ANNA CANZONERI


JO ANNA CANZONERI

COUNT ONE (1) BREACH OF CONTRACT

Plaintiff JO ANNA CANZONERI alleges that on or about (date) MAY 01, 2004 and at various times thereafter written and oral agreements was made between the PLAINTIFF AND DEFENDANTS

A copy of the agreement will be provided when requested or suproed

The essential terms of the ORAL AND WRITEN AGREEMENTS are stated on or about May 01, 2004

On or about (dates) May 01, 2004 and at various times Thereafter the Defendants and each one of them breached the ORAL AND WRITTEN AGREEMENTS. Plaintiff has performed all obligations to defendants except those obligations plaintiff was prevented or excused from performing.

Plaintiff suffered damages legally (proximately) caused by defendant's BREACH OF THE ORAL AND WRITTEN AGREEMENTS

Plaintiff is entitled to attorney fees by an agreement or a STATE STATUTE, STATUTE OR STATUE OF FRAUD of \$ UNKNOWN AT THIS

TIME AND ACCORDING TO PROOF

(See attached Exhibit A, B, C and D attached hereto and made a part hereof)

COUNT TWO (2) GENERAL NEGLIGENCE

Plaintiff Alleges that defendants and each one of them was the legal (proximate) cause of damages to plaintiff. By the following acts or omissions to act, defendants and each one of them negligently caused the damage to plaintiff

On or ABOUT MAY 01, 2004 and at various times thereafter

(See attached Exhibit A, B, C and D attached hereto and made a part hereof)

COUNT THREE (3) INTENTIONAL TORT

Plaintiff JO ANNA CANZONERI Alleges that defendants and each one of them was the legal (proximate) cause of damages to plaintiff. By the following acts or omissions to act, defendant intentionally caused the damage to plaintiff

On (date): ON OR ABOUT MAY 01, 2004 and at various times

thereafter

(see attached Exhibit A, B, C and D attached hereto and made a part hereof)

COUNT FOUR (4) FRAUD

Plaintiff JO ANNA CANZONERI Alleges that defendants and each one of them

On or about MAY 01, 2004 and at various times thereafter defrauded plaintiff as follows:

The Defendants and each one of them Intentional or Negligent Misrepresentation of the material fact. These representations were in fact false and not the truth

When defendants and each one of them made the representations them knew they were false

Defendants and each one of them made the representations with the intent to defraud and induce plaintiff to act at the time plaintiff acted, plaintiff did not know the representations were false and believed they were true. Plaintiff acted in justifiable reliance upon the truth of the representations.

The Defendants and each one of them concealed or suppressed material facts

CONTINUE COUNT FOUR (4) FRAUD

The Defendants and each one of them concealed or suppressed material facts when in fact the

Defendants and each one of them was bound to disclose. By telling plaintiff other facts to mislead plaintiff and prevent plaintiff from discovering the concealed or suppressed facts

Defendants and each one of them concealed or suppressed these facts with the intent to defraud and induce plaintiff to act

At the time plaintiff acted, plaintiff was unaware of the concealed or suppressed facts and would not have taken the action if plaintiff had known the facts.

A PROMISE WITHOUT INTENT TO PERFORM the Defendants and each one of them

Defendants made a promise about a material matter without any intention of performing it

Defendants and each one of them promise without any intention of performance was made with the intent to defraud and induce Plaintiff to rely upon it and to

At the time plaintiff acted, plaintiff was unaware of Defendants and each one of them intention not to perform the promise. Plaintiff acted in justifiable reliance upon the promise.

In justifiable reliance upon defendants and each one of them defendants conduct, plaintiff was induced to act. Because of plaintiff's reliance upon defendants and each one of them conduct, plaintiff has been damaged

(see attached Exhibit A, B, C and D attached hereto and made a part hereof)

SHORT TITLE:

McCORMICK v. J.W. RICHFIELD COMPANY, et al.,

CASE NUMBER

FIRST

CAUSE OF ACTION—Premises Liability

Page 4

(number)

ATTACHMENT TO: Complaint Cross-Complaint

(Use a separate cause of action form for each cause of action.)

Prem L-1. Plaintiff (name): KRYSTAL McCORMICK, a minor (bodily injuries); JOANNA CANZONERI (reimbursement for minor's medical expenses) alleges the acts of defendants were the legal (proximate) cause of damages to plaintiff. On (date): 1/23/99 plaintiff was injured on the following premises in the following

fashion (description of premises and circumstances of injury):

Defendants, and each of them, so negligently owned, operated, repaired, maintained, constructed, leased and failed to warn of dangers including, but not limited to, a hole/excavation/condition covered by an opaque tarpaulin, which condition was created and maintained by defendants, and each of them, so as to proximately cause plaintiff, KRYSTAL McCORMICK, a minor, to slip, trip and fall and proximately causing injuries and damages as herein alleged. Premises located at: 336 North Chapel Street, City of Alhambra, County of Los Angeles, State of California.

Prem L-2. Count One—Negligence The defendants who negligently owned, maintained, managed and operated the described premises were (names): Defendants, and each of them

Does _____ to _____

Prem L-3. Count Two—Willful Failure to Warn (Civil Code section 846) The defendant owners who willfully or maliciously failed to guard or warn against a dangerous condition, use, structure, or activity were (names):

Does _____ to _____

Plaintiff, a recreational user, was an invited guest a paying guest.

Prem L-4. Count Three—Dangerous Condition of Public Property The defendants who owned public property on which a dangerous condition existed were (names):

Does _____ to _____

- a. The defendant public entity had actual constructive notice of the existence of the dangerous condition in sufficient time prior to the injury to have corrected it.
- b. The condition was created by employees of the defendant public entity.

Prem L-5. a. Allegations about Other Defendants The defendants who were the agents and employees of the other defendants and acted within the scope of the agency were (names): Defendants, and each of them

Does _____ to _____

- b. The defendants who are liable to plaintiffs for other reasons and the reasons for their liability are described in attachment Prem L-5.b. as follows (names): Defendants, and each of them/unknown at this time

SHORT TITLE

CASE NUMBER

McCORMICK v. J.W. BICKFELD COMPANY, et al.

SECOND

CAUSE OF ACTION--Products Liability

Page 5

ATTACHMENT TO Complaint Cross-Complaint

(Use a separate cause of action form for each cause of action.)

Plaintiff (name) KRISTAL McCORMICK, a minor (bodily injuries); JOANNA CANZONERI (reimbursement for minor's medical expenses)

Prod.L-1. On or about (date) 1/23/90 plaintiff was injured by the following product: APARTMENT COMPLEX/PRODUCTS OF CONSTRUCTION AND COMPONENT PARTS THEREOF

Prod.L-2. Each of the defendants knew the product would be purchased and used without inspection for defects. The product was defective when it left the control of each defendant. The product at the time of injury was being

- used in the manner intended by the defendants
 used in a manner that was reasonably foreseeable by defendants as involving a substantial danger not readily apparent. Adequate warnings of the danger were not given.

Prod.L-3. Plaintiff was a purchaser of the product user of the product bystander to the use of the product other (specify)

PLAINTIFF'S INJURY WAS THE LEGAL (PROXIMATE) RESULT OF THE FOLLOWING

Prod.L-4. Count One--Strict liability of the following defendants who a. manufactured or assembled the product (names) Defendants, and each of them b. designed and manufactured component parts supplied to the manufacturer (names) Defendants, and each of them c. sold the product to the public (names) Defendants, and each of them

Prod.L-5. Count Two--Negligence of the following defendants who owed a duty to plaintiff (names) Defendants, and each of them

Prod.L-6. Count Three--Breach of warranty by the following defendants (names) Defendants, and each of them

a. who breached an implied warranty b. who breached an express warranty which was written oral

Prod.L-7. The defendants who are liable to plaintiffs for other reasons and the reasons for the liability a. listed in Attachment--Prod.L-7 as follows Defendants, and each of them/unknown at this time

SHORT TITLE

PLA v. BORCHARD, et al.

CASE NUMBER

SECOND

(Number)

CAUSE OF ACTION—General Negligence

Page Five

ATTACHMENT TO Complaint Cross-Complaint

(Use a separate cause of action form for each cause of action.)

Plaintiff (name): STEPHEN PLA

Alleges that defendant (name): DAVID BORCHARD, and

Does 1 to 50, inclusive.

was the legal (proximate) cause of damages to plaintiff. By the following acts or omissions to act, defendant negligently caused the damage to plaintiff.

on (date): June 12, 1990

at (place): At or near Lake and Claremont in the City of Pasadena, County of Los Angeles, State of California.

(Description of reasons for liability)

At said time and place, defendants and each of them, so negligently owned, maintained, drove and operated their said motor vehicle in a northerly direction on Lake Avenue at or near Claremont Street in the City of Pasadena, County of Los Angeles, State of California. Plaintiff, STEPHEN PLA was travelling in a northerly direction on Lake Boulevard, stopped for a red traffic signal when defendants, and each of them, collided and rear-ended another vehicle who in turn rear-ended into Plaintiff's vehicle, causing him to sustain the hereinabove described injuries and damages.

Exhibit A

(SEE ATTACHED PAGE OF PAGES ATTACHED HERETO AND MADE A PART THEREOF)

Plaintiffs alleges that Defendants and each one of them failed to follow Civil Procedure and or Civil Procedure Rules 1998

Plaintiffs alleges that Defendants and each one of them failed to follow Federal Rules of Civil Procedure

Plaintiffs alleges that Defendants and each one of them failed to follow Doctrines of Civil Procedure

Plaintiffs alleges that Defendants and each one of them failed to follow the Jurisdiction, Subject Matter Jurisdiction, Diversity Jurisdiction and Personal Jurisdiction

Plaintiffs alleges that Defendants and each one of them failed to follow the Change of Venue and or Venue after there investigation and discovery of transferring and or filing the Civil Lawsuit into the proper court

Plaintiffs alleges that Defendants and each one of them failed to follow the rules of civil procedure governed by the law of the State of California

Plaintiffs alleges that Defendants and each one of them failed, ignored, concealed that the defendants were all owners of said real estate property which in fact was a conflict of interest

Plaintiffs alleges that Defendants and each one of them failed to follow properly place on the SUMMONS the true Defendants Names and or Defendants (Owners) of the real estate property located at the property address
336 North Chapel Avenue Alhambra California 91803
332 North Chapel Avenue Alhambra California 91803
400 North Chapel Avenue Alhambra California 91803

Plaintiffs alleges that Defendants and each one of them failed to follow Pleading, Motions, Complaint, Cause of Action, Answer, Affirmative Defense, Reply, Counterclaim, Crossclaim, Joinder, Impleader, Interpleader

Plaintiffs alleges that Defendants and each one of them failed to follow Service of process and the Process Serving Laws

(SEE ATTACHED PAGE OF PAGES ATTACHED HERETO AND MADE A PART THEREOF)

Plaintiffs alleges that Defendants and each one of them failed to follow Pre-Trial Procedure ,Resolution Without A Trial , Mediation, Judgment and Judgment as a matter of law (JMOL)

Plaintiffs alleges that Defendants and each one of them failed to follow Investigation,Discovery, Interrogatories and Depositions

Plaintiffs alleges that Defendants and each one of them failed to follow Default Judgment, Summary Judgment and Settlement procedures

Plaintiffs alleges that Defendants and each one of them failed to follow Trial Procedures, Jury,Motion to set aside a Judgment, New Trial, Remedy and Injunction

Plaintiffs alleges that Defendants and each one of them failed to follow Burden of Proof

Plaintiffs alleges that Defendants and each one of them failed to follow Motion to set aside a Judgment, Injunction, Damages and Compensation

Plaintiffs alleges that Defendants and each one of them failed to follow Attorney Fees

Plaintiffs alleges that Defendants and each one of them failed to follow American Rule and English Rules the law is the land

Plaintiffs alleges that Defendants and each one of them failed to follow Declaratory Judgment

Plaintiffs alleges that Defendants and each one of them failed to follow Notice of Appeal or Appeals

Plaintiffs alleges that Defendants and each one of them failed, ignored, concealed the facts that defendants and each one of them were fully responsdable for the personal injuries. medical diagnois, medical treatment,future medical costs and compensation of Krystal McCormick a minor

(SEE ATTACHED PAGE OF PAGES ATTACHED HERETO AND MADE A PART THEREOF)

Plaintiffs alleges that Defendants and each one of them failed, ignored, concealed the facts that defendants and each one of them were fully responsible for the FAILED TO MEDICALLY DIAGNOSE, MEDICAL TREAT THE PLAINTIFF FROM THE AMBULANCE, AMBULANCE DRIVE, TO THE EMERGENCY HOSPITAL, TO THE PRIVATE MEDICAL HOSPITAL AND TO THE ATTORNEYS

Plaintiffs alleges that Defendants and each one of them failed, ignored, concealed the facts that defendants and each one of them were fully responsible for the payments on a full judgment of Krystal McCormick a minor

Plaintiffs alleges that Defendants and each one of them failed, ignored, concealed the facts that defendants and each one of them were fully responsible for the the best interest of a minor and or of Krystal McCormick by the following actions

- A. NOT GOING TO TRIAL WHEN IN FACT PLAINTIFFS REQUESTED A TRIAL BY JURY
- B. THE JUDGE NOT ALLOWING THE PLAINTIFFS TO FIRE ATTORNEYS WHO FRAUDULY MISPRESENTED BOTH OF THE PLAINTIFFS
- C. PUSHING MEDIATION FOR A FRAUD SETTLEMENT
- D. THE JUDGE APPOINTING OUTSIDE ATTORNEY JOHN PECK TO BE GUARDIAN AD LITEM ON THIS FRAUD SETTLEMENT TO FORCE A SETTLEMENT
- E. THE JUDGE PERSONALLY ACCEPTING A PARTIAL SETTLEMENT ON BEHALF OF BOTH OF THE DEFENDANTS
- F. NOT ALLOWING ALL DEFENDANTS THAT WERE OWNERS TO THE REAL ESTATE PROPERTY AND ALL THE DEFENDANTS AND OWNERS TO PAY FOR THE PERSONAL INJURIES, MEDICAL, FUTURE MEDICAL, COMPENSATION AND DAMAGES TO BOTH OF THE PLAINTIFFS
- G. THE JUDGE PERSONALLY WAS A CONFLICT OF INTEREST
- H. THE JUDGE IGNORED AND CONCEALED THE FRAUD ON THIS LAWSUIT AND HAD NO INTEREST FOR THE BEST INTEREST OF A MINOR

I All Defendants were owners
J All Defendants were Insured on the property

(SEE ATTACHED PAGE OF PAGES ATTACHED HERETO AND MADE A PART THEREOF)

Plaintiffs alleges that Defendants and each one of them failed, ignored, concealed the facts that defendants and each one of them were fully responsdable for the ON A PERSONAL INJURY CASE IS TO MAKE THE PLAINTIFFS FULLY COMPENSATED AND NOT A PARTIAL SETTLEMENT

Plaintiffs alleges that Defendants and each one of them failed, ignored, concealed the facts that defendants and each one of them were fully responsdable for the BEST INTEREST OF A MINOR WHICH WAS KRYSTAL MCCORMICK, A MINOR (A BABY AT 6 YEARS OLD) WHEN IN FACT WAS PERSONAL ATTACKS ON A MINOR (BABY)

KRYSTAL MCCORMICK INJURY ACCIDENT DATED JANUARY 23, 1990
SET OF FACTS

KRYSTAL MCCORMICK, MINOR SEVER INJURY ACCIDENT DATED JANUARY 23, 1990

- 1987 OWNER AND CONSTRUCTOR OWED INTERNAL REVENUE SERVICE
- 1988 IRS LIEN FILED DATED ,RECORDED & SENT TO SECRETARY OF STATE OF CALIFORNIA
- 1988 IRS LIEN DATED AND MAILED TO OWNER AND CONSTRUCTOR
- 1988 STATE OF CALIFORNIA SUSPENDS BUSINESS LICENSE OF OWNER AND OR CONTRACTOR
- 1988 STATE OF CALIFORNIA FILES WITH CORPORATION THE FILED SUSPENDED BUSINESS LICENSE
- 1988 OWNER BUYER INTERESTED IN THE PURCHASE OF REAL ESTATE
- 1988 OWNER BUYER MAKES OFFER TO PURCHASE, ESCROW AND TITLE OPENED OWNER TO BE INSURED BY TITLE LENDER TO BE INSURED BY TITLE FOR DEED OF TRUST
- 1988 OWNER BUYS SINGLE FAMILY RESIDENCE WITH TAX PAYERS MONEY FOR THE PURPOSE OF DEMOLIATION TO NEW CONSTRUCTION ON RESIDENTIAL REAL ESTATE PROPERTY TO COMMERCIAL PROPERTY 10 (TEN) APARTMENTS
- 1988 OWNER BUYS SINGLE FAMILY HOME TO DO DEMOL TO NEW CONSTRUCTION
- 1988 TAXPAYERS MONEY CASH TO PURCHASE PROPERTY
- 1988 RECORDED GRANT DEED RECORDED
- 1988 RECORDED DEED OF TRUST OF RECORD (POSSIBLE CONSTRUCTION LOAN)

THIS REAL ESTATE PROPERTY ADDRESS WAS 336 NORTH CHAPEL AVENUE, ALHAMBRA COUNTY OF LOS ANGELES STATE OF CALIFORNIA

THE REAL ESTATE PROPERTY WAS A SINGLE FAMILY HOME TO BE REMOVED AND BUILT INTO A COMMERCIAL APARTMENT BUILDING

1988 OWNER, DEVELOPER, BUILDER, INVESTOR FOR PROFIT WENT INTO CONTRACTS WITH CITY OF ALHAMBRA, COUNTY OF LOS ANGELES AND STATE OF CALIFORNIA CONTRACTS BETWEEN OWNER AND CITY TO DO DEMOLITATION TO NEW CONSTRUCTION

1988 CITY OF ALHAMBRA APPROVED THE BUILDING PLANS FOR DEMOLIATION TO NEW CONSTRUCTION

1988 OWNER/CONTRACTOR PERSONALLY HAD A SUSPENDED BUSINESS LICENSE

1988 OWNER OPERATED OTHER BUSINESS IN THE CITY OF ALHAMBRA WITH SUSPENDED BUSINESS LICENSE
OWNER WAS A BUSINESS OWNER OF BUDGET RENT A CAR LOCATED IN THE CITY OF ALHAMBRA ON VALLEY BOULEVARD

-
- 1988 CITY OF ALHAMBRA DATED FILED CONTRACTS SIGNED WITH OWNER TO BUILD WITH NO BUSINESS LICENSE DUE TO SUSPENDED LICENSE
- 1988 CITY OF ALHAMBRA APPROVED THE OWNERS TO BUILD WHICH WERE UNDER THE CONSTRUCTION COMPANY NAME
- 1988 CITY OF ALHMABRA APPROVED THE BUILDING PERMITS WHICH WERE UNDER THE CONSTRUCTION COMPANY NAME
- 1988 CITY OF ALHAMBRA BUILDING DEPARTMENT ENGINEERING, MANAGERS OFFICERS AND INSPECTORS APPROVED EACH BUILDING PERMIT, MAINTAINED FILES, APPROVED PERMITS AND INSPECTED.
- 1988 CITY OF ALHAMBRA BUILDING DEPARTMENT BUILDING INSPECTORS INSPECTED THE REAL ESTATE PROPERTY DURING ITS CONSTRUCTION FROM 1988 THROUGH TO 1991
- 1988 THE OWNERS OR CONSTRUCTION COMPANY PAID FOR THE WORKERS COMPENSATION INSURANCE UNDER THE STATE OF CALIFORNIA
- 1988 CHILD MINOR (BABY) MISSING FROM BABYSITTER RESIDENCE
- 1990 CHILD MINOR (BABY) 911 EMERGENCY CALLED FROM MY RESIDENSE RESCUE POLICE, FIRE AND AMBULANCE
- 1990 RESCUE CAUTION TAPE YELLOW PLACED (ADVISED AND INFORM OWNER WARNING SIGN)
AMBULANCE PARAMEDICS DOES NOT INDICATE BLACK OUT OF BABY CONSTRUCTION SITE HALF BUILT AND HALF UNSECURED BY ADJOINING CEMENT WALL
TWO (2) REAL ESTATE PROPERTIES, WALL NOT HIGH & UNSECURED CONSTRUCTION SITE
- 1990 NEWSPAPER ARTICLE BABY FALLS BRUISES AND CUTS
- 1990 CHILDREN ENTERED FROM SIDEWALK ONTO THE REAL ESTATE PROPERTY AT 400 NORTH CHAPEL AVENUE ALHAMBRA CALIFORNIA THROUGH THE BUSHES ONTO THE SANDY PATH THROUGH A BROKEN GATE (FENCE) ONTO 336 NORTH CHAPEL AVENUE ALHAMBRA CALIFORNIA UNSECURED REAL ESTATE PROPERTIES OR CONSTRUCTION SITE CHILD MINOR (BABY) FALLS 15 TO 20 FEET SEVER, BRUSIES, SEIZURES, BRAIN DAMAGE, CHEST PAINS, FRACTURE SKULL & BODY, VERTIGO, DIZZ, CHEST PAINS AND CONSUCCION
- 1990 THE REAL ESTATE PROPERTIES ARE APARTMENT BUILDING
FIRST HAD 400 APARTMENTS RENTAL INCOME YEARLY 6 MILLION
PROPERTY SECOND HAD 10 APARTMENTS RENTAL INCOME YEARLY 120,000.00

1990 TRANSFER OF OWNERSHIP WITH BUILDING PERMITS FROM OWNER TO CITY OF ALHAMBRA FOR BUILDING FOR DEMO TO NEW CONSTRUCTION/WITH GROUND LEASE

1990 BABY SUFFERED, NO MEDICAL, NO MEDICAL TREATMENT, NO MEDICAL INSURANCE EVERY MINUTE OF EVERY DAY, BUT THEY HAD ENOUGH MONEY TO PAY

1990 CITY AMBULANCE DRIVES BABY TO TRAMA HOSPITAL HUNTINGTON HOSPITAL NO MEDICAL TREATMENT IN TRAUMA CENTER ONLY XRAYS MEDICAL INSURANCE FROM WORK DID NOT TRANSFER BABY TO HOSPITAL

1990 I PERSONALLY DROVE BABY TO KAISER HOSPITAL NO MEDICAL ATTENTION

1990 ATTORNEY (FIRST) HIRED TO SUE & MEDICAL TREATMENT
NO DOCTORS NO MEDICAL SUBSTITUTION NEW ATTORNEY

1990 MOTHER OF BABY HARASSED, RED RUSHES, HEART PROBLEMS PROBLEMS, PROBATION, EXTENDED PROBATION, DEMOTED AS AVP, LAID OFF BLACK WALL FROM INDUSTRY NO MEDICAL INSURANCE NO STOCK NO DENTAL NO PAYCHECK

1990 NO POLICE REPORT FILED, BUT FIREFIGHTERS TOOK PICTURES FOR TRAINING PURPOSES NO WITNESS STATEMENTS TAKEN ONLY NOTE PADS,

1990 AFTER BABY FALLS RESIDENCE TELEPHONED TAPPED FRAUD WITNESS LOCK UP FOR 10 YEARS (3 BABIES)
WITNESS CAR ACCIDENT (BABY) THE POLICE STATION A BLOCK AWAY
WITNESS CAR ACCIDENT (BABYSITTER)
WITNESS CAR ACCIDENT WHEN HIRING ATTORNEY, MAN AROUND CORNER, FOLLOWED CAR FROM HOUSE TO FREEWAY, UNTIL DIFFERENT COUNTY THEN RUNS CAR INTO MY CAR
DEFENDANTS DAUGHTER CAR ACCIDENT AND DEAD

1990 REFERRAL OF ATTORNEY (SECOND) (SET-UP BY)
HIRED ATTORNEY CONTRACT SIGNED DOES NOT SUE CITY COUNTY STATE FEDERAL AND NATIONAL LAND AND WATER AND 2 (TWO) OWNERS OF PROPERTIES NO LAWSUIT IN FEDERAL COURT ATTY FILED IN STATE COURT HIRED ATTORNEY FOR MEDICAL, BUT ONLY DIAGNOIS NO MEDICAL TREATMENT, NO FUTURE MEDICAL COSTS, REFERRED TO DOCTORS FROM ATTORNEYS INFORMED ATTORNEY ON ALL WITNESS OR WITNESSES NO DISPOSITION NO WITNESS STATEMENTS

1990 WITNESS FIRED FROM JOB, WITNESS FIRED FROM JOB

1990 WELFARE FROM STATE OF CALIFORNIA NO MEDICAL TREATMENT ONLY FOR COLDS WITNESS FORCED ON WELFARE (BLACK WALLED), MED NOT PAID, WELFARE CHECKS NO PAID THROUGH SETTLEMENT, FRAUD WELFARE BY STATE OF CA, ALL DEBTS NOT PAID OFF

-
- 1990 DEED OF TRUST RECORDED HOME SAVING OF AMERICA A FED CHART ASSOCIATION DEED OF TRUST COVERED TWO COMMERCIAL REAL ESTATE PROPERTIES IN ALHAMBRA AND SAN GABRIEL,A IRS FEDERAL TAX LIEN RECORDED AND LAWSUIT PENDING CAUTION TAPE USED TO INFORM OWNER/OWNERS AND CONTRACTOR FRAUD LOAN DOCUMENTS 1003,FRAUD CREDIT REPORTS,FRAUD TITLE REPORTS,FRAUD DEED OF TRUST RECORDED,FRAUD MORTGAGE INSURANCE,FRAUD APPRAISAL REPORT REAL ESTATE PROPERTY ADJOINING TWO PROPERTY UNSECURED CONST SITE (APPRAISAL PICTURES) ,FRAUD PROPERTY INSURANCE AND FRAUD STATEMENT OF INFORMATION
- 1990 FATHER ILL TWO YEARS IN NEVADA GOES TO CALIF VET CORRECT DIAG DIEDS MONTHS LATER PROBATE ESTATE NO WRONGFUL DEATH
- 1991 DEED OF TRUST RECORDED WITH IRS FEDERAL TAX LIEN AND LAWSUIT FILED
- 1991 ALL ATTORNEYS CHANGE,NO DEPOSTIONS, NO WITNESS STATEMENTS FRAUD GRANT EED,FRAUD MORTGAGE ,FRAUD LOAN DOCUMENTS, NO WITNESS STATEMENTS, FRAUD INVESTIGATION ON THE REAL ESTATE PROPERTIES, FRAUD MORTGAGE DOCUMENTS
- 1990-1993 WITNESS THEATEN AND HARASSED AT SCHOOL,ELEMENT TO HS INJURED REPEATLY SCHOOL DOES NOT SUSPEND, WITNESS FEET AWAY FROM SCHOOL GIRL ADULTS BEATS AND KICKS HEAD ,SCHOOL OFFICIALS TELEPHONE POLICE AND STOP FIGHT POLICE TELL WITNESS TO GO HOME, WITNESSGO TO POLICE STATION STATEMENTS MINOR GETS PROBATION, ADULTS DO NOT GO TO JAIL OR NO PROBATION
- 1993-2002 SISTER COMES DOWN WITH CANCER IN ONE BREAST WHICH GETS REMOVED THEN FOLLOWS WITH 28 SURGERYS AFTER THE OPERATION THE LAST SURGERYS TOOK PLACE IN THE YEAR OF 2002. SISTER AND MOTHER WAS DISTRESS WITH ALMOST LOSING DAUGHTER TO CANCER THEN THE 28 PLASTIC SURGERYS THAT FOLLOWED AFTER THE FIRST REMOVAL OF ONE BREAST TO CANCER THE FOURTH STAGE OF CANCER MOTHER WAS ALSO THE GRANDMOTHER THAT SETTLED THIS FRAUD CASE UNDER DISTRESS
- 1994 CHILD BABY ATTENDS ELEMENTARY SCHOOL, TEACHER ABUSED BABY MAKES BABY STAY AFTER SCHOOL ALONE WITH TEACHER, BABY HAS CHEST PAINS/HEART CONDITION IN CLASS,TEACHER DOES NOT CALL 911 MAKES BABY SIT IN CLASS WITH CHEST PAINS,TEACHER MAKES BABY AFTER PUBISHMENT MAKES BABY WALK HOME FROM SCHOOL WITH CHEST PAINS, BABY SLEEPS ALL THE YEARS DURING CLASS
- 1993 CLINTON GOES TO VISIT ALHAMBRA CALIFORNIA SEE GOOGE
- 1994 JAMS FOR SETTLEMENT, NO SETTLEMENT

1995 JUDGES CHANGE PASADENA SUPERIOR COURT CASE GC001664

DEMANDED TRIAL - FIRED ATTORNEYS - FIRED JUDGE
JUDGE REMOVES GUARDIAN AD LITEM USES SENIOR CITIZEN TO
SETTLE FRAUD LAWSUIT DID NOT COVER CITY COUNTY STATE FEDERAL
NATIONAL AND SECOND OWNER OF REAL ESTATE PROPERTY
FRAUD JUEGEMENT DID NOT PAY OFF ALL DEBTS,BILLS,DOCTORS BILL,
MEDICAL,FRAUD FORCED FRAUD SETTLEMENT FOR MINOR,FRAUD FORCED
REMOVAL OF PLAINTIFFS,FRAUD CASE AND OR FRAUD LAWSUIT,FRAUD
SETTLEMENT FOR FRAUD GRANT DEED RECORDED

1995 BABY MOTHER LIFETIME MEDICAL

1995 THRU 1988 CHILD SERVICES REMOVE CHILD FALSELY CSW FIRED
CHILD SERVICE NO MEDICAL TREATMENT,BUT CERT MAIL OF MEDICAL
REPORTS PLACE IN DAMAGEOUS AREA COMPTOM CALIFORNIA BEHIND BARS
FILED COURTS DOCUMENTS FIRING CSW,UNSAFE PLACE AND APPEAL

1998 MOTHER FINDS OUT CHILD HAS SEIZURES (GRAND MAL SEIZURES)AND
ALL MEDICAL PROBLEMS,PER DOCTOR MEDICAL REVIEW OF EVIDENCE

1999 MOTHER MOVES WITH BABY OUT OF CALIFORNIA TO NEW YORK
TRANSFERS FROM BLUE CROSS OF CALIFORNIA TO BLUE CROSS OF NEW
YORK INFORM AND ADVISE DOCTORS OF MEDICAL PROBLEMS,NO MEDICAL
TREATMENT TRANSFERS CHILDSUPPORT FROM CALIFONRIA TO NEW YORK,NO
CHILD SUPPORT WELFARE CANCELED FROM CALIFORNIA AND OPENED IN NEW
YORK,MEDICAL PROBATION FROM CALIFORNIA TO NEW YORK OUT OF STATE
PROBATION FOR \$10.00 CONTROLLED BY CALIFORNIA. PROBATION ONE AND A
HALF YEARS

1999-2003 MOTHER WORK INJURIED HARASS FIRED, MOTHER WORK PIP GETS ME
FIRED MOTHER WORK DRUGED AT WORK BY A PROBATION PERSON,MISSING
MORTGAGE LOANS LEADS THEN LATER RETURNED , MISSING HAIR DESIGN
LATER RETURNED, MISSING TOY DESIGN LATER RETURNED,POLICE REPORT
FILED COPY MISSING AND POLICE REPORT MISSING MOTHER FALLS AT
COMPANY GOES UNCONSSION NO AMBULANCE CORRECT ADDRESS
IS 2617 EAST 17TH STREET BROOKLYN NEW YORK INFORM BROKER OF
FALL BROKER SALES REAL ESTATE PROPERTY FRAUD DO TO CLAIM
NO MEDICAL ATTENTION NO MRI NO SCAT SCAN
MOTHER GETS GASED REPEATLY 911 CALLED

2004 and on
California AND New York ←

Exhibit "C"

Suspended 1988
IRS Lien 1987

Take Officer to Order Comment

06/26/06 SSCPAS1

STATUS INQUIRY

PAGE 1

10:19 = 12.0
CPOIS-TA3

NAME J.W. RICHFIELD INT'L, INC.

Deed 1988

89 104182

CORP NO C1313125
DOMESTIC STOCK

INC. DATE 07/17/1984 STATUS FTB SUSP
CLASS
NO OF PAGES 00 ST/CTRY

09/02/1991

SHRNT/OFFICERS LAST COMPLETE C DATE 06/29/90 NO 0255146
COMPL/NC N DATE 06/19/89 NO 0280205
AMENDMENT DATE NO

PRINCIPAL EXECUTIVE ADDR 2620 CONCORD AVENUE, SUITE 110

CITY/ST/CNTRY ALHAMBRA

CALIFORNIA ADDRESS 2620 CONCORD AVENUE, SUITE 110

CITY ALHAMBRA

ZIP 91801

CA 91801

MAILING ADDRESS

2620 CONCORD AVENUE, SUITE 110

CITY/ST/CNTRY ALHAMBRA

CALIFORNIA

CEO NAME KATHY LEE WU

ADDRESS 16 LEMON STREET

ZIP 91801

CITY/ST/CNTRY ARCADIA

CA

AGENT NAME KATHY LEE WU

ADDRESS 16 LEMON STREET

ZIP 91001

CITY ARCADIA

CA 91006

TYPE OF BUSINESS CONSTRUCT, IMPORT, APPLIANCE, BLDG MATERIAL
EMP/ACCIDENT PF2-HISTORY PF3-BACK TO WORKSCREEN PF10-MAIN MENU

RECORDS OF DEEDS RECORDS
COUNTY OF LOS ANGELES
CALIFORNIA
31 JUN 20 1988

Firemen rescue child, 7 Girl lifted out of pit

ALHAMBRA - It was the Jessica McCarty case: a little girl trapped in a hole with darkness hanging above her head.

The hole at home, the little girl was trapped in a hole. This was one of the "Jessica" incidents.

Richard Witt had been helping at a construction site on the 21st block of South Chapel around 7 p.m. last week when the pit was dug.

The 7-year-old Alhambra girl was playing with the little girl nearby. She had been identified by the Alhambra Fire Department as the girl.

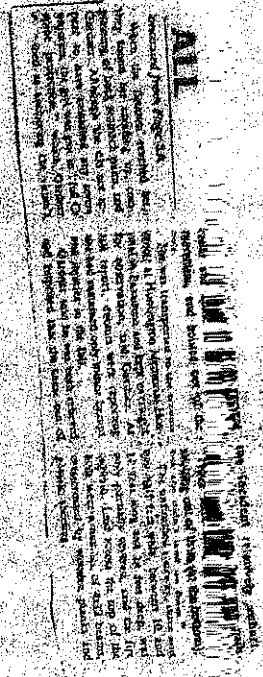
While looking for the girl, Witt said he heard a girl's voice. He went over and saw the girl's face. He dug her out.

A rescue team took the girl to the hospital. She was taken to the hospital. She was taken to the hospital.

Witt said the "Jessica" incidents are a real frequent cause of injuries which run off hundreds. Through an array of ropes, hooks, a long arm and basket, it enables rescuers to maneuver and lift victims particularly out of high spots.

Please see FALL, Page 24

Crystal
page 46 of 8



RELEASED MAY 19 1991

Page 48 of 50 pages

FOR RELEASE

JANUARY 17, 1991

Richard Witt, M.D.
2447 Wilshire Boulevard, Suite 400
Beverly Hills, California 90211

RE: MY CLIENT KRISTAL MCCARTY, a minor
D/ACCIDENT 1/23/90

Dear Doctor:

The above named client has retained our services as attorneys in a cause of action for personal injuries sustained on or about the above date. We are informed our client is or was under your care.

We will greatly appreciate your mailing to us, in triplicate, a report as to our client's complaints, diagnosis, treatment given, and prognosis, together with an itemized bill for your services rendered and an estimate of the extent and cost of future treatment. Please please find a signed Authorization for this confidential information.

Also, we would appreciate your referring any communication to you or your office, concerning our client, directly to us.

Thank you for your anticipated cooperation.

Very truly yours,

RICHARD SHILLER

RS:ej

PERMISSION FOR RELEASE TO MY ABOVE NAMED ATTORNEYS, ONLY OF THE ABOVE CONFIDENTIAL INFORMATION IS HEREBY GRANTED.

[Signature]

RANJAN NATRIAN, M.D.
 DEPARTMENT OF NEUROLOGY
 University of California, Los Angeles, CA 90024
 Telephone: (310) 825-2901

3/15/88

To the Principal
 Re: Wind Krzydel
 Of 7910 97 St

The above patient is being treated by me for post-concussion Syndrome after a significant head injury. She will have a deficit in attention, memory, problems and other behavioral problems as a result of an head injury. This will be for many (approx. 6 months). During this time I would recommend that she be placed in school that she will have these things and she should be able to complete her homework at her own pace.

CITY OF ALHAMBRA/CITY CLERK'S OFFICE
 INFORMATION REQUEST FORM

No. PR 06- 89

2006 AUG 17 PM 4:29

Date of Request: 8/17/2006

Name of Person Requesting Information: LARRY CANNON

Phone Number Where You Can Be Reached During the Day: _____

Request For:
 1 see attachment
 2 _____
 3 _____

File Nos. (if Available):
 View Only _____ Copies @ 10 cents per page
 Appointment Required _____ Audio Tapes @ \$5 each
 Video Tapes @ \$10.00

Date _____
 Time _____

COUNTY SANITATION DISTRICTS
 OF LOS ANGELES COUNTY

46 Westman Hill Road / Whittier, California
 Using Address: PO Box 4968, Whittier, California 90607
 Telephone: (213) 699-7411 / From Los Angeles (213) 685-5277
 Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. GARY
 Chief Engineer and General Manager

Sanitation Fee: 372363
 District No. 10

INTERNAL USE

Assigned to: _____

Date Requestor Notified: _____

Date Material Picked Up or Mailed: _____

Date Completed: _____

Amount of Staff Time to Complete Request: _____

Complete Items 1 through 8 - PLEASE TYPE OR PRINT

Date: 9 30 88

1. Name of Applicant: Sichina Wu

2. Address of Property: 331 N Maple Alhambra CA 91801

3. Contact: Kathy Wu Phone Number: (918) 282-1839

4. Mailing Address: 110 Alhambra CA 91801

5. County Assessor's Map, Page and Parcel Number: 8339 001 003

6. Structure is: Proposed Existing, Date of Construction: _____

7. Use Category and Units of Usage (Check the appropriate box and provide the applicable information):

a. Residential: Single Family Homes Duplex Triplex Fourplex Five Units or More Mobile Home Park Condominium

b. Commercial: Hotel/Motel Convalescent Hospital/ Home for the Aged Other (Specify): _____

c. Institutional: College/University Private School Church

d. Industrial: All Categories

8. In order to process this application, a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: Floor plan Plot plan Subdivision map. This is not required for one detached, single family home.

I certify that the information provided in this application is true and correct to the best of my knowledge.

John Wu 9.30.88 APPLICANT

ALHAMBRA CITY AND HIGH SCHOOL DISTRICT
 15 W. ALHAMBRA ROAD
 ALHAMBRA, CALIFORNIA 91801

Application and Certificate of Compliance with fee provisions of Government Code Section 65995

APPLICATION:

Developer/Applicant: Harry Wu & Stone Chung Telephone: 818 5761712

Developer/Applicant Address: 539 W. Valley City: Alhambra

Project Name: Chynal APT Tract/Parcels: 5339-001-002

Project Address: 331 W. Valley City: Alhambra

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

Applicant's Signature: John Wu Date: 9.30.88

Project valuation as determined by the City Building Department: \$567,877.00

Habitable sq. footage as determined by the City Building Department: 9100

Fee Schedule: The development fees levied by the Alhambra City and High School Districts under the provision of Section 65995 of the Government Code are:

Residential Development \$1.53/ sq. ft.
 Commercial/Industrial Development \$0.25/ sq. ft.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

10 x \$450. = \$4,500.00

CONNECTION FEES (Only if Applicable)

DEMOLITION CREDIT: _____

CHANGE IN USE CREDIT: _____

AD VALOREM TAX CREDIT: _____

Total: \$750.00

APPROVED

RESIDENTIAL: New Resodel/ Addition Other

Dwelling Units: _____ sq. ft. = \$4500 Total sq. ft. x \$1.53 = \$6885

COMMERCIAL/INDUSTRIAL: Total Sq. footage _____ Total Fees Paid \$ 14,385.00 Receipt Number 4454

This is to certify that all fees due to the Alhambra City and High School District under the provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Compliance is hereby executed.

This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefore. (Explanation): _____

Neal McNaught 9/30/88
 District Representative Date

CORRECTION NOTICE

336 N. Chapel
10-45
7/26/00
Page 1 of 1

1. REPLACE ALL WATER DAMAGED BRASSING TRAVEL PLYWOOD
2. CALL FOR REINSPECTION

CORRECTION NOTICE

336 N. Chapel
10-00
8-23-00
Page 1 of 1

1. Finish
Penciling Public Works inspection
scuffs & Management Issues
blue slip.

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. Indicate all buildings on property.
2. Indicate and dimension sewage disposal system with its distance to building and property lines.
3. Indicate size of septic tank, depth of seepage pit(s), size of cesspool.
4. Indicate depth, location on plot.
5. Indicate both streets if corner.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
Chief Inspector		
Inspector		
Permitting		
Public Works		
Sanitation		
Fire		
Health		
Police		
City Engineer		
City Clerk		
City Treasurer		
City Attorney		
City Manager		

FIELD NOTES

INSPEC

INSPECTOR'S COPY

APPLICANT INFORMATION

Name: ALANSON, DAN
Address: 333 W. WILLEY BL.
City: ALBANY
State: GA
Zip: 31707

PROJECT INFORMATION

Project: REMODEL
Type of Building: RESIDENTIAL
Use of Building: RESIDENTIAL

PERMIT INFORMATION

Permit No.: 3-5-91
Date of Issue: 8-23-00
Expiration Date: 8-23-01

CONSTRUCTION INFORMATION

Contractor: ALANSON, DAN
Address: 333 W. WILLEY BL.
City: ALBANY
State: GA
Zip: 31707

INSPECTION INFORMATION

Inspector: ROY COOPER
Date: 8-23-00
Time: 10:00

REMARKS

1. Inspect all buildings on property.
2. Indicate and dimension sewage disposal system with its distance to building and property lines.
3. Indicate size of septic tank, depth of seepage pit(s), size of cesspool.
4. Indicate depth, location on plot.
5. Indicate both streets if corner.

APPROVALS

Inspector: ROY COOPER
Date: 8-23-00

FIELD NOTES

INSPEC

TO: Building Department
FROM: Public Improvements
SUBJECT: 336 N. Chapel

This is to advise that all public improvements for the subject property have been completed and accepted by the City of Albany.

BY: Richard Simpson
DIRECTOR OF PUBLIC WORKS

BY: Roy Cooper
PUBLIC WORKS INSPECTOR

Date: August 23, 1991



**COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY**

1625 Westman Mill Road / Whittier, California
 Whittier Address: 200 S. 4th Street, Whittier, California 90607
 Telephone: (213) 866-7411 / From Los Angeles: (213) 865-1217
 Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. GARRY
 Chief Engineer and General Manager

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 8 - PLEASE FILL UP FRONT

Date: 9-20-88

- Name of Applicant: John W. Valley
- Address of Property: 336 N. Chapel, Alhambra, CA 91801
- Owner: John W. Valley
- Maping Address: 336 N. Chapel, Alhambra, CA 91801
- County Assessor's Map Book Page and Parcel Number: 58333 (615) 1023
- Structure is: Proposed Existing Date of Construction: 1985
- Use Category, Map Code or Usage (Check the appropriate box and provide the applicable information):

<input type="checkbox"/> Residential	<input type="checkbox"/> Single Family (Houses)	<input type="checkbox"/> Number of Units: <u>1</u>
<input type="checkbox"/>	<input type="checkbox"/> Duplex	<input type="checkbox"/> Number of Units: <u>2</u>
<input type="checkbox"/>	<input type="checkbox"/> Triplex	<input type="checkbox"/> Number of Units: <u>3</u>
<input type="checkbox"/>	<input type="checkbox"/> Fourplex	<input type="checkbox"/> Number of Units: <u>4</u>
<input type="checkbox"/>	<input type="checkbox"/> Five Units or More	<input type="checkbox"/> Number of Units: <u>5</u>
<input type="checkbox"/>	<input type="checkbox"/> Mobile Home Park	<input type="checkbox"/> Number of Units: <u>6</u>
<input type="checkbox"/>	<input type="checkbox"/> Condominium	<input type="checkbox"/> Number of Units: <u>7</u>
<input type="checkbox"/>	<input type="checkbox"/> Commercial	<input type="checkbox"/> Number of Units: <u>8</u>
<input type="checkbox"/>	<input type="checkbox"/> Hotel/Resort	<input type="checkbox"/> Number of Units: <u>9</u>
<input type="checkbox"/>	<input type="checkbox"/> Commercial Hospital	<input type="checkbox"/> Number of Beds: <u>10</u>
<input type="checkbox"/>	<input type="checkbox"/> One (Specify): <u>11</u>	<input type="checkbox"/> Approximate Square Footage: <u>12</u>
<input type="checkbox"/>	<input type="checkbox"/> College/University	<input type="checkbox"/> Number of Students: <u>13</u>
<input type="checkbox"/>	<input type="checkbox"/> Prison/Inmate	<input type="checkbox"/> Approximate Square Footage: <u>14</u>
<input type="checkbox"/>	<input type="checkbox"/> All Other: <u>15</u>	<input type="checkbox"/> All industrial discharges must show a permit to insure wastewater discharge.

6. In order to process the application a check of the flow plan, per plate, or subdivision map showing approved sewerage or stormwater facilities for the location shall be submitted. (Check flow plan per plate subdivision map. This is not required for an extension, single family home.)

7. I certify that the information provided in this application is true and correct to the best of my knowledge.

Signature: John W. Valley DATE: 9-30-88 APPLICANT OR AGENT FOR APPLICANT

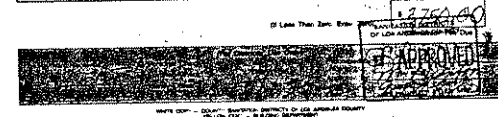
FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units or Usage: 1 x .450 = 450.00 Connection Fee

Special Credits (See 4. Application):

- DEMOLITION CREDIT: 750.00
- CHANGE IN USE CREDIT: 0.00
- AD VALOREM TAX CREDIT: 0.00

Total Fee: 450.00 - 750.00 = -300.00



WORK STOP - SEE PERMITS SECTION OF THE GENERAL ORDER

REQUEST FOR FINAL INSPECTION

Date: 8-23-84

Location: 336 N. Chapel

Type: NEW CONCRETE CANAS PLANNING DEPT. APPROVAL PUBLIC WORKS DEPT. APPROVAL FIRE DEPT. APPROVAL

The Building Dept. will proceed with final inspections after the above signed approvals have been received. Please return to the Building Dept. within one week.

The work is approved.

Name: [Signature] Date: 10-31-84

The work can be approved after the following corrections are made:

REQUEST FOR FINAL INSPECTION

Date: 8-23-84

Location: 336 N. Chapel

Type: NEW CONCRETE CANAS PLANNING DEPT. APPROVAL PUBLIC WORKS DEPT. APPROVAL FIRE DEPT. APPROVAL

The Building Dept. will proceed with final inspections after the above signed approvals have been received. Please return to the Building Dept. within one week.

The work is approved.

Name: [Signature] Date: 10-25-84

The work can be approved after the following corrections are made:

NEW GAS METERS + BACKFLOW VALVE

SUPPLY GUEST HANDICAP SPACES

WATER UNIT ALARMERS

9 7 1 10 33

1. Name of Applicant	John W. Valley
2. Address of Property	336 N. Chapel, Alhambra, CA 91801
3. Owner	John W. Valley
4. Maping Address	336 N. Chapel, Alhambra, CA 91801
5. County Assessor's Map Book Page and Parcel Number	58333 (615) 1023
6. Structure is	Existing
7. Use Category	Residential - Single Family (Houses)
8. Number of Units	1
9. Approximate Square Footage	
10. Number of Beds	
11. Number of Students	
12. Approximate Square Footage	
13. Number of Units	
14. Number of Beds	
15. Approximate Square Footage	
16. Number of Students	
17. Approximate Square Footage	
18. All industrial discharges must show a permit to insure wastewater discharge.	

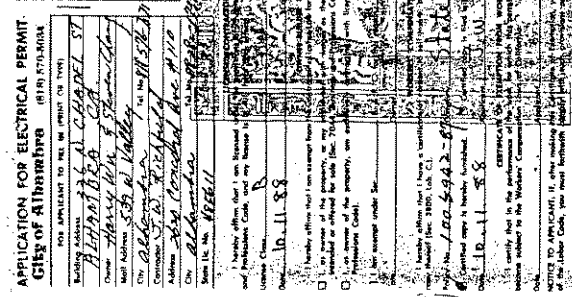
APPLICATION FOR ELECTRICAL PERMIT

City of Alhambra

Address: 336 N. Chapel, Alhambra, CA 91801

Permit No: 1150

Inspector: [Signature]



REQUEST FOR FINAL INSPECTION

Date: 8-23-84

Location: 336 N. Chapel

Type: NEW CONCRETE CANAS PLANNING DEPT. APPROVAL PUBLIC WORKS DEPT. APPROVAL FIRE DEPT. APPROVAL

The Building Dept. will proceed with final inspections after the above signed approvals have been received. Please return to the Building Dept. within one week.

The work is approved.

Name: [Signature] Date: 10-31-84

The work can be approved after the following corrections are made:

REQUEST FOR FINAL INSPECTION

Date: 8-23-84

Location: 336 N. Chapel

Type: NEW CONCRETE CANAS PLANNING DEPT. APPROVAL PUBLIC WORKS DEPT. APPROVAL FIRE DEPT. APPROVAL

The Building Dept. will proceed with final inspections after the above signed approvals have been received. Please return to the Building Dept. within one week.

The work is approved.

Name: [Signature] Date: 10-25-84

The work can be approved after the following corrections are made:

1. Name of Applicant	John W. Valley
2. Address of Property	336 N. Chapel, Alhambra, CA 91801
3. Owner	John W. Valley
4. Maping Address	336 N. Chapel, Alhambra, CA 91801
5. County Assessor's Map Book Page and Parcel Number	58333 (615) 1023
6. Structure is	Existing
7. Use Category	Residential - Single Family (Houses)
8. Number of Units	1
9. Approximate Square Footage	
10. Number of Beds	
11. Number of Students	
12. Approximate Square Footage	
13. Number of Units	
14. Number of Beds	
15. Approximate Square Footage	
16. Number of Students	
17. Approximate Square Footage	
18. All industrial discharges must show a permit to insure wastewater discharge.	

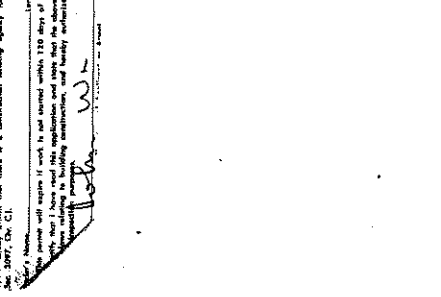
APPLICATION FOR ELECTRICAL PERMIT

City of Alhambra

Address: 336 N. Chapel, Alhambra, CA 91801

Permit No: 1150

Inspector: [Signature]



REQUEST FOR FINAL INSPECTION

Date: 8-23-84

Location: 336 N. Chapel

Type: NEW CONCRETE CANAS PLANNING DEPT. APPROVAL PUBLIC WORKS DEPT. APPROVAL FIRE DEPT. APPROVAL

The Building Dept. will proceed with final inspections after the above signed approvals have been received. Please return to the Building Dept. within one week.

The work is approved.

Name: [Signature] Date: 10-31-84

The work can be approved after the following corrections are made:

REQUEST FOR FINAL INSPECTION

Date: 8-23-84

Location: 336 N. Chapel

Type: NEW CONCRETE CANAS PLANNING DEPT. APPROVAL PUBLIC WORKS DEPT. APPROVAL FIRE DEPT. APPROVAL

The Building Dept. will proceed with final inspections after the above signed approvals have been received. Please return to the Building Dept. within one week.

The work is approved.

Name: [Signature] Date: 10-25-84

The work can be approved after the following corrections are made:

MISCELLANEOUS APPLICATIONS

City of Alhambra (918) 570-5194

FOR APPLICANT TO FILE IN FRONT OF 1971

Building Address: 336 N. CHAPEL ALHAMBRA

City: ALHAMBRA

Group: ALHAMBRA

Inspector's Signature: [Signature]

Final Approval: [Signature]

P.C. Fee: \$100

Income Fee: \$100

Land Fee: \$100

OWNER'S DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason [Section 7011.5, business and professional services, and my license is in full force and effect]

APPLICANT'S DECLARATION

I hereby affirm that I have a certificate of insurance to full and complete satisfaction of the City of Alhambra, as a condition of my license to do business in the City of Alhambra, and I have filed a copy thereof with the City Clerk.

APPLICANT'S SIGNATURE: [Signature]

DATE: 10/23/91

Certificate of Occupancy

City of ALHAMBRA

Department of Building Inspection

This Certificate issued pursuant to the requirements of Section 306 of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the City regulating building construction or use. For the following:

Use Classification: B1

Group: B1

Type Construction: Fire Zone: U, Zone

Owner of Building: Wu & Chang

Address: 539 W. Valley, Alhambra

Building Address: 336 N. Chapel

By: Stephen H. Widmayer, Building Official

Date: 10/23/91

POST IN A CONSPICUOUS PLACE

EXHIBIT "A" JOINT STATUS CONFERENCE STATEMENT

Name of Witness	Type of Witness
7. Custodian of records/United Nottingham, Inc.	Custodian
8. Jay Preston	Expert
9. Walter Ling, M.D.	Treating
10. Gail Applebaum, Psy.D.	Treating
11. Saul Frecbuel, P.E.	Expert
12. Edmond Chein, M.D.	Expert
13. Alvin Yusin, M.D.	Expert
14. Virginia Pettys	Percipient
15. Richard Pettys	Percipient
16. Carol O'Connor	Percipient
17. David Annie	Percipient
18. Custodian of Records City of Alhambra	Custodian
19. Officer Corona	Percipient
20. Officer Thurston	Percipient
21. Officer Butler	Percipient
22. Officer Gardner	Percipient
23. Officer Curtis	Percipient
24. Officer Phelps	Percipient
25. Officer Imlay	Percipient
26. Custodian of Records Alhambra Fire Department	Custodian

Signature of Applicant: [Signature]

Date: 10/16/91

- (with copy)
- AND BRYANT
 - L. ROTHACK
 - WILSON WONG M.D.
 - LILY YAMAGUCHI
 - GAIL APPLEBAUM PH.D.
 - JUDY BOWEN
 - DELORES SALCIDO
 - LORETTA SCHWARTZ
 - DR. ULLS VILCA (C.O.R.)
 - L. KATZ M.D.
 - GARNET STEWART
- (LIST OF RECORD FOR KAISER HOSP FOR HUNTINGTON MEMORIAL HOSP)

SUMMONS (CITACION JUDICIAL)

ORIGINAL

NOTICE TO DEFENDANT (Aviso a Acusado). J.W. RICHFIELD COMPANY, a business entity, UNITED NOTTINGHAM, a business entity, STEVEN CHANG, an individual, HARRY WU, an individual, JOHN DOE 1-100, JOHN DOE COMPANIES 1-100, JOHN DOE CORPORATIONS 1-100, inclusive.

FILED 01/03/1991

YOU ARE BEING SUED BY PLAINTIFF: KRISTAL MCCORMICK, a minor, by and through her Guardian ad Litem, JOANNA CARONERI, JOANNA CARONERI

You have 30 CALENDAR DAYS after this summons is served on you to file a responsive response to this case. A letter or phone call will not protect you; your written response must be in proper legal form if you want the court to hear your case.

Después de que le entreguen esta citación judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a máquina en esta corte. Una carta o una llamada telefónica no le interdirá la protección de requisitos legales apropiados si usted quiere que la corte escuche su caso.

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES (Northeast District) 352 East Walnut, Pasadena, California 91101. LAW OFFICES OF RICHARD SHITLER, 8920 Wilshire Boulevard, Beverly Hills, California 90211.

DATE: JAN 08 1991. NOTICE TO THE PERSON SERVED: You are served. 1. as an individual defendant. 2. as the person sued upon the fictitious name of (specify): 3. on behalf of (specify):

COMPLAINT - Personal Injury, Property Damage, Wrongful Death (Continued)

The damages claimed for wrongful death and the relationship of plaintiff to the deceased are listed in Complaint-Attachment 7. Plaintiff has suffered: loss of use of property, general damage, property damage, loss of earning capacity, other damage (specify): Pre-judgment interest in accordance with Civil Code §3291 and all applicable law.

Plaintiff prays for judgment for costs of suit for such relief as is fair, just, and equitable, and for compensatory damages. (Superior Court) according to proof. Pre-judgment interest in accordance with Civil Code §3291 and all applicable law, according to proof.

The following causes of action are attached and the statements above apply to each: Motor Vehicle, General Negligence, Intentional Tort, Products Liability, Premises Liability, Other (specify):

LAW OFFICES OF RICHARD SHITLER. DATED: December 21, 1990. By: CAROL D. SCHULTZ, Bar No. 102121, Attorney at Law, Pasadena, California.

COMPLAINT - Personal Injury, Property Damage, Wrongful Death (Continued)

FILED JAN 03 1991. SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES (Northeast District). PLAINTIFF: KRISTAL MCCORMICK, a minor, by and through her Guardian ad Litem, JOANNA CARONERI, JOANNA CARONERI. DEFENDANT: J.W. RICHFIELD COMPANY, a business entity, UNITED NOTTINGHAM, a business entity, STEVEN CHANG, an individual, HARRY WU, an individual, JOHN DOE 1-100, JOHN DOE COMPANIES 1-100, JOHN DOE CORPORATIONS 1-100, inclusive.

Each plaintiff named above is a complete adult. Except plaintiff (name): KRISTAL MCCORMICK. a corporation qualified to do business in California, an unincorporated entity (describe), a public entity (describe), a minor, an adult, for whom a guardian or conservator of the estate of a guardian ad litem has been appointed, other (specify). Plaintiff (name) is suing business under the fictitious name of (specify):

COMPLAINT - Personal Injury, Property Damage, Wrongful Death (Continued)

The damages claimed for wrongful death and the relationship of plaintiff to the deceased are listed in Complaint-Attachment 7. Plaintiff has suffered: loss of use of property, general damage, property damage, loss of earning capacity, other damage (specify): Pre-judgment interest in accordance with Civil Code §3291 and all applicable law.

Plaintiff prays for judgment for costs of suit for such relief as is fair, just, and equitable, and for compensatory damages. (Superior Court) according to proof. Pre-judgment interest in accordance with Civil Code §3291 and all applicable law, according to proof.

The following causes of action are attached and the statements above apply to each: Motor Vehicle, General Negligence, Intentional Tort, Products Liability, Premises Liability, Other (specify):

LAW OFFICES OF RICHARD SHITLER. DATED: December 21, 1990. By: CAROL D. SCHULTZ, Bar No. 102121, Attorney at Law, Pasadena, California.

COMPLAINT - Personal Injury, Property Damage, Wrongful Death (Continued)

SHORT TITLE: MCCORMICK v. J.W. RICHFIELD COMPANY, et al.,

CASE NUMBER: _____

SECOND CAUSE OF ACTION—Products Liability Page 2

ATTACHMENT TO: Complaint Cross-Complaint

(Use a separate cause of action form for each cause of action.)

Plaintiff (name): KRISTAL MCCORMICK, a minor (bodily injuries); JOANNA CANZONERI (reimbursement for minor's medical expenses)

Defendant (name): J.W. RICHFIELD COMPANY

On or about (date): 1/23/90 plaintiff was injured by the following product: APARTMENT COMPLEX/PRODUCTS OF CONSTRUCTION AND COMPONENT PARTS THEREOF

Each of the defendants knew the product would be purchased and used without inspection for defects. The product was defective when it left the control of each defendant. The product at the time of injury was being:

used in the manner intended by the defendants.

used in a manner that was reasonably foreseeable by defendants as involving a substantial danger not readily apparent. Adequate warnings of the danger were not given.

Plaintiff was a:

purchaser of the product user of the product

PLAINTIFF'S INJURY WAS THE LEGAL (PROXIMATE) RESULT OF THE FOLLOWING:

Count One—Strict Liability of the following defendant(s) who:

manufactured or assembled the product (name): Defendants, and each of them

designed and manufactured component parts integral to the product (name): Defendants, and each of them

sold the product to the public (name): Defendants, and each of them

Count Two—Negligence of the following defendant(s) who own a duty to plaintiff (name): Defendants, and each of them

Count Three—Breach of warranty by the following defendant(s) (name): Defendants, and each of them

who breached an implied warranty

who breached an express warranty which was:

written oral

The defendant(s) who are liable to plaintiff for other reasons and the reasons for their liability are:

described in Attachment Prem 1.4 as follows (name): Defendants, and each of them/unknown at this time

CAUSE OF ACTION—Products Liability

SHORT TITLE: MCCORMICK v. J.W. RICHFIELD COMPANY, et al.,

CASE NUMBER: _____

COMPLAINT—Personal Injury, Property Damage, Wrongful Death Page 1

3. a. Each defendant named above is a natural person

Except defendant (name): J.W. RICHFIELD COMPANY

Except defendant (name): UNITED NOTTINGHAM

a business organization, form unknown

a corporation

an unincorporated entity (describe):

a public entity (describe):

other (specify):

b. The true names and capacities of defendants sued as Does are unknown to plaintiff

c. Information about additional defendants who are not natural persons is contained in Complaint Attachment 3c.

d. Defendants who are joined pursuant to Code of Civil Procedure section 382 are (name):

4. Plaintiff is required to comply with a claims statute, and

a. plaintiff has complied with applicable claims statutes, or

b. plaintiff is excused from complying because (specify):

5. This court is the proper court because:

at least one defendant now resides in its jurisdictional area.

the principal place of business of a corporation or unincorporated association is in its jurisdictional area.

injury to person or damage to personal property occurred in its jurisdictional area.

other (specify):

6. The following paragraphs of this complaint are alleged on information and belief (specify paragraph numbers): Each and all.

(Continued)

SHORT TITLE: MCCORMICK v. J.W. RICHFIELD COMPANY, et al.,

CASE NUMBER: _____

FIRST CAUSE OF ACTION—Premises Liability Page 3

ATTACHMENT TO: Complaint Cross-Complaint

(Use a separate cause of action form for each cause of action.)

Plaintiff (name): KRISTAL MCCORMICK, a minor (bodily injuries); JOANNA CANZONERI (reimbursement for minor's medical expenses)

On or about (date): 1/23/90 plaintiff was injured on the following premises in the following fashion (description of premises and circumstances of injury): Defendants, and each of them, so negligently owned, operated, repaired, maintained, constructed, leased and failed to warn of dangers including, but not limited to, a hole/excavation/condition covered by an opaque tarpaulin, which condition was created and maintained by defendant(s) and each of them, so as to proximately cause plaintiff, KRISTAL MCCORMICK, a minor, to slip, trip and fall and proximately causing injuries and damages as herein alleged. Premises located at: 336 North Chapel Street, City of Alhambra, County of Los Angeles, State of California.

Count One—Negligence of the defendant(s) who negligently owned, maintained, managed and operated the described premises (name): Defendants, and each of them.

Count Two—Willful Failure to Warn (Civil Code section 84) The defendant(s) who willfully or maliciously failed to guard or warn against a dangerous condition, vice, occurrence, or activity were (name):

Count Three—Dangerous Condition of Public Property The defendant(s) who owned public property on which a dangerous condition existed were (name):

a. Does _____ to _____

The defendant public entity had actual constructive notice of the existence of the dangerous condition in sufficient time prior to the injury to have corrected it

The condition was created by employees of the defendant public entity.

b. The defendant(s) who are liable to plaintiff for other reasons and the reasons for their liability are:

described in Attachment Prem 1.4 as follows (name): Defendants, and each of them/unknown at this time

CAUSE OF ACTION—Premises Liability

SHORT TITLE: PEA v. BOGARD, et al.,

CASE NUMBER: _____

SECOND CAUSE OF ACTION—General Negligence Page 1/1A

ATTACHMENT TO: Complaint Cross-Complaint

(Use a separate cause of action form for each cause of action.)

Plaintiff (name): LITITEX PLA

On or about (date): 1/23/90 plaintiff was injured on the following premises in the following fashion (description of premises and circumstances of injury): Defendants, and each of them, so negligently owned, operated, repaired, maintained, constructed, leased and failed to warn of dangers including, but not limited to, a hole/excavation/condition covered by an opaque tarpaulin, which condition was created and maintained by defendant(s) and each of them, so as to proximately cause plaintiff, KRISTAL MCCORMICK, a minor, to slip, trip and fall and proximately causing injuries and damages as herein alleged. Premises located at: 336 North Chapel Street, City of Alhambra, County of Los Angeles, State of California.

Count One—Negligence of the defendant(s) who negligently owned, maintained, managed and operated the described premises (name): Defendants, and each of them.

Count Two—Willful Failure to Warn (Civil Code section 84) The defendant(s) who willfully or maliciously failed to guard or warn against a dangerous condition, vice, occurrence, or activity were (name):

Count Three—Dangerous Condition of Public Property The defendant(s) who owned public property on which a dangerous condition existed were (name):

a. Does _____ to _____

The defendant public entity had actual constructive notice of the existence of the dangerous condition in sufficient time prior to the injury to have corrected it

The condition was created by employees of the defendant public entity.

b. The defendant(s) who are liable to plaintiff for other reasons and the reasons for their liability are:

described in Attachment Prem 1.4 as follows (name): Defendants, and each of them/unknown at this time

FOR COURT USE ONLY

TELEPHONE NO. 213-577-0521

PETITIONER
 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
 300 E. WALNUT STREET
 PASADENA, CA 91101
 NORTHEAST DISTRICT

MARRIAGE OF
 PETITIONER: JO ANNA WIND
 RESPONDENT: GARY S. WIND

TITRATION FOR
 Dissolution of Marriage
 Legal Separation
 Nullity of Marriage
 And Declaration Under Uniform Child Custody Jurisdiction Act

1. RESIDENCE (Dissolution only) Petitioner Respondent has been a resident of this state for at least six months and of this county for at least three months immediately preceding the filing of this Petition for Dissolution.

2. STATISTICAL FACTS
 a. Date of marriage: 12/17/76 c. Period between marriage and separation: Years: 6 Months: 9
 b. Date of separation: 9/10/83

3. DECLARATION REGARDING MINOR CHILDREN OF THIS MARRIAGE

a. There are no minor children.
 b. The minor children are:

Name	Birthdate	Age	Sex
NATASHA	8/10/76	12	F
KRYSTAL	11/22/82	6	F

c. IF THERE ARE MINOR CHILDREN, COMPLETE EITHER (1) OR (2)
 (1) Each child named in 3b is presently living with Petitioner Respondent at (address): 407 N. 3RD STREET #B, ALHAMBRA, CA 91801

and during the last five years has lived in no state other than California and with no person other than petitioner or respondent or both.
 Petitioner has not participated in any capacity in any litigation or proceeding in any state concerning custody of any minor child of this marriage.
 Petitioner has no information of any pending custody proceeding or of any person not a party to this proceeding who has physical custody or claims to have custody or visitation rights concerning any minor child of this marriage.

(2) A completed Declaration Under Uniform Custody of Minors Act is attached.

4. Petitioner requests confirmation of the following as separate assets and obligations:

1984 PONTIAC TRANSAM WITH ENCUMBRANCE TO AMERICAN ADJUSTMENT CO., INC dba LGIC

Confirm to
 Item RESPONDENT

(Continued on reverse)

FOR COURT USE ONLY

HOWARD C. ROTTER
 Attorney at Law
 2030 E. Foothill Blvd., Suite B
 Pasadena, CA 91107
 (818) 577-0521

PETITIONER
 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
 300 E. WALNUT STREET
 PASADENA, CA 91101
 NORTHEAST DISTRICT

MARRIAGE OF
 PETITIONER: JO ANNA WIND
 RESPONDENT: GARY S. WIND

NOTICE OF ENTRY OF JUDGMENT

ORIGINAL FILED
 JUL 10 1990
 COUNTY CLERK

CASE NUMBER NED 51625

You are notified that the following judgment was entered on (date): 7/10/90

- Dissolution of Marriage
- Dissolution of Marriage - Status Only
- Dissolution of Marriage - Reserving Jurisdiction over Termination of Marital Status
- Legal Separation
- Nullity
- Other (Specify):

Date: 7/10/90 Clerk by: P. Oitger Deputy

NOTICE TO ATTORNEY OF RECORD OR PARTY WITHOUT ATTORNEY - Pursuant to the provisions of Code of Civil Procedure section 1952, if no appeal is filed the court may order the exhibits destroyed or otherwise disposed of after 60 days from the expiration of the appeal time.

Effective date of termination of marital status (specify): 7/10/90
 WARNING: NEITHER PARTY MAY REMARRY UNTIL THE EFFECTIVE DATE OF THE TERMINATION OF MARITAL STATUS AS SHOWN IN THIS BOX.

CLERK'S CERTIFICATE OF MAILING

I certify that I am not a party to this cause and that a true copy of the Notice of Entry of Judgment was mailed first class postage fully prepaid, in a sealed envelope addressed as shown below, and that the notice was mailed as (place): Pasadena, California, 91101
 Date: 7/10/90
 Clerk by: P. Oitger Deputy

JO ANNA WIND
 HOWARD C. ROTTER
 Attorney at Law
 2030 E. Foothill Blvd., Suite B
 Pasadena, CA 91107
 (818) 577-0521

GARY S. WIND
 43731 PAYNE AVE
 HEMET, CA 92341

NOTICE OF ENTRY OF JUDGMENT

IT IS FURTHER ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

The Respondent is awarded the 1984 Transam automobile with encumbrance to American Adjustment Company, Inc., dba LGIC.

CHILD CUSTODY

The physical care and custody of the minor children of the parties, NATASHA, born 8/10/76, and KRYSTAL, born 11/22/82, is awarded to the Petitioner with the right of reasonable visitation to the Respondent.

CHILD SUPPORT

The Respondent is ordered to pay to Petitioner for the support of the minor children, the sum of \$110.00 per month, for a total of \$220.00 per month, commencing April 1, 1990. Child support payments shall continue until further order of the court or until the child marries, dies, becomes emancipated, reaches the age of 19 or 18 and is not a full time high school student residing with a parent, whichever occurs first.

DATED: 6-29-90 Joanna Wind
 JO ANNA WIND

DATED: 6-4-90 GARY S. WIND
 GARY S. WIND

DATED: JUL 10 1990 Martin H Wegman
 JUDGE OF THE SUPERIOR COURT
 MARTIN WEGMAN

92 114777

THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, in and for the City of Pasadena, California, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the files of the Clerk of the Superior Court of the County of Los Angeles, in and for the City of Pasadena, California, on this 1st day of January, 1991.

Page 10 of 50 pages

SUMMONS (CITACION JUDICIAL)

ORIGINAL

NOTICE TO DEFENDANT: (Aviso a/Accusado). J.W. RICHFIELD COMPANY, a business entity; UNITED NOTTINGHAM, a business entity; STEVEN CHANG, an individual; HARRY WU, an individual; DOGS 1-100; JOHN DOE COMPANIES 1-100; JOHN DOE CORPORATIONS 1-100, inclusive.

YOU ARE BEING SUED BY PLAINTIFF: (A Ud. le está demandando) KRISTAL MCCORMICK, a minor, by and through her Guardian ad Litem, JOANNA CANZONERI; JOANNA CANZONERI

FILED JAN 08 1991 J. SHIMADA, DEPUTY

You have 30 CALENDAR DAYS after this summons is served on you to file a responsive response at this court. A letter or phone call will not protect you; your responsive response must be proper legal form if you want the court to hear your case. If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office listed in the phone book.

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES (Northeast District) 100 East Walnut Pasadena, California 91101. The name, address, and telephone number of plaintiff's attorney or plaintiff without an attorney is: Galen D. Schutt, Bar No. 102121, LAW OFFICES OF RICHARD SUTTLER, 8920 Wilshire Boulevard, Suite 547, Beverly Hills, California 90211, Telephone: 213/276-6264.

DATE: JAN 08 1991. Frank S. Zolin, Clerk by: J. Solis, Deputy. NOTICE TO THE PERSON SERVED: You are served as an individual defendant. As the person sued under the fictitious name of (specify): under CCP 416.10 (corporation), CCP 416.20 (partnership, copartnership), CCP 416.40 (association or partnership), other: CCP 416.60 (minor), CCP 416.70 (conservator), CCP 416.90 (individual), other:

Form with fields for Plaintiff (KRISTAL MCCORMICK, a minor, by and through her Guardian ad Litem, JOANNA CANZONERI; JOANNA CANZONERI), Defendant (J.W. RICHFIELD COMPANY, a business entity; UNITED NOTTINGHAM, a business entity; STEVEN CHANG, an individual; HARRY WU, an individual; DOGS 1-100; JOHN DOE COMPANIES 1-100; JOHN DOE CORPORATIONS 1-100, inclusive), and Complaint (Personal Injury, Property Damage, Wrongful Death, Motor Vehicle, Premises Liability, Products Liability, Other Damages). Case number GC 001664.

Form with fields for Plaintiff (KRISTAL MCCORMICK), Defendant (J.W. RICHFIELD COMPANY, a business entity; UNITED NOTTINGHAM, a business entity; STEVEN CHANG, an individual; HARRY WU, an individual; DOGS 1-100; JOHN DOE COMPANIES 1-100; JOHN DOE CORPORATIONS 1-100, inclusive), and Complaint (Personal Injury, Property Damage, Wrongful Death, Motor Vehicle, Premises Liability, Products Liability, Other Damages). Case number GC 001664.

LONG AND WILLIAMSON
505 City Parkway West, Ninth Floor
Orange, California 92668
Telephone: (714) 937-1662
Attorney Bar No. 106485

FILED
MAY 7 1992
CLERK OF SUPERIOR COURT
LOS ANGELES COUNTY

Attorneys for Defendant,
UNITED NOTTINGHAM, INC.

SUPERIOR COURT FOR THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

CRYSTAL McCORMICK, etc.,
Plaintiff,
-vs-
J.W. RICHFIELD COMPANY,
Defendants.

CASE NO. CC 901564
ANSWER TO COMPLAINT

COMES NOW, defendant, UNITED NOTTINGHAM, INC. and answers the plaintiff's verified complaint as follows:

1. Answering the plaintiff's complaint, and each and every cause of action thereof, pursuant to the provisions of California Code of Civil Procedure, Section 431.30, Subdivision (d), this answering defendant denies each and every, all and singular, the allegations of said complaint and further denies that plaintiffs were damaged in the sum or sums alleged, or in any sum, or at all.

11111

FILED
MAY 7 1992
CLERK OF SUPERIOR COURT
LOS ANGELES COUNTY

13. That a dispute has arisen between cross-complainant and cross-defendants; and each of them, and that an actual controversy exists with respect to the relative duties and obligations of said cross-defendants and each of them as aforesaid to cross-complainant herein, and by reason thereof cross-complainant prays for a decree as to the respective rights and obligations of said cross-defendants to cross-complainant.

FOURTH CAUSE OF ACTION
FOR REPARS CONTRACTUAL INDEMNITY

14. Cross-complainant recites and incorporates herein by reference as though fully set forth herein the allegations contained in paragraphs 1 through 9 of the First Cause of Action and paragraphs 10 and 11 of the Second Cause of Action and paragraphs 12 and 13 of the Third Cause of Action as though fully set forth at length.

15. That on or before the date giving rise to this accident, cross-complainant, UNITED NOTTINGHAM, INC. and cross-defendants, J.W. RICHFIELD COMPANY and J.W. RICHFIELD CONSTRUCTION entered into a contract whereby cross-defendants agreed to indemnify, defend and hold cross-complainant harmless from all expenses, including reasonable attorneys fees arising from the breach of contract. By reason thereof, cross-defendants, and each of them, must fully indemnify cross-complainant for any loss, settlement and/or damages incurred as a result of this action.

WHEREFORE, cross-complainant prays for judgment against cross-defendants, and each of them, as follows:

- 1. For cross-complainant to be fully indemnified by

cross-defendants, and each of them, for all liability to plaintiff as their complaint herein;

2. For cross-complainant to be fully indemnified by cross-defendants, and each of them, for any and all liability to plaintiff on their complaint herein in an amount proportionate to each cross-defendant's proportionate share of total liability;

3. That the Court determine the respective rights and obligations of cross-defendants, and each of them, to cross-complainant by reason of said controversy and award cross-complainant judgment against cross-defendants, and each of them, authorizing recovery, either fully or partially, for any loss, cost, judgment or other expense suffered by cross-complainant;

- 4. For costs of suit incurred herein;
- 5. For reasonable attorney fees;
- 6. For such other and further relief as the Court deems proper and just.

DATED: April 23, 1992

LONG & WILLIAMSON

By: *John B. Williamson*
JOHN B. WILLIAMSON
Attorney for Defendant
and Cross-Complainant

plaintiffs on their complaint; any such liability will be solely of a secondary and passive nature and predicated upon the primary and active liability of cross-defendants herein, and each of them. Therefore, cross-defendants, and each of them, are required by law to indemnify and reimburse cross-complainant for the amount of any judgment or settlement in favor of said plaintiff and for cross-complainant's expenses, costs of suit, legal fees and other damages incurred as a result of its defense of the main action.

SECOND CAUSE OF ACTION

10. Cross-complainant recites and incorporates herein by reference as though fully set forth herein, the allegations contained in paragraphs 1 through 9 of the First Cause of Action.

11. By reason of the above facts, if cross-complainant is held liable to plaintiffs on their complaint, such liability is attributable, in part, to the acts, omissions, conduct and status of cross-defendants herein, and each of them. Therefore, cross-complainant is entitled to be indemnified by cross-defendants, and each of them, in an amount proportionate to the percentage of liability attributable to cross-defendants, and each of them, as determined by the trier of fact.

THIRD CAUSE OF ACTION

12. Cross-complainant recites and incorporates herein by reference as though fully set forth herein, the allegations contained in paragraphs 1 through 9 of the First Cause of Action and paragraphs 10 and 11 of the Second Cause of Action as though fully set forth at length.

Code of Civil Procedure Section 36(f) provides, in pertinent part:

"Upon the granting of such a motion for preference the clerk shall set the matter for trial not more than 120 days from that date"

Accordingly, based on the foregoing authority, the Court should order that the above-entitled case is entitled to preference and set a trial date not more than 120 days from the hearing on plaintiffs' motion, at the convenience of the Court and counsel.

The Court is also requested to set a Mandatory Settlement Conference on an appropriate convenient date prior to the trial date. There has been no Mandatory Settlement Conference to date.

DATED: June 9, 1994 Respectfully submitted,
LAW OFFICES OF RICHARD SHTILLER

By *[Signature]*
GLENN LITWAK
Attorneys for Plaintiffs

cross-complainants and by virtue thereof are obligated to indemnify cross-complainants herein.

6. That on or about January 3, 1991, plaintiffs herein filed a complaint for personal injuries and damages against this cross-complainant and others in which plaintiff, ERYDAL MCCORMICK, a minor, by and through her Guardian ad Litem, JOANNE CARSONETI and JOANNA CARSONETI individually seek certain general and special damages as a result of an incident occurring on or about January 23, 1990. Said complaint, for purposes of its allegations only, is incorporated herein by reference as though fully set forth herein.

7. Cross-complainant, UNITED NOTTINGHAM, INC. has filed its answer to the complaint of plaintiffs, denying therein as it still continues to deny now, that any act or omission on its part caused or contributed to any of the injuries or damages alleged to have been suffered by plaintiff. Said answer is incorporated herein by reference as though fully set forth herein.

8. That at all times herein mentioned, cross-defendants, J.W. RICHFIELD COMPANY; J.W. RICHFIELD CONSTRUCTION and DOES 1 through 100, and each of them, so negligently, wantonly and carelessly owned, operated, maintained, controlled, repaired, and constructed the premises located at 136 North Chapel Street, City of Alhambra, County of Los Angeles, State of California so as to proximately cause the injuries and damages as herein set forth in plaintiff's complaint on file herein.

9. If cross-complainant is found to be liable to

FIRST CAUSE OF ACTION
FOR TOTAL EQUITABLE INDEMNITY

1. The true names and capacities, whether individual, corporate, associate or otherwise of the cross-defendants designated fictitiously herein are unknown to cross-complainant at this time who, therefore, sue said cross-defendants by said fictitious names and will seek leave of this Court to amend this cross-complaint to show their true names and capacities, when the same have been ascertained, together with such additional allegations which may be necessary in that regard.

2. That at all times herein mentioned, cross-complainant, UNITED NOTTINGHAM, INC., was a corporation organized and existing under and by virtue of the laws of the State of California, and doing business in the County of Los Angeles, State of California.

3. That at all times herein mentioned, cross-defendants, J.W. RICHFIELD COMPANY and J.W. RICHFIELD were business entities, form unknown, and authorized to do business in the County of Los Angeles, State of California.

4. At all times relevant herein, cross-defendants, and each of them, were acting as the agents, servants and/or employees of each of the other cross-defendants and were acting within the course and scope of said agency and employment.

5. Cross-complainant is informed and believes, and based thereon, alleges that each of the cross-defendants herein designated fictitiously is involved in the within action by virtue of their negligence, breach of warranty, strict liability, products liability or other and further facts not yet known.

FOR COURT USE ONLY

FILED

JUN 18 1994

LOS ANGELES COUNTY DEPT. 1

ATTORNEY BY PARTY WITHOUT ATTORNEY (NAME, ADDRESS AND TELEPHONE NO.)
 GLENN LITWAK #51510 (210) 276-6264
 LAW OFFICES OF RICHARD SHILLER
 8820 Wilshire Blvd., #4547
 Beverly Hills, CA 90211
 (310) 276-6264

ATTORNEY FOR PLAINTIFF

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

PLAINTIFFS:
 KRISTAL MCCORMICK, a Minor, etc., et al.

DEFENDANT:
 J. W. RICHFIELD COMPANY, et al.

REQUEST FOR TRIAL SETTING COUNTER AMENDED

FILED BY: J. HERNANDEZ DEPUTY
 JUN 13 1994
 1/3/94
 CC 001 664

1. I hereby agree to file the court that the case is at issue, and request that it be set for trial.

2. Short notice of case July: Yes No. (If yes, please state the date and time of trial or settlement of the case in 5 hours (1 day) or less, (subject to the discretion of the court).)

3. Type of case: Personal Injury Contract Real Estate Other (Specify)

4. Cause of action: Negligence Medical Malpractice Products Liability Other (Specify)

5. Damages sought: In excess of \$150,000 Medical in excess of \$21,000,000

6. Case settled by agreement: Yes No. (If yes, please state the date and time of settlement.)

7. All attorneys of record on notice of this hearing are hereby notified to appear for plaintiff or defendant.

Plaintiff/Jury: GLENN LITWAK (51510) Plaintiff Jury
 LAW OFFICES OF RICHARD SHILLER
 8820 Wilshire Blvd., #4547, Beverly Hills, CA 90211

Defendant/Jury: LONG & WILLIAMSON (714) 668-1400 Defendant Jury
 1000 Wilshire Blvd., #1000, Santa Ana, CA 92707

Attorney for Plaintiff: RICHARD SHILLER (210) 276-6264 Plaintiff Jury
 8820 Wilshire Blvd., #4547, Los Angeles, CA 90027-1318

Attorney for Defendant: CHANG AND WU Defendant Jury

44 REQUEST FOR TRIAL SETTING
 PLEASE FILL IN ADDITIONAL INFORMATION ON REVERSE SIDE

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES DEPT. 1, NE-6

DATE: 02/02/94

HONORABLE: CALLEJAS & SWARTZ JUDGE

HONORABLE: J. GARDNER DEPUTY CLERK

2

PLAINTIFFS: KRISTAL MCCORMICK, a Minor, etc., et al.

DEFENDANT: J. W. RICHFIELD COMPANY

FILED BY: J. HERNANDEZ DEPUTY
 JUN 13 1994

AMOUNT OF PROCEEDINGS: \$150,000

PLAINTIFFS: KRISTAL MCCORMICK, ETC. vs. DEFENDANT: J. W. RICHFIELD COMPANY

Matter is called for hearing. There is no opposition.

The following dates are set:
 trial: 12-27-94, 8:30 a.m., NE-A
 final status conference: 12-22-94, 11:00 a.m., NE-A
 mandatory settlement conference: 11-8-94, 8:00 a.m., RM-C

Plaintiff to give notice.

Stella Hoover
Wendy Mele
Philip C. Allen

MINUTES ENTERED: 02/02/94

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES DEPT. 1

DATE: 1-4-95

HONORABLE: CALLEJAS & SWARTZ JUDGE

HONORABLE: J. GARDNER DEPUTY CLERK

1-5-95

PLAINTIFFS: KRISTAL MCCORMICK, ETC.

DEFENDANT: J. W. RICHFIELD COMPANY, et al.

AND ALL RELATED CROSS-ACTIONS

CIVIL JURY TRIAL

Court and counsel for plaintiff confer in chambers.

Court appoints JOHN PECK, PVP attorney for Guardian Ad Litem JOANNA CARONERI. Counsel Peck is to meet and confer with counsel for plaintiff and Guardian Ad Litem.

All parties are ordered to return to this courtroom, January 5, 1995, 8:00 a.m.

Plaintiff: RICHARD SHILLER BY: GLENN T. LITWAK

Defendant: LONG & WILLIAMSON BY: JOHN S. MCMALE & CONNOR BY: PHILIP C. ALLEN

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES DEPT. 1

DATE: 1-5-95

HONORABLE: CALLEJAS & SWARTZ JUDGE

HONORABLE: J. GARDNER DEPUTY CLERK

1-5-95

PLAINTIFFS: KRISTAL MCCORMICK, ETC.

DEFENDANT: J. W. RICHFIELD COMPANY, et al.

AND ALL RELATED CROSS-ACTIONS

CIVIL JURY TRIAL

The minute order of 1-4-95 is corrected and printed to reflect the following by deleting: "Court appoints JOHN PECK, PVP attorney for Guardian Ad Litem JOANNA CARONERI."

by adding: Court appoints JOHN PECK, PVP attorney for minor plaintiff KRISTAL MCCORMICK.

Court holds hearing re: Guardian Ad Litem.

PVP attorney, JOHN PECK, addresses the court re: findings and evaluation as to the Guardian Ad Litem properly representing the best interest of the minor plaintiff.

JOANNA CARONERI, Guardian Ad Litem, is sworn and testifies.

Court finds JOANNA CARONERI does not properly represent the best interest of the minor plaintiff and removes her as Guardian Ad Litem.

PVP attorney, JOHN PECK, swears and confers with the external grandmother, AMELIA CARONERI, who reports to the court.

AMELIA CARONERI is sworn and testifies and accepts the appointment of Guardian Ad Litem for the minor plaintiff.

Court and counsel confer in chambers.

On the record, in open court, settlement is read into the record. Parties state a full and final global settlement in the amount of \$87,500.00 has been reached. Each party to bear their own attorney fees and costs. Cross-complaint is DISMISSED WITH PREJUDICE.

Cause off calendar.

MINUTES ENTERED: 1-5-95

NAME AND ADDRESS OF SENDER: JOHN A. CLARKE
 EXECUTIVE OFFICER/CLERK OF THE SUPERIOR COURT
 111 NORTH HILL STREET
 APPEAL TRANSCRIPT UNIT, ROOM 511
 LOS ANGELES, CA 90012

TELEPHONE NO.
 (714) 914-8227

NOV 19 1997

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

CRYSTAL KIMBERLY & JOAN MCCORMICK, JO ANNA CANZONERI
 CASE NUMBER:
 GC 001664

VS.

STEVE CHANG, HARRY WU, ETC.
 NOTICE TO ATTORNEY IN RE
 NOTICE OF APPEAL

TO: OTT & LEVINE
 70 N CENTRAL AVE., SUITE 800
 GLENDALE, CA 91201

LONG & WILLIAMSON
 505 CITY PARKWAY WEST, 8TH FLOOR
 ORANGE, CA 92668

In compliance with RULES ON APPEAL, adopted by the Judicial Council, (this is to inform you that Notice of APPEAL in the above matter was filed on NOV 17 1997 by JO ANNA CANZONERI.

JOHN A. CLARKE, Executive Officer,
 Clerk of the Superior Court of California,
 County of Los Angeles.

BY: *L. Gustafson*
 L. GUSTAFSON, Deputy

DATE: November 19, 1997

CERTIFICATE OF MAILING

STATE OF CALIFORNIA, County of Los Angeles.
 I, JOHN A. CLARKE, Executive Officer of the Superior Court of the State of California for the County of Los Angeles, do hereby certify that one copy of Notice to Attorney in re Notice of Appeal, the original of which appears above, was on this date mailed to the person(s) whose name(s) appear thereunder, addressed as therein shown, by depositing same in a sealed envelope with postage thereon fully prepaid, in the United States Post Office mail box at Los Angeles, California.

JOHN A. CLARKE, Executive Officer,
 Clerk of the Superior Court of California,
 County of Los Angeles.

BY: *L. Gustafson*
 L. GUSTAFSON, Deputy

DATE: November 19, 1997

NOTICE TO ATTORNEY IN RE NOTICE OF APPEAL

*The Chief, Judge, of the
 State of New York*



*Mary C. Mone
 Counsel*

January 18, 2005

Ms. Jo Anna Canzoneri
 2266 McDonald Avenue
 Brooklyn, NY 11223

Dear Ms. Canzoneri:

Chief Judge Kaye has asked me to respond to your letter of December 29, 2004.

Regrettably, this office will be unable to assist you. It was unclear from your correspondence whether you were writing about litigation that is pending anywhere in the New York State court system. If you do have a New York case pending, however, please be aware that Judge Kaye has judicial authority only in cases that have proceeded through the New York State Courts' appellate process and are properly before the State Court of Appeals.

Your correspondence requests an investigation of a case from the Pasadena Superior Court in California. Judge Kaye has no authority to investigate California courts.

Finally, we separately received from you an envelope addressed to Judge Kaye and "Grand Jury," containing only a sealed letter address to you in an envelope having a return address of the Ex Parte Office of Supreme Court, Kings County. We are returning that item to you herewith.

Sincerely,

Mary C. Mone
 Mary C. Mone

ICM:pc
 enclosure

1 page of 50 pages

Attorney of Party without Attorney (Name and Address)
 1 Jo Anna Canzoneri, (ed) 1089 2179 telephone number.
 2 442 North Hill Street
 3 Alhambra, California 91801

FILED
 LOS ANGELES SUPERIOR COURT
 NOV 17 1997
 JOHN A. CLARKE, CLERK
 SUPERIOR COURT OF CALIFORNIA
 COUNTY OF LOS ANGELES DISTRICT CENTRAL

ATTORNEYS FOR PLAINTIFF (S)
 5
 6
 7
 8
 9

Krystal Kimberly Joan (Jo Anna) McCormick, minor
 10 vs. (as next friend)
 11 Jo Anna Canzoneri

PLAINTIFF(S)

12
 13

14 vs.
 15 Steve Chang
 16 Harry Wu
 17
 18

DEFENDANT(S)

19
 20
 21
 22
 23
 24

CRYSTAL KIMBERLY JOAN (JO ANNA) MCCORMICK, MINOR
 and JO ANNA CANZONERI request for an
 appeal or appeals through the Court of
 Appeal, Second (2) District because of error
 Judgment date January 19, 1995.

CASE NO. GC 001664

NOTICE OF APPEAL

NO FEE RECEIVED
 (APP. OF WATER FILED)



Ann Thacher Anderson
Intake Assistant
617-482-3170

April 18, 2006

Ms Jo Anna Canzoneri
2266 McDonald Avenue
Brooklyn NY 11223

Dear Ms Canzoneri:

On April 18, 2006, we received photocopied materials relating to various properties offered for sale by the U.S. Department of Housing and Urban Development.

This organization lacks the experience and expertise needed for effective action relating to those properties. You may wish to consult an attorney in the State of New York.

Very truly yours,

ATA

Ann Thacher Anderson
Intake Assistant



NYCLU Legal Intake Committee
Ms. Joanna Canzoneri
342 N. Atlantic Blvd.
Alhambra, CA 91801

April 27, 2006

Dear Ms. Canzoneri:

We write in response to your request for legal assistance from the New York Civil Liberties Union (NYCLU). We have reviewed your request and unfortunately, we will be unable to assist you in this matter. However, this is no reflection on the merits of your case.

Please understand that the NYCLU is a private and non-profit organization. Generally, we accept for direct litigation only test cases which involve significant civil liberties issues. Moreover, because of our limited staff and resources, we are able to accept only a handful of cases. We regret that we cannot assist you further with this matter.

Thank you for contacting the NYCLU.

Sincerely,

Ann Thacher Anderson
Legal Intake Committee

ACLU of Massachusetts, 211 Congress Street Street, Boston, Massachusetts 02110
Phone: 617-482-3170 Fax: 617-481-0006 Website: www.aclu-mass.org

THE COCHRAN FIRM

New York, New York



THE WOOLWORTH BUILDING
233 BROADWAY, 5TH FLOOR
NEW YORK, NEW YORK 10270
TEL. NO.: (212) 553-9215
FAX NO.: (212) 227-8763

October 24, 2006

ONE COMMERCE SQUARE
26TH FLOOR
MEMPHIS, TENNESSEE 38103

99 HUDSON STREET
8TH FLOOR
NEW YORK, NEW YORK 10013

306 N. MAIN STREET
TUSCALOOSA, ALABAMA 35683

100 NEW YORK AVENUE, NW
2ND FLOOR
WASHINGTON, D.C. 20005

The New York Affiliate of the American Civil Liberties Union | Cecilia Angello, President | Doris Lieberthal, Executive Director

127 PEACHTREE STREET, NE
SUITE 800
ATLANTA, GEORGIA 30303

1 NORTH LA SALLE
SUITE 2450
CHICAGO, ILLINOIS 60602

163 WEST MAIN STREET
DOYHAN, ALABAMA 36301

4929 WILSHIRE BOULEVARD
SUITE 1000
LOS ANGELES, CALIFORNIA 90010

Jo Anna Canzoneri
PO Box 230113
Brooklyn, NY 11223

Re: Legal Representation

Dear Ms. Canzoneri:

This letter is in response to your inquiry regarding legal representation. After consideration of the facts and circumstances surrounding your claim, please be advised that unfortunately we are unable to accept your case. This decision does not mean that you do not have a claim. As a matter of necessity we must limit the number of cases we can accept.

Another attorney may view the facts and circumstances of your case differently, and you are urged to immediately contact another lawyer if you wish to proceed with your case or cause. In civil cases, there are strict time limitations for filing a claim in order to insure that your rights are protected. The statute of limitations can vary for different types of civil actions and you are advised to consult legal counsel to find out what limitation is applicable to your situation. **FAILURE TO FILE A LAWSUIT IN THE PRESCRIBED TIME PERIOD MAY BAR YOU FROM EVER PURSUING LEGAL ACTION.**

Although we will not be representing you in this matter, we wish you success in your pursuit of justice. If you should have any other matters that require our services in the future, please do not hesitate to contact our office.

Very truly yours,

THE COCHRAN FIRM

By: *Derek S. Sells* (sk)
DEREK S. SELLS

DSS:dc

Exhibit D

EXHIBIT F Page 14

Page 14 of 28 pages

① Refused Judge Gray's offer - A.R.C.

100,000 - 50,000 - 75,000

offer August 1941.

② 2 mediators - mediators - schedule 75

from Dec 27th

③ Judge Michael Byrne - President of the

D.S.C. of the 2nd Division - to recommend

75,000 - 100,000 - Dec. 08 '44

④ Judge Clemen Swart - 100,000

85,000 - Dec 27th offer

Jan 4. Vid Golman wanted me to settle for the 75,000 for her daughter + this way she would have to see her lawyer. She threatened me after I was appointed by judge for her daughter but when she had called someone + found out today she would not be able to see her lawyer if I settled. I tried to be released from being in charge of her daughter suit and the judge said in his office with Sidwick there that he appointed me into this position + I was to do what was in the best interest of

guardian - ad. litem =
appointed by court to represent minor
just in the law court.

Jan 5, 1944

After the judge raised the settlement another 2500 to
\$7,500.00 for the child the case was settled.

Leaving the court room my daughter came to
my side told the lawyer she is suing him -
make charges against that judge & said she is
glad I have a lot of money because she
is going to sue me to. I left her at
the court house & no longer consider her my
daughter. My will will exclude her as of to-
day!

John said at 125 PM - that she is willing to have
in daughter loose so that you can see the attorney

EXHIBIT 6 page 15

Page 15 of 28 pages

Jo Anna Canzoneri
2266 McDonald Avenue Brooklyn New York 11223
342 North Atlantic Boulevard Alhambra California 91803
PLAINTIFF IN PRO PER

PLAINTIFFS:
Jo Anna Canzoneri

VS

REQUEST FOR PRODUCTION OF
DOCUMENTS AND OTHER ITEMS

DEFENDANTS:
City of Alhambra

Pursuant to Code of Civil Procedure plaintiffs

hereby requests that defendants produce for inspection and copying as follows:

Time: (UNKNOWN THEE)

Dates:

Place:

Documents: ALL DEFENDANTS COPIES OF THE ORIGINAL DOCUMENTS AS
FOLLOWERS:

- a. a copy of
- b. a copy of
- c. a copy of
- d. a copy of
- e. a copy of
- f. a copy of
- g. a copy of
- h. a copy of
- i. a copy of
- j. a copy of
- k. a copy of
- l. a copy of
- m. a copy of
- n. a copy of
- o. a copy of any other documents that they may have in this case

Court Documents
Building Permits
Will of Frances Q Story

Joanna Canzoneri
North Atlantic Boulevard Alhambra CA 91803
16 Donald Avenue Brooklyn New York 11223

Joanna Canzoneri
Plaintiff
(Petitioner)

City of Alhambra
Defendant
(Respondent)

AFFIDAVIT IN SUPPORT OF
APPLICATION FOR WAIVER
OF FILING AND SERVICE
FEES AND COSTS AND
TO PROCEED AS A POOR
PERSON

The undersigned, being duly sworn, says:

- I am the plaintiff or petitioner in this case. This statement is made in support of my request (a) for waiver of the index number fee and/or any other filing and service fees and costs, and (b) to proceed in this case as a poor person.
- I support myself and NO others in my household.
- My only source of income is (check one):
 Public assistance
 Social security/SSI
 Other General Relief

The amount of income I receive each month is \$ 175.00.

Check one of the items below:
 I do not have a bank account.
 I have a bank account with approximately \$ 5 in the account.

I own the following property which has an estimated value as indicated: (IF NONE, WRITE "NONE") UNKNOWN

LIST PROPERTY	VALUE

I have no other savings, property or assets. UNKNOWN

I am unable to pay the costs, fees and expenses necessary to assert my rights in this case. yes

No one else who is able to pay any required costs and fees has a beneficial interest in the results of this case. NONE

The facts of my case are described in my court papers, which are attached. yes

I have made no prior request for this relief in this case.

WHEREFORE, I request (a) that all fees relating to the filing and service of this action or proceeding be waived, and that I be permitted to proceed in this case as all respects of a poor person.

Dated 08/31/09 Joanna Canzoneri
(signature)

Anna Cannoner
 2 North Atlantic Boulevard Alhambra CA 91803
 6 McDonald Avenue Brooklyn NY 11223
 Telephone: 718 968-5966 Email: ABCCURS@hotmail.com

PLAINTIFF: Joanna Cannoner
 DEFENDANT: City of Alhambra

COUNTY OF COURT: **USD Court**
 STREET ADDRESS: **122 Daniel Patrick**
 CITY AND ZIP CODE: **500 Pearl Street**

PLAINTIFF FOR:
 RIGHT TO ATTACH ORDER
 TEMPORARY PROTECTIVE ORDER
 ORDER FOR ISSUANCE OF WRIT OF ATTACHMENT
 ORDER FOR ISSUANCE OF ADDITIONAL WRIT OF ATTACHMENT

After Hearing
 Ex Parte
 Against Property of Nonresident

Plaintiff (name): **Joanna Cannoner**
 after hearing ex parte for
 a right to attach order and writ of attachment.
 an additional writ of attachment.
 a temporary protective order.
 an order directing the defendant to transfer to the levying officer possession of:
 (1) property in defendant's possession.
 (2) documentary evidence in defendant's possession of title to property.
 (3) documentary evidence in defendant's possession of debt owed to defendant.

Defendants (name):
 a. is a natural person who
 (1) resides in California.
 (2) does not reside in California.
 b. is a corporation
 (1) qualified to do business in California.
 (2) not qualified to do business in California.
 c. is a California partnership or other unincorporated association
 d. is a foreign partnership that
 (1) has filed a designation under Corporations Code section 15800.
 (2) has not filed a designation under Corporations Code section 15800.
 e. is other (specify):

Attachment is sought to secure recovery on a claim upon which attachment may issue under Code of Civil Procedure section 483.010.

Attachment is not sought for a purpose other than the recovery on a claim upon which the attachment is based.

Plaintiff has no information or belief that the claim is discharged or the prosecution of the action is stayed in a proceeding under Title 11 of the United States Code (Bankruptcy).

APPLICATION FOR RIGHT TO ATTACH ORDER, TEMPORARY PROTECTIVE ORDER, ETC. (Attachment)

Plaintiff's claim or claims arise out of conduct by the defendant who is a natural person of a trade, business, or profession. The claim or claims are not based on the sale or lease of property, a license to use property, the furnishing of services, or the loan of money where any of the foregoing was used by the defendant primarily for personal, family, or household purposes.

Facts showing plaintiff is entitled to a judgment on the claim on which the attachment is based are set forth with particularity:

verified complaint.
 searched affidavit or declaration.
 following facts (specify):

Amount to be secured by the attachment is: \$
 which includes estimated costs of: \$
 which includes estimated allowable attorney fees of: \$

Plaintiff is informed and believes that the following property sought to be attached for which a method of levy is provided is subject to attachment:
 Any property of a defendant who is not a natural person.
 Any property of a nonresident defendant.
 Property of a defendant who is a natural person that is subject to attachment under Code of Civil Procedure section 487.010 described as follows (specify):

Property covered by a bulk sales notice with respect to a bulk transfer by defendant on the proceeds of the sale of such property (describe)

Plaintiff's pro rata share of proceeds from an escrow in which defendant's liquor license is sold (specify license number)

Plaintiff is informed and believes that the property sought to be attached is not exempt from attachment

The court issued a Right to Attach Order on (date)
 (Attach a copy.)

Nonresident defendant has not filed a general appearance.

13. Plaintiff alleges on its parts application for order for writ of attachment is informed and believes on application for temporary protective order that plaintiff will suffer great or irreparable injury if the order is not issued before the matter can be heard on notice because:

(1) it may be inferred that there is a danger that the property sought to be attached will be
 (a) concealed,
 (b) substantially impaired in value,
 (c) made unavailable to levy by other than concealment or impairment in value.

(2) defendant has failed to pay the debt underlying the requested attachment and is insolvent as defined in Code of Civil Procedure section 485.010, subdivision (b)(2).

(3) a bulk sales notice was recorded and published pursuant to Division 6 of the Commercial Code with respect to a bulk transfer by the defendant.

(4) an escrow has been opened under the provisions of Business and Professions Code section 24074 with respect to the sale by the defendant.

(5) other circumstances (specify):

b. The statements in item 13a are established by the attached affidavit or declaration the following facts (specify):

14. Plaintiff requests the following relief by temporary protective order (specify):

15. Plaintiff
 a. has filed an undertaking in the amount of: \$
 b. has not filed an undertaking.

Date: **08/31/09** 

DECLARATION

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: _____
 (Type or print name) _____ (Signed title of declarant)

RICHARD SHTILLER, ATTORNEY AT LAW
LAW OFFICE OF RICHARD SHTILLER
8920 WILSIRE BOULEVARD
SUITE 547
BEVERLY HILLS, CALIFORNIA 90211

RICHARD SHTILLER, ATTORNEY AT LAW
LAW OFFICE OF RICHARD SHTILLER
433 NORTH CAMDEN DRIVE, SUITE 600
BEVERLY HILLS, CALIFORNIA 90210

JOHN T. WILLIAMSON
LONG & WILLIAMSON
505 CITY PARKWAY WEST
9TH FLOOR
ORANGE, CALIFORNIA 926668

JOHN T. WILLIAMSON ATTORNEY AT LAW
LONG AND WILLIAMSON
5 HUTTON CENTRE DRIVE
SANTA ANA, CALIFORNIA

ALLEN O'CONNOR ATTORNEY AT LAW
MC HALE AND O'CONNOR
10100 SANTA MONICA BOULEVARD
LOS ANGELES, CALIFORNIA 90027

OTT & LEVINE
701 NORTH BRAND BOULEVARD
SUITE 250
GLENDALE, CALIFORNIA 91203

Mailing Address

Lauren Myles, acting City clerk
Alhambra City Hall
111 South First Street
Alhambra CA 91801

Michael D Antonovich
5th District
County of Los Angeles Board of
Supervisors
Downtown Office
500 West Temple Street Room 869
Los Angeles CA 90012

Governor Arnold Schwarzenegger
State of California
300 South Spring Street
Suite 16701
Los Angeles CA 90013